

OUR HOME CIRCLE.

THE UNBIDDEN GUEST. Within my home that empty seemed, I sat And prayed for greater blessings. All That was mine seemed poor and mean and small.

WHO GETS THE MONEY. "MOST TOO DRESSY, ANYWAY!" The Reclabite tells a good story of a plain, common-sense merchant of that town, who had voted for license for years.

suppose you have kept it right. You wouldn't wrong a poor man who works hard for his money.

described the lost sheep as wandering away from the fold, into the wilderness plains, bleating, distressed, terrified, fatigued; till as night was coming on, it fell into a ditch and lay helpless on its back.

so as to be fit to eat. Often placed upon the table half raw, because so few cooks seem to understand the immense amount of moderate boiling or simmering that it requires, it quite deserves the name of "chicken feed."

When they returned from the Crimea they thronged Beckenham rectory, bringing flowers and grass from the grave of Captain Vicers, doves which they had tamed for their friend, charms, work boxes, and little gifts that they had constructed in camp.

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THE COMPASS. Thou art, O God, my East! In thee I dawned;

TAKING BOARDERS. To succeed in taking and entertaining boarders, either on a large or a small scale, requires good housekeeping, and what may be called a gift of economy.

LIVING FOR GOD. 'Tis the happiest life for a man to live—to live for God—even if there were no heaven.

OUR YOUNG FOLKS. FIRST TIME AT CHURCH. A grave sweet wonder in thy baby face And look of unguaged dignity and grace.

HE MIGHT AX ABOUT IT. "Dunno, miss." "But, Tessie, you must know where you got it."

SEEL RESPECT. One of the greatest virtues boys and girls can have is self-respect. This is the feeling that lifts them above resenting petty affronts, that keeps them proudly aloof from low company, and that preserves them from dealing in flattery and toadyism.

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