

"disestablishment" as a repudiation of religion by the State; and against "disendowment," as "confiscation and pillage" of the Church by the State. An article on the planet Mars, by Prof. Young, is full of information. Prof. Davis contributes an interesting paper on the "Babylonian Flood-legend and the Hebrew record of the Deluge," in which he substantiates the correctness of the Hebrew account. Other articles are, "Nature and Miracle," by Dr. Harshi," and "The Heroic Spirit in the Christian Ministry," by Dr. W. M. Taylor. The review of recent theological literature is very full and discriminating.

*The African M. E. Church Review* (quarterly) for April contains a series of articles of wide range of subjects, some of them savoring more of the magazine than of the review. All, with one exception, are the production of colored people. The exception is the very able address of the Hon. G. C. Goodham, on "The Life and Public Services of Roscoe Conkling." The scope of the theological articles may be learned from the titles: "Reason and Revelation;" "The Fatal Consequences of a Bad Education;" "Theism vs. Deism;" "The Pulpit and the Schoolroom;" "Melchisedek a Descendant of Ham;" "Origin of Denominations;" "The Freeness of Salvation;" "Till Another King Arose Which Knew Not Joseph" contains some startling statements as to the immorality of the sexual relations between the whites and negroes in the south. It says that "the enthralled social degradation of the negro women of the south is without parallel in modern civilization." It declares that the pulpit is silent and the press oblivious, and "meanwhile the negro drifts on to moral damnation and race perdition." It says that there is no help for the outrage and moral leprosy but brute force. The leading men of the south are participants in the vice; "the machinery of the law is in the hands of the white class, and such is the utter disregard of decency and justice that a complaint against a negro for any offence is looked upon as equivalent to a conviction." Its words are ominous: "The sword is forever the emblem and arbiter of peace for negroes as well as for other races, and in the present phase of southern disorder and lawlessness, the shot-gun in the hands of a fearless negro has no superior as a weapon of defence, or as a powerful persuader to right-doing; and it may be added that every white contaminator of moral rectitude and lawless iniquity, remorselessly shot down at the feet of his negro victim, is a praiseworthy and righteous vindication of negro manhood." The other articles on the race