

banish sin. They will grow and grace divine, And their fruit shall be sweeter than that of the vine, Open the door ! Open the door of the heart ; let in Sympathy sweet for stranger and kin

are fair

and gems;

It will make the halls of the heart so fair That angels may enter unaware. Open the door !

> The Centenary of Bousset.

The Rev. Patrick Boyle, C. M. ot the Irish College, Paris, contributes to the Ecclesiastical Record for rian, and exemplary as a Bishop, as greatest ; and he devotes the article rank with those of St. Chrysostom and St. Augustine.

Our readers will be glad to recapitulate with Father Boyle the events of the life of this able, virtuous and courageous churchman, friend of St. Vincent de Paul, monitor of King Louis XIV., and as a preacher asso ciated forever with events of the intensest human and bistoric interest in the life of France.

James Benignus Bosseut was born at D jon in 1627. His elementary studies was made at the Jesuit College in his native town. Thence he passed to Paris, and entered the College of Navarre, at that time the bis learning and his eloquence, we most distinguished in the University. Here he studied with marked suc cess, and in 1652 obtained the degree lating principles derogatory to the of doctor of theology. year he was ordained priest. He made the retreat in preparation for his ordination in the monastery of St. Lezarus, under the direction of Galican though he was, professed St. Vincent de Paul. Soon after his ordination Bossuet primacy and authority of the Holy went to reside at Metz, where he had See, and a great desire for harmony obtained a canonry. In 1657 the between the ecclesiastical and civil Queen Regent, Anne of Austria, powers; and it may be alleged, on visited that city, and on her return his behalf, that the extent of the to Paris she commanded Vincent de Papal authority had not then ob-Paul to send a mission to Me'z. tained the solemn recognition which

Vincent, who was accustomed to it has since received. employ his own congregation in giv-

ing missions to the people of the country districts called to his aid the clergy of the Tuesday conferences. From amongst them be formed a wrote to the Abbe Bossuet requestmissioners, but he joined them in Cathedral, and at the parish church in catechism to the soldiers and to the working people. His discourses were blassed. When the mission closed the Abbe Chandenier, who had been director of it, wrote to and to ask him so write a letter thanking the bishop of the place for his patronsge, He added : "Write also a word of congratulation to M. Bossuet for the assistance he gave us by his sermons and instructions, wore greatly blessed by God." The mission at Metz took place in 1658.

The following year found Bossue in a wider field of labor. In 1659 he came to Paris as delegate of the chapter of Metz on the business of that body. From that date until his appointment to the See of Condom and to the office of preceptor of the Dauphin, his labors in the pulpit, were unceasing. Euch year, for ten years, he preached either the Lenten or the Advent station in one or other of the great churches of Paris, delivering, according to the practice of the time, three sermons each week. He preached the Lant at the Church of the Minims in 1660, at that of the Carmelites in 1661, at St. Thomas de Louvre in 1665, and at St. Ger main's before the Court in 1666. He preached the Advent station a the Louvre in the presence of the Court in 1665; at St. Thomas du Louvre in 1668, and at St. Germain 1663. Meanwhile he was indefatig able in preaching to less brilliant audiences. From time to time he

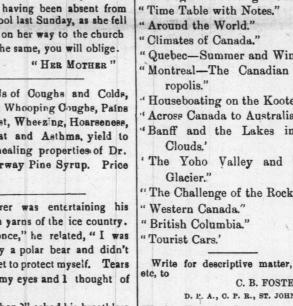
preached in convent chapels on the occasion of the clothing or profession

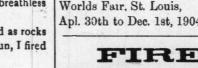
Emulsion is a great help. Send for free sample.

SCOTT & BOWNE, Chemists, Toronto, Ontario, 50c. and \$1.00; all druggists,

the priests who belong to the tions and Ordinances to the contrary. Apostolic Union of Secular Priests It is our will, too, that all copies,

are the best of priests, we do willingly even printed ones, of these letters, and gladly accede to the petition when subscribed by any public not- The Best Spring Medicine. May 20, 1903.







near Bank of Nova Scotia, Charsystem, starts the sluggish liver working, lottetown, P. E. I. acts on the Kidneys and Bowels, and

renders it, without exception, MONEY TO LOAN.

Merchant Tailor.

