

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 3, 1901.

Vol. XXX, No. 26

Calendar for July, 1901.

MOON'S CHANGES.
Full Moon, 1st, 7h. 18m. evg.
Last Quarter, 8th, 11h. 20m. evg.
New Moon, 15th, 6h. 10m. evg.
First Quarter, 23rd, 9h. 58m. m.

Day of Week	Sun rises	Sun sets	High Water
1 Monday	4 30	7 48	9 57
2 Tuesday	4 37	7 55	10 03
3 Wednesday	4 44	8 02	10 09
4 Thursday	4 51	8 09	10 15
5 Friday	4 58	8 16	10 21
6 Saturday	5 05	8 23	10 27
7 Sunday	5 12	8 30	10 33
8 Monday	5 19	8 37	10 39
9 Tuesday	5 26	8 44	10 45
10 Wednesday	5 33	8 51	10 51
11 Thursday	5 40	8 58	10 57
12 Friday	5 47	9 05	11 03
13 Saturday	5 54	9 12	11 09
14 Sunday	6 01	9 19	11 15
15 Monday	6 08	9 26	11 21
16 Tuesday	6 15	9 33	11 27
17 Wednesday	6 22	9 40	11 33
18 Thursday	6 29	9 47	11 39
19 Friday	6 36	9 54	11 45
20 Saturday	6 43	10 01	11 51
21 Sunday	6 50	10 08	11 57
22 Monday	6 57	10 15	12 03
23 Tuesday	7 04	10 22	12 09
24 Wednesday	7 11	10 29	12 15
25 Thursday	7 18	10 36	12 21
26 Friday	7 25	10 43	12 27
27 Saturday	7 32	10 50	12 33
28 Sunday	7 39	10 57	12 39
29 Monday	7 46	11 04	12 45
30 Tuesday	7 53	11 11	12 51
31 Wednesday	8 00	11 18	12 57

"Imitation is the Sincerest Form of Flattery."

The best proof that

MINARD'S LINIMENT

has extraordinary merits, and is in good repute with the public, is that IT IS EXTENSIVELY IMITATED. The imitations resemble the genuine article in appearance only. They lack the general excellence of the Genuine.

This notice is necessary, as injurious and dangerous imitations liable to produce chronic inflammation of the skin, are often substituted for MINARD'S LINIMENT by Dealers, because they pay a larger profit.

They all Sell on the Merits and Advertising of MINARD'S.

One in particular claiming to be made by a former proprietor of MINARD'S LINIMENT, which simply is a lie.

INSIST UPON HAVING MINARD'S LINIMENT, MADE BY C. C. RICHARD'S & CO., YARMOUTH, N. S.

Farm for Sale!

On Bear River Line Road.

That very desirable farm consisting of fifty acres of land fronting on "The Bear River Line Road" and adjoining the property of Patrick Moriarty and formerly owned by John Pidgeon. For further particulars apply to the subscribers, executors of the late William Pidgeon, or to James H. Reddin, Solicitor, Cameron Block, Charlottetown.

JOHN F. JOHNSON, F. E. KELLY, Executors.

JAMES H. REDDIN, BARRISTER-AT-LAW

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INSURANCE COMPANY

ASSETS - SEVENTY MILLION DOLLARS.

The strongest Fire Insurance Company in the world.

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P. E. I. Agency, Charlottetown. HYNDMAN & CO. Agents.

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The Royal Insurance Co. of Liverpool, The Sun Fire office of London, The Phenix Insurance Co. of Brooklyn, The Mutual Life Insurance Co. of New York.

Combined Assets of above Companies, \$300,000,000.00. Lowest Rates. Prompt Settlements.

JOHN McEACHERN, Agent.

FOR SALE.

The House and Lot at Head of St. Peter's Bay, lately occupied by Charles McLean, and adjoining the premises of Lestock Anderson, Esq. This would be a good locality for a mechanic or for a boarding house. Terms easy. Apply to ENEAS A. MacDONALD, Charlottetown, April 10, 1901.

A. L. Fraser, B. A. Attorney-at-Law.

SOURIS, P. E. ISLAND. MONEY TO LOAN.

ENEAS A. MACDONALD, BARRISTER AND ATTORNEY-AT-LAW, Agent for Credit Foncier Franco-Canadian, Lancashire Fire Insurance Co., Great West Life Assurance Co.

Office, Great George St. Near Bank (Opposite Spots), Charlottetown. Nov. 2, 1899.

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We will close out our entire stock of Crockery, Glassware and General Merchandise At Great Clearance Sale Prices.

Bargains in Tea Sets, Dinner Sets, Toilet Sets, Lemonade Sets, Table Sets, Cups and Saucers, Parlor Lamps, Hall Lamps, Fancy Goods, Silver Knives, Forks and Spoons, &c. Many lines at half price. All at sweeping reductions. Stock must be sold at once as I am going out of the Crockery business. Book accounts must be settled at once. All the above goods will be sold for spot cash, therefore you can depend on getting bargains.

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Light Weight UNDERCLOTHING!

For Warm Weather.

In Cotton, light, smooth and soft, 50 cents per Suit.

Nicely Finished Balbriggan, fine as silk, 90 cents per Suit.

Beautiful soft Merino, One Dollar per Suit.

Something extra fine in light weight natural wool, nicely finished, sizes up to 46. Two Dollars per Suit.

GORDON & McLELLAN Men's Outfitters.

WE ARE Manufacturers and Importers

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In all kinds of Marble, All kinds of Granite, All kinds of Freestone.

We have a nice assortment of finished work on hand. See us or write us before you place your order.

CAIRNS & McFADYEN,

Cairns & McLean's Old Stand, Kent Street Charlottetown.

A Faithful Priest.

The Very Rev. Walter Elliott, C. S. P., has given us, in the pages of the June Catholic World, a graphic sketch of his friend, the Rev. Clarence Walworth, late pastor of St. Mary's Church, Albany, N. Y., of whom he says: "As a man, citizen, priest, missionary, he was faithful and true to God and Church and fellow citizens." After Father Walworth's death, a public meeting took place in Albany to commemorate his virtues and public services, and there Father Elliott made an address, of which the article in which we are about to comment is an extract. The details of Father Walworth's life may be briefly stated so far as mere biographical data go. He was born in Plattsburg, N. Y., May 30, 1820; he died Sept. 19, 1900, at the ripe age of eighty years. As a young man, following the wishes of his father, who was the last chancellor of New York state, he studied law and was admitted to the bar, but soon gave up his practice and entered the Protestant Episcopal seminary in New York City, studying there for three years. At the age of twenty-five he became a Catholic; and, soon after, with the yet more recent convert, Isaac T. Hoeker, he joined the Redemptorist Order, going to the novitiate in Holland, where he was ordained in 1848. Returning to America, the two Redemptorist converts were joined by another, the Rev. Augustine Hewitt, and then by the Rev. George Deehan and the Rev. Francis Baker. In 1858 these five devoted missionaries became the foundation-stones of a new community, the missionary society of St. Paul the Apostle, or, as they are more popularly known, the Paulist Fathers. "The excessive fatigues of the fifteen years of continuous Catholic missions were, Father Walworth believed, the means of breaking down his originally robust constitution. His continued ill-health, with occasional attacks of very serious illness, finally led to his leaving the Paulists. Returning to his native diocese, he was for a time placed in charge of St. Peter's Church, Troy, and in

Father Walworth's Personal Character.

1866 was made pastor of St. Mary's Church, Albany. After a career in that parish of remarkable usefulness both to his parishioners and to his fellow citizens generally, Father Walworth departed to his eternal reward Sept. 19, 1900. Thus ends Father Elliott's brief summary of the principal events in the career of a man whom he claims to have been of "distinguished natural ability, priestly piety of the most edifying kind, and zeal for the virtue and good order of the civil community, the like of which is seldom witnessed."

Let us now study the general character of this man. The first trait dwelt upon is his friendliness. "Father Walworth, though he spent his best energies in fighting vice—and he always fought with the onset of a born soldier—was yet naturally of a gentle disposition. His manners were kindly, his conversation was toned with deference for others. He was a positive man, but not self-opinionated, and no one could be a more pleasant companion among priests or laymen. His love of kindred was deep. . . . His early friendships were very tender. They endured to the end." Added, however, to this tenderness of heart were the characteristics of courage, openness, sincerity. Noble is the testimony rendered to him by his old comrade in arms. "God gave him a fearless heart which served a clear, calm mind. He valued peace indeed, but justice and right above all. God loves a man who, appointed to a public trust like that of the Catholic priesthood, never blanches in face of evil and never quite a good cause. Such a one was Father Walworth all his days. . . . Conscience in a man like Walworth makes heroes. . . . With right mind and man, such Catholics as Father Walworth and Bishop Wadhams stand for all that is best in our American character allied to the truest Catholic tradition. Courage to dare any foe for God and for the people, and yet with a conservative temper consulting the due forms of law and wary of the methods of fanaticism; and so down right truthfulness, so candid as to shame timid associates in public life; these are traits that give public men peace of soul and win them the applause of honest citizens of all religions." Father Walworth's fine nature endowments were dedicated without reserve to religious and moral use. Remarkable was his spiritual character for what his eloquent call to strong phrasology "downright personal loyalty to Jesus Christ as revealed in His Church." Wholly submissive to lawful superiors, he

was nevertheless full of initiative, and as a Catholic he lost nothing of his native independence of character.

Father Walworth's Priestly Career.

After his conversion, the joyous young Catholic wrote: "My inward joy and satisfaction at being in the very Church of God and communion of the saints, I can not express. . . . I am out of all conceits with Posseym, whether ornamental, sentimental, or antiquarian. Christ is one and undivided, and must be sought for in His undivided Church, which He inhabits and inspires. . . . How miserable do all the specialities of Posseym's speculation appear to one who is a Catholic in fact and not in dreams!" As a novice, his life was a time of "unmixed joy," and of loyal obedience to rule. And when, after his ordination to the priesthood, he went forth on his career as a missionary, he displayed a wonderful power, "everywhere reaping a great harvest of penitent souls." Father Elliott says of him: "His voice was marvelous. His sermons out to the division of the soul and the spirit. . . . He could drive the fear of God into sinners' souls with more restless force than, perhaps, any missionary we have ever had in America. His sermons broke the adamant crust of self-assurance which vice had formed over the sinner's heart, like an egg shell. . . . The most abandoned wretches were melted into tears of penance under Father Walworth's preaching. He had a heart of grace to inspire his tones with priestly tenderness. . . . It should be known that if he vanquished the sinner, he did not fail to win him. In later life he was for thirty-four years a devoted parish priest, but his missionary tendencies still found scope. "He made it his duty to know all the hard sinners in the parish; he loved them better than any other class; he sought every means to save them." As pastor in Albany he worked vigilantly against public vice, waging incessant war against the liquor-dealers' lobby in the Legislature. That we must follow God's enemies up and resist them everywhere, was

so laborious and so persevering which you have extended in seeking out and spreading ancient monuments of this nature. The divers fruits of these labors we see continued in the sufficiently numerous volumes which you have sent us from time to time, and which we have received as most acceptable presents. These works, we have learned, are now largely brought to the light of day, strike the public eye, and are in many ways in daily use. All the zeal expended in the illustration and propagation of the sacred rites deserve praise, not only because of the talent and ingenuity therein employed, but also—because it imports very much more—because of the development which may be hoped therefrom for the Divine cultus.

Indeed, the Gregorian chants have been composed with the utmost skill and discernment to illuminate the meaning of the words. There is in these chants, provided they be skillfully executed, great power, marvellous suavely mingled with gravity, which, easily penetrating to the soul of the auditor, can excite therein pious movements and nourish salutary thoughts.

It is fitting, then, that all those, whoever they be, especially of belonging to either branch of the clergy, who feel themselves capable of attaining some result in this science or this art, work therein zealously and freely, each according to his power. Provided that mutual charity, and the submission and respect due to the Church are safeguarded, the labors of so many men engaged in the same steady may produce abundant fruit as up to the present your own studies have brought forth.

As pledge of Divine grace, and also of Our paternal benevolence, We accord most affectionately in the Lord to you, beloved son, and to your brothers the Apostolic Benediction. Given at Rome, near St. Peter's, 17th May, 1901, in the twenty-fourth year of Our pontificate. LEO XIII.

A Great Country.

What is more remarkable is that this colossal national wealth has been built up by only four million people. As a consequence average individual wealth in Australia is the highest in the world. For instance, let us compare the child with the parent—Australia with England. Australia's revenue for this year will probably exceed \$150,000,000 which sum is nearly one third that of England's. But with only one tenth of England's population, Australia is, therefore, individually three and a third times richer than the mother country. There are the saving banks with \$700,000,000 in deposit. This gives \$150 per head to the people of Australia, against the highest average in the world.

Interesting Happenings The World Over.

Prince Maximilian of Saxony, who acted for some time as an assistant priest among the Catholic poor in the East End of London and who is now one of the professors in the Catholic University of Fribourg has undertaken a preaching tour among the churches of Switzerland. Everywhere he is preaching to crowded congregations.

Bishop Bagnshaw, of the Diocese of Nottingham, England, has resigned that see, after having occupied it for twenty-seven years, and will be elevated to a titular archbishopric.

There has been just published a detailed statement of the receipts of the great bazaar held in July of last year to supply funds for the completion and decoration of St. Patrick's Cathedral, Armagh. The figures are startling. The total receipts were £23,380 16s. 10d., the expenses only £3,355 19s. 11d., leaving a net gain of £20,024 15s. 11d. Cardinal Logue, to whose influence and energy the success of the bazaar is mainly due, is to be congratulated on having achieved a record even for Ireland.

LEO XIII.

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For a number of years Sweet Peas grown from our Seed have taken first place in Halifax and Charlottetown.

Last year first and second prizes were awarded to us.

We sell best Flower and Vegetable Seeds.

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Furniture Repaired And Made Over.

Our Repair Department has been kept very busy this spring. Customers realize more than ever that a small outlay here can make old Furniture as good as new. We have now caught up with OUR work and can give YOURS prompt attention.

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Aug. 20, 1899—7

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