

were carried out by a most indefatigable band of stewards, and to these we can safely say, with the co-operation of the respected R. W. M., the great success may be attributed.—*S'. George's Chronicle.*

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GRAND LODGE OF NEBRASKA,

ANCIENT FREE AND ACCEPTED MASONS.

*To all Lodges subordinate to the Grand Lodge of Nebraska, A. F. & A. Masons, and to those of other Jurisdictions to whom these presents may come greeting :*

Be it known, that whereas, my attention has been called to a circular advertisement that a "Grand Gift Concert" will be given at Omaha, April 3, 1873, for the purpose of aiding in the erection of a Masonic Temple at Omaha, and

WHEREAS, the Grand Lodge of Nebraska, A. F. & A. M., did, at the last annual communication adopt the following resolution, viz :

*Resolved*,—That this Grand Lodge views with abhorrence any attempt on the part of Lodges, or members of Lodges, to give the aid of Masonry, in organized or individual form, to any lottery or gift enterprise whatever, and the purchase, sale or drawing of lottery tickets is unmasonic, deserving reproof and discipline.

Therefore I, William E. Hill, Grand Master of Masons in Nebraska, do hereby order that the Master of each Lodge in this jurisdiction shall cause to be read before his Lodge this circular, that the brethren, having due notice thereof, may govern themselves accordingly.

And the M. W. Grand Masters of other jurisdictions are fraternally and respectfully requested to make known the foregoing resolution to the Craft in their respective jurisdictions.

Given under my hand at Nebraska City, January 1. A. D. 1873, A.L. 5873.

W. E. HILL, *Grand Master.*

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BE AGREEABLE.—In journeying along the Road of Life, it is a wise thing to make our fellow-travellers our friends. The way, rough as it may seem, may be pleasantly beguiled with an interchange of kindly offices and pleasant words. Suavity and forbearance are essential elements of good companionship, and no one need expect to pass pleasantly through life who does not habitually exercise them in his intercourse with his fellows. The Ishmaelite, whose hand is against every man, may die in a ditch without a finger being outstretched to save him. And why should we so rudely jostle and shoulder our neighbors? Why tread upon each others toes? The Christian gentleman is always careful to avoid such collisions, for courtesy and loyalty to his race are a portion of his moral and religious creed; to be loved and honored of all, his highest earthly ambition. He seeks to turn away wrath with a soft answer, and if a brawler obstinately besets his path, he steps aside to avoid him, as "My Uncle Toby" said to the pertinacious fly, "Go thy ways; the world is wide enough for thee and me!" There is another and meaner view of the subject, which we commend to the consideration of the worldly-wise and selfish. It always pays to be courteous, conciliating, and mild of tongue.