



TYPES OF SOLDIERS.

and Eve, our first parents, perfectly pure, and pronounced them to be good." "What is the meaning of Redemption?" *Ans.* Redemption means . . . to get out of pawn by payment of a price." "If a debt is paid, it is paid, and the sinner's *unbelief* does not in any way affect the *fact*." "Then if a man goes to Hell, it is his own fault?" *Ans.* Yes." "But how about the heathen who have never heard the Gospel?" *Ans.* We leave them to the mercy of God." "When talking about the forgiveness of sins, is it wise to avoid such terms as regeneration, justification, and the like?" *Ans.* Yes. . . . Use the plain words pardon and conversion; everybody will then know what you mean." "In this age, specially in the Army, few, if any, can smoke or drink without feeling both to be *wasteful, injurious, and unclean habits*." "What are your views on the subject of backsliding?" *Ans.* I believe it is possible for those who have been

truly converted to fall away and be finally lost." "Whatever is contrary to the teaching of this book (the Bible) must be considered false and thrown overboard."

In a short sketch like the present there is space to touch on a few things only. Some of the most suggestive efforts of the Salvationists are being prosecuted abroad, and among the fields of operation we may instance India. There is one man whose services in that country are regarded by the officers as of the highest value. To him, in his early experience, it occurred that a first step was to discard his European hat, boots, and trousers, and to adopt the turban and the native dress. He followed up this plan by conforming to the native mode of dwelling. He abandoned chairs, sat on the floor, and slept on a mat. Further he made use of the distinctive Buddhist colour—a tan—in his uniform, and transformed himself into a fakir. Like a local