

PROGRAMME OF THE WOMAN'S CONVENTION,

Jarvis Street Baptist Church, Toronto, November 13-14.

Thursday, November 14th, Foreign Mission.

MORNING SESSION, 9.30 A.M.

- 9.30—Hymn.
Reading of Scripture, Mrs. Wm. McMaster.
Prayer of Thanksgiving, Mrs. Freeland, Toronto.
Appointment of Convention Secretary.
Appointment of Nominating Committee.
- 10.00—President's Address, Mrs. J. B. Booker, Aylmer.
- 10.20—Annual Reports.
Recording Secretary, Miss Moyle, Toronto.
Home Secretary, Mrs. H. H. Lloyd, Toronto.
Treasurer, Miss Elliot, Toronto.
LINK, Mrs. W. H. Porter, Toronto.
Bands, Miss Tapscott, Toronto.
Bureau, Mrs. C. W. King, Toronto.
- 10.50—Prayer.
Prayer.
- 11.00—Bible Reading.
- 11.30—Reception of Delegates from Sister Societies.
Letters of Greeting.
Hymn.
Prayer.
Adjournment.

AFTERNOON SESSION, 2 P.M.

- 2.00—Hymn.
Prayer, Mrs. John Harris, Brantford.
Minutes of Morning Session.
Report of Nominating Committee.
Election of Officers.
- 2.40—Messages from Circles that Reported to the Treasurer of the Society during its first year.
- 3.10—Report of Foreign Secretary.
- 3.30—Prayer.
Poem, "The First Missionary," Mrs. Yorke, Toronto.
Hymn.
- 3.45—Address, Miss Ellen Priest, Tuni, India.
- 4.00—Offering.
- 4.10—Solo.
- 4.20—Historical Sketch of the LINK, Mrs. H. H. Lloyd, Toronto.
Address, Mrs. J. B. Halkett "Sister Belle," Ottawa.
Hymn.
Prayer.
- 5.00—Adjournment.

EVENING SESSION, 8 P.M.

- Anthem.
Hymn.
Reading of Scripture, Rev. Dr. Bates, Toronto.
Prayer, Rev. Dr. Thomas, Toronto.
Minutes of Afternoon Session.
Address, Mrs. J. A. K. Walker, Pedapuram, India.
Offering.
Anthem.
Address, Mrs. J. H. Castle, Rochester.
Hymn.
Prayer.
Benediction.

MISS FOLSOM,

P. O. Box 179,

Williamstown,

Vermont.

Work Abroad.

EXTRACTS FROM LETTERS.

ANAKAPALLE, VIZAGAPATAM DIST., INDIA.

My Dear Miss Latch :—Please accept our thanks for your kindness and this practical interest in the work here. The papers came in splendidly; we placed a goodly number of them on the table of the Reading Club, in Jubilee Hall, and also on the table of the Samasthanam Literary Association's reading room. Many young men saw them there. The rest we gave to comers and goers here at the bungalow. *Our Young People* is asked for often. The older boys all seem to like it very much. We are very glad to have the papers to distribute in this way. So often they afford us an opportunity for a quiet work here on our veranda, that we might not otherwise have. These papers are such a contrast to the indecent literature, mostly lewd stories of the gods and goddesses, in Telugu, and are just the thing for these boys and young men. Perhaps you will wonder that we give only to boys and young men, and never to young women and girls. The reason is that no women or girls speak or read English. Few read the Telugu even. Education is supposed to unfit woman for their household duties. Last week I was visiting in the home of the head master of the High School here. He has had a splendid English education, but his wife is ignorant of even the Telugu alphabet. I drew his attention to this and suggested that he teach her to read if nothing more. "Oh," he said "what does she want with letters and reading and books, if she looks after her children and the cooking, is not that enough?" And that is the usual idea of woman's education.

The Sunday School cards have been and are a great help. We use those you and Miss B— sent in three schools, one of which meets on the veranda of the idol temple; one in the open street and one in the chapel. This last is made up of boys who can read; about fifty attend. Every once in a while the parents or the teachers in the Town School where the boys attend all week, get alarmed at the interest the boys manifest in the Sunday School lessons and forbid attendance here, and the school goes down to as few as five or ten boys, but it soon picks up again.

Yesterday a Brahmin came to the door, and called to the boys to come away, but we were right in the middle of the lesson and not a boy left. At the close one lad remarked that possibly they would not be allowed to attend next Sunday.

Friends here and there at home, are sending me cards that have been used and saved for us by the children, and we are now working in eighteen Sunday schools, ten of them in Anakapalle town and eight in near villages. This work among the children is