

sence, and I do not know, as to the manifestation, when you come to do it in apostolic fashion, with apostolic spirit, whether you do not get very much the same apostolic treatment. They gnash upon you with their teeth, and do as much as the law will let them, and sometimes a little more, in the way of stoning and persecuting you.

The great thing to be done by this power of God is to subdue the naturally evil, wicked, and rebellious heart of man. Now God alone is able to do that. That is a superhuman work. You may enlighten a man's intellect, civilize his manners, reform his habits, make him a respectable, honest, industrious member of society, without the power of God, but you cannot transform HIS SOUL. That is too much for any human reformer. That is the prerogative of the Holy Ghost, and I have not a shadow of a doubt that the eternal day will reveal every other kind of work to be wood, hay, stubble. All the sham conversions, all the people whose lives and opinions have been changed by anything short of this power, will be wood, hay, stubble. It is the prerogative of the Spirit of God. Therefore, God never pretends to do it by any other means; and all through the Bible this power is ascribed to the Spirit of God. Therefore, we want this Spirit to do this work. What! you set yourself to enlighten a darkened human soul, to convince a hardened, rebellious sinner, to convert a rebel in arms against God, with an inveterate hatred in the very core of his soul against God and all about God! You set yourself to bring down *that*—to transform that evil, wicked heart, to subdue that soul to submission and obedience!—you try it, try it without the Spirit of God! Oh! no, you want that Spirit. You want the same measure of that Spirit, just the same, which Paul had.

And what is our work? To go and subjugate the world