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HALIFAX, N. S., WEDNESDAY, JANUARY 29, 1868

Whole No 958

# Religious Miscellann. The Valley of Dry Bones.

BY THE REV. DR. CROLY. I was in the hand of God; Borne upon the rushing gale, On a visioned mount I trod, Gezing o'er a boundless vale-Far as the eye could glance, 'twas spread, With the remnants of dead

Sons of the Captivity, Prince and peasant, warrior, slave, There lay naked to the sky-'Twas a ruin'd Nation's grave ; Death sat on his loneliest throne In that wilderness of bone.

Morn arose and twilight fell, Still the bones lay bleached and bare : Midnight brought the papther's yell Bounding through his human lair, Till above the World of Clay, Ages seemed to wear away.

On my spirit came a sound Like the gush of desert springs Bursting o'er the burning ground-" Prophet of the King of Kings, Shall not Israel live again ?-Shall not these dry bones be men?"

Then I stood, and prophesied " Come together, bone to hone." Sudden as the stormy tide, Thick as leaves by tempest strewn Heaving o'er the mighty vale, Shook the remnants cold and pale!

Flesh to flesh was clinging now; There was seen the warrior limb There was seen the princely brow-But the stately eye was dim ; Mailed in steel, or robed in gold, All was corpse-like, all was cold.

Then the voice was heard once more-" Prophet, call the winds of heaven !" As along the threshing-floor Chaff before the gale is driven, At the blast, with shout and clang, On their feet the myriads sprang?

Flashed to heaven the visioned shield, Whirlwind axe, and lightning-sword. Crushing on a bloody field Syria's chariots, Egypt's horde, Till on Zion's summit shone Israel's Angel-guarded Throne.

Then, the Vision swept away; Thunders rolled o'er Earth and Heaven, Like the thunders of the day When Earth's pillars shall be riven Hear I not the rushing wings?

Art Thou coming King of Kings?

Takes the bignest seat in the sanctuary. In fact, they tell me he is a deacon, elder, classers, exhorts and scolds the people dreadfully .to elieve he is the best man in the community. tory, if not in time, in eternity, when he will Why he is an old hypocrite. I hate him. Lord save us from such crabbed husbands and self-love the Lord Jesus Christ." Thank you, said tor. righteous church members." Ab, indeed, I replied. Are you acquainted with Mr. B-No, sir. But I am told this by Col. Twho hates him as bad as I do." Have you heard the story of the dead and crippled ducks? "No, air." Would you like to hear it' "I have no objections." Well, some years since, a learned Now, Sam was a Christian, and his master an infidel. The judge was very fond of Sam, and judge owned a colored servant, named Sam. Toulon, in the south of France. While there, to do. They talk about mortgages, and 7-30's I think I see this beloved Persis marching that the trial should be as brief as possible. have many hard battles with Satan." But how is it, said the judge, that you are tempted and buffeted, and the devil never troubles me? Sam the living God!" was confounded. Could not solve the mystery. "Spose it is 'cause I poor ignorant nigger?" However, he did not remain in the long.— The judge, after closing up the business of his Circuit Court, determined to take a little recreahis master's carriage. After riding some distance, Sam, all the time trying to unravel the mystery of his being tempted, and the judge son had left to her as his precious legacy. never molested by the devil, they discovered a flock of ducks sailing quietly along the shore of the river S-, Sam, said the judge, you get quietly in the carriage and I will see what can be done to get a canvas-back for dinner .ed his gun. One or two ducks killed, and a number crippled. Instantly the judge commen-

was irresistible. The judge was convinced .- is passed from death unto life." I understand you to say, my husband is the dead duck?" This is the declaration of the Bible. God teaches every sinner, however amiable he may be, out of Christ is "dead in trespasses he may be, out of Christ is "dead in trespasses his native village. His mouth was full of ten-book. his native village. This mouth was rained book.

and sin''—led captive at Satan's will. Let your derentreaties that his dear mother and friends might embrace Christ and his salvation. To his ing prelate; "kneel down by me, and pray for The case was called, and the clerk read the

John viii: 44. Remember, too, your husband enjoys excellent health, has naturally a fine flow of spirits, and prosperous in business. In fact, everything in your husband's circumstances conspires to make the country, driving people from their homes, may have satisfied us very well before, but it will said city, officiate by preaching and by reading tween the various members of the one great has been an invalid for years, and frequently. during a long life. like poor Job, God has permitted Satan to strip him of everything but his dam, I wish you to notice; deacon B-, with all his infirmities, is laboring to build up the church of Jesus Christ, and spread the blessed Gospei. In the Sabbath-school, prayer-meeting and public service of the sanctuary, you will find and public service of the sanctuary, you will find and public service of the sanctuary, you will find and public service of the sanctuary, you will find and public service of the sanctuary, you will find and public service of the sanctuary, you will find and public service of the sanctuary, you will find and public service of the sanctuary, you will find the corporate bounds of the sanctuary and public service of the sanctuary, you will find the corporate bounds of the sanctuary and public service of the sanctuary, you will find the corporate bounds of the sanctuary and public service of the sanctuary and people. He has not burdened us with a long array of Jewish fast and feast day, but has get wet, or lose it by the way. "For we could and people. He has not burdened us with a long array of Jewish fast and feast day, but has get wet, or lose it by the way. "For we could and people. He has not burdened us with a long array of Jewish fast and feast day, but has get wet, or lose it by the way. "For we could and people. He has not burdened us with a long array of Jewish fast and feast day, but has get wet, or lose it by the way. "For we could and people. He has not burdened us with a long array of Jewish fast and feast days, but has get wet, or lose it by the w all his infirmities, is laboring to build up the and public service of the sanctuary, you will find this " crabbed man" laboring to honor his Master. "Yes, he had better stay at home. He

Then too, notice the deacon's children; and the many members of the church, and faithful. Sabbath school scholars and teachers.

"Yes, they are no better than other people's afraid to be left there by herself, so she started "Yes, they are no better than other people's afraid to be left there by herself, so she started "Marian I was more trustees.

At the request of the accused the court decidation. The smaller States, which she death of the request of the accused the court decidated that the trial should be open to the public one of the reporters present furnished the following the stablishment of entire and when troubles your pathway are religious toleration. The smaller States, which death. O! we will have this blessed Comfort.

One of the reporters present furnished the following presenting.

Marian I afraid to be left there by nerself, so one started children, although they set themselves up to cross after her father, stepping carefully from to be a little better than anybody else. In fact, I believe these old crabbed hypocrites and down she went to the bottom. At the same the way all darkness without his love.

Confederation, will now be governed by a more lowing record of the additional proceedings:

The President now asked the accused what his plea to the presentment was.

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The President now asked the accused what his plea to the presentment was.

Confederation, will now be governed by a more lowing record of the additional proceedings:

The President now asked the accused what his plea to the presentment was. tend church? "Not often." So I thought—rapid current she walked bravely on across the On my way to church a few Saboaths since, I stream, and had nearly reached the shore, "My husband never gets out of temper. He riding out for pleasure, actually desecrating the is always gentle, kind and patient. Never Sabbath, and teaching his child to rebel against speaks a cross word to his wife, children or ser- God. There is another thing I wish you to no- of the dear old Bible, and I have done so." of this Christian lady. Nor was it merely such vants. Indeed, he is one of the bast of men. I tice; your husband is engaged in a lucrative am one of the favored few. But there is Mrs. business. It is a traffic, however, which ruins soul tol shots and the sound of approaching horse-B——, I pity her. Poor woman, she has a hard time. Life, to her, must be a burden.—

Now, deacon B., would of the rocks, and were not discovered.

In the President said he supposed it would be city under the labors of Rev. E. P. Hammond, and then arrange a lot. Mr. B-, is, without exception, the most sooner beg his bread from house to house, than crabbed man in the neighborhood. He is cross get rich by selling that which fills the world by selling that which fills the world great-great-grand-children living in this country. It is to be means of squeezing the money nied the charges.

Mr. Parker—Not altogether. crabbed man in the neighborhood. He is cross get rich by selling that which fills the world scolding the servants. In fact, any woman in for an eternity of remorse. To be candid, Mrs. B--'s fix must be miserable. I pity madam, I would sooner be the "crabbed deathe woman, even if she lives amid splendor and con" than the amiable husband. I tell you your luxury, with such a husband. And what makes husband occupies a most critical position. it still worse, Mr. B is a church member. Some years since I heard Rev. Mr. S. preach a sermon from the following text-" Then shall ye return and discern between the leader, exhorter-something. Makes long pray- righteous, and the wicked, between him that righteons, and the wicked, between "I am in the deep river—in the deep river, and the will which makes subsequent serveth God and him that serveth not." Mal., but I'll hold up the dear old Bible! there take severest toil, the toil which makes subsequent Don't you think be tells the innocent young people, if they love dancing, card-playing, and the
means return to your senses. "Then shall men

but 11 noid up the dear our blobe that the book!" and soon she ceased to breathe.

but 11 noid up the dear our blobe that the book! and soon she ceased to breathe. beautiful amusements of the day, more than the be brought to their senses." Every sinner, no

# The Power of a Good Word.

profit by this conversation. Amen.

A Regiment of French soldiers, on their dier, pretending to be much moved by the good prised, but they were the beggars.

hundred miles from Toulon. The landlady was er hundred. in great distress, having just lost her son, of tion by gunning for ducks. Sam must drive sffection. He conversed with her for a few afford any more —Family expenses were heavy.

written in large letters was the following inscription: "Received at Toulon, on the- ' 1855. Despised at first and badly used; but afterward The judge, finding a good position, Sam watching, his master, with intense interest, dischargpany of the-Regiment of the line."

ced throwing sticks and stones at the crippled ducks. When he returned to the carriage, plain that the young soldier had made use of the ducks. When he returned to the carriage, plain that the young soldier had been offered and she thought she would like to furnish them ducks. When he returned to the carriage, Sam's countenance actually shope with pleasure. He seemed to be in an ecstacy of joy. What is the matter, Sam's said his master, Sam's said hi the matter, Sam? said his master. Something seems to please you. "Ah, massa, said Sam, I sees tto de bolating now. I understand zactly sees tto de bolating now. I understand zactly seems to please you. "The Lord's day" sets before you an open door. Same now as contributed to the board of the earth, but do their best to keep the prison by lead to a flower and fruit; and the seed of subject this way declared with the greatest by lead to a flower and fruit; and the seed of subject to occupy the perilous post of the advanced observable to occupy the perilous post of the advanced observable that at this juncture serious seems to describe the prison by lead to a flower and fruit; and the seed of subject to occupy the perilous post of the advanced observable that at this juncture serious seems to describe the prison by lead to a flower and fruit; and the seed of subject to occupy the perilous post of the advanced observable that at this juncture serious seems to describe the prison by lead to a flower and fruit; and the seed of subject to the board of the earth, but do their best to keep the prison by lead to a flower and fruit; and the seed of subject to the board of the earth, but do their best to keep the prison by lead to a flower and fruit; and the seed of subject to the board of the earth, but do their best to keep the prison by lead to a flower and fruit; and the seed of subject to the board of the earth, but do their best to keep the prison by lead to a flower and fruit; and the seed of subject to the board of the earth, but do their best to keep the prison by lead to a flower and fruit; and the seed of subject to the board of the earth, but do their best to keep the prison by lead to a flower and fruit; and the seed of subject to the board of the earth, but do their best to keep the prison by lead to a flower and fruit; and the seed of subject to the board of the earth, but do their best to keep the prison by lead to a flower and fruit; and the seed of subject to the board of the earth, but do their best to k sees tro' de hole ting now. I understand zorly why de devil tempts me, and don't tempt you.

Why de devil tempts me, and don't tempt you.

Yes, the Lord has unraveled de mystery. Bless thoughts came into his mind in a very strange de Lord. Now, massa, you perceive you did'nt throw one stone or stoke at de dead ducks. You

had them safe enough. All the stones and to his recollection like a thunder clap: "It is a spending it for ourselves. 'In short,' said she. The true Lord's day is the eternal life, but a and idolatry, the whole of it. He condemned no sticks, massa, you fired at the crippled ducks. Restal thing to fall into the hands of the living we can't apply to the board without making begtype of it is given to you on earth, that you may man individually; but inasmuch as those who completed duck. De devil knows he has you safe

This thought haunted him, he said, without inwithout begging for it, then I would beg and not of the great freedom wherewith the Lord will told them that their Protestant martyrs were enough. He knows, unless you repent, and termission, the whole of the night; and, in con-be ashamed; but as long as we are able to sup-make you free.—J. Pulsford. believe on the Lord Jesus, you will sail right sequence, as soon as it became light in the morn-port our minister ourselves, to beg I am ashamdown into his perdition. Hence, massa, Mr. ing, he took from his knapsack the book which ed' Devil never disturbs you. Now, I am crippled appeared to have become his accuser. The So was the congregation. We made up the

duck, and I am trying to get away from Satan, as the crippled ducks tried to get away from of that morning had been brought home to his all the parson's children, who had been going you, and the "old murderer is all the time heart by the Holy Spirit. In the battle which barefoot all the summer, went around in new The Protestant Episcopal ecclesiastical court Rome, and to its aister the Grecian Church, E'en the Peacock respectfully folded his tail, throwing sticks and stones at me. Now, massa, ensued he was severely wounded, Old things shoes, the little one's all copper-tipped; wood- appointed by Bishop Potter to investigate the while it turned away from Protestantism. Pro- As a suitable symbol of sorrow, you try to get away from the devil-you try to had passed away, and he had now realized the shed about full, I think; twenty bushels of ap- charges presented by Drs. Stubbs and Boggs, testantism was a protest against the very thing And his plainer wife said, "Now the old bird is come to Jesus-you try to follow Him-and truth of the faithful saying: "Verily, verily, I ples in the cellar, and we didn't beg any of them Protestant Episcopal rectors in New Brunswick, that ritualists wished to introduce. They asked dead, you too, massa, will be tempted. Indeed, I un- say unto you, he that heareth my word, and be- for him. - Presbyterian. derstand it. Bless de Lord. You be de dead lieveth on him that sent me, hath everlasting duck, I be de crippled duck." The argument life, and shall not come into condemnation : but

He sought and found the Savior, and learned After removal from one hospital to another, "fiery darts of Satan.' Eph., vi : 11-17. "Do before the visit of the colporteur. The mutilateaid :

does more harm than good." I differ with you dare to go by the bridge, lest they should be prectous seasons in which our souls have met out their permission or the permission of either capitals of Europe (Berlin and Copenhagen), have as many stars in my crown of rejoicing as have as many stars in my crown of rejoicing as he will when God makes up his jewels.

The will stepping stones, but on reaching the place it had ceremonies which are merely of man's appoint or the msjority of such church-wardens and vessand frankfort.

The way to do in his sanctuary and in our close to their congragations, or trustees, or either of their congragations, or the msjority of such church-wardens and vessand frankfort.

The way to do in his sanctuary and in our close to the men, or trustees, or either of their congragations, or the msjority of such church-wardens and vessand frankfort.

The way to do in his sanctuary and in our close to the men, or trustees, or either of their congragations, or the msjority of such church-wardens and vessand frankfort.

The way to do in his sanctuary and in our close to the men, or trustees, or either of their congragations, or the msjority of such church-wardens and vessand frankfort.

The way to do in his sanctuary and in our close to the men, or trustees, or either of their congragations, or the msjority of such church-wardens and vessand frankfort.

The way to do in his sanctuary and in our close to the men, or trustees, or either of their congragations, or the msjority of such church-wardens and vessand frankfort.

The way to do in his sanctuary and in our close to the men, or trustees, or either of their congragations, or trustees, or either or trustees, or either or trustees, or either or trustees, or either or trustees, or eit would drive my husband and children from the burden over her head. The water came up to church." Ah, indeed! Does your husband atmet him in a fine carriage, driving a spirited with the dear old book lifted as high as she horse, with his noble little boy as a companion could raise it, when she met her father returning to bring her.

she carried the old Bible through the deep wa- sins, and win them over to the Saviour. The ters, and when she was dying, she seemed to be word tells us as much. It is well translated dreaming of it, and said :

That brave girl wading through the waters

discover he is a fool for rejecting and failing to

## To Beg I am Ashamed.

Jones nor Squire Brown.

The farmer has a quarter-section of choice march to the Crimes, halted for some days at ed stock-yards and corn-cribs. The squire is well attractiveness.

to light his pipe with." The colporteur replied: five hundred dollars a year. He says it takes it minate, but she was feminine. She was strong-"It is a fearful thing to fall into the hands of all for food and clothing; and now that the cold minded, for she accomplished a great, difficult weather is coming on, he don't know how to buy mission work alone; but she was refined and the living God!"

weather is coming on, he don't know how to buy mission work alone; but she was refined and shoes and wood and winter apples. So we call- gentle, for she was, and was known to be, 'the stopped for a night at an inn more than three ed a church meeting to see about raising anoth-beloved Persis.'—Rev. W. Arnot.

Farmer Jones and the Squire were opposed whom she spoke in terms of the most tender to it. They gave ten dollars apiece, and couldn't moments, when she withdrew; but soon returnschool, and that would cost him at least \$500
[Mr. and Mrs. Poor teach their children at A haven is not home, but it is a place of a part or a whole—every fragment of drapery,

[Mrs. and Mrs. Poor teach their children at A haven is not home, but it is a place of a very unusual howing or crossing of the hands.]

[Mrs. and Mrs. Poor teach their children at A haven is not home, but it is a place of a very unusual howing or crossing of the hands.]

[Mrs. and Mrs. Poor teach their children at a place of blands.]

[Mrs. and Mrs. Poor teach their children at a place of blands.]

[Mrs. and Mrs. Poor teach their children at a place of blands.]

[Mrs. and Mrs. Poor teach their children at a place of blands.] ed, bringing a little book, which her deceased school, and that would cost him at least \$500- nearer. Such are our Lord's days. It was much mutilated, many pages having

It was much mutilated, many pages having

But on the inside of the cover,

But on the inside of the cover,

But on the inside of the cover,

Cover by the first and mrs. Foor teach their children at home.) The squire had a particular use for his quiet and rest, where the rough waves are stayed.

Cover by the taking of the Lord's Supper in the hollow of the Lord's S spare money. (More 5-2's perhaps, if you Such is "the Lord's day."

know what they are. I never saw one.) Bre- A garden is a piece of common land. It is an the hand, or bowing to the altar—it was downbeen torn out. But on the inside of the cover, epare money. (More 5-27's perhaps, if you Such is "the Lord's day."

From the condition of the little volume, it was ways, though poor, managed to school and rather to sacrifice earth to heaven and time to

#### Not what I Want now.

When Archbishop Secker was laid on his dyfrom happy experience what it is to feel the "fiery darts of Satan.' Eph., vi; 11-17. "Do been watching the most of the colporteur. The mutilative was the colporteur. The mutilative should be another, ing bed, his friend, Mr. Talbot, came to see him. Friday, 10th inst. The court is composed of been watching them for these forty years, he had "Though I've eight of my own I must eover!"

secution, when Claverhouse was marching about want something more than a formal religion. It duly settled and in charge of congregations in the establishment of international relations beburning their houses, and putting many godly give us no light for the dark valley. "God be prayers within the said parochial cure of the said family. We have already suggested, in this people to death, a pious father told his family merciful to me a sinner" will have more mean- Alfred Stubbs, D. D., and of the said Ed. B people to death, a pious father told his family merciful to me a sinner. Will have more more meaning to us than a volume of the most "beautiful Boggs, D. D., without their permission or the Pan-Methodist Council, wherein the representation of either of them, or of the church-stime of the various hodies may compare views."

Said the Hen with only one chicken. that there were soldiers nesr, and they must user ing to us than a volume of the most faultiess ten to the next village where there were a strong old church the fugitives could use as a fort. So old church the fugitives of the various bodies may compare views and share counsels in relation to the prosecution. be told Jeanie to take the big Bible for her load, for his worship are very few and very simple, so their congregations, or a majority of such warand that she must be very careful not to let it they may be suited to the wants of all nations dens and vestrymen or trustees. started with her father and mother, each of whom worship him Our duty and our highest worldly the city aforesaid, officiate by preaching and by distinctive spirit or the surrender of a single carried a child.

They had to cross a brook, but they did not more comfort in our dying hour to remember the said Alfred Stubbs and Ed. B. Boggs, with represented by elegant chapels in two of the Said the Duck, "I declare, those who have the interests, too, demand the same. It will give us reading prayers within the said perochial cure of dare to go by the bridge, lest they should be precious seasons in which our closets than to captured by the enemy. There was a place God in his sanctuary and in our closets than to of them, or of the church-wardens and vestry—

God in his sanctuary and in our closets than to of them, or of the church-wardens and vestry—

and have places of worship, more or less com—

You will find, are complaining forever! become quite dark. So Jeanie's father waded ment. What we want then will be Christ in the trymen or trustees.

> T6-day the Saviour calls; Ye wanderers, come; Come, ye benighted souls, To Jesus come!

#### 'The Beloved Persis, WHO LABORED MUCH IN THE LORD.'

It was not a soft and languid wishing for the "Father," she cried, you told me to take care good of her neighbors that occupied the leisure Jeanie married in after years, and now has tery, as the means of squeezing the money nied the charges. seven children. It is still in a very good condi-side the needy people, and pressed with all the derstood as denying the charge. tion, in the possession of her descendants. might of a strong faith, and all the gentleness Jeanie never forgot that dreadful night when of a lovely character, to tear the lost from their 'labored.' It indicates effort that inflicts pain "I am in the deep river—in the deep river, and entails weariness. It indicates, indeed, the

Christianity that flows from an inner life in about.

# The Lord's Day.

Stations on the line of your journey are not

#### Religions Intelligence.

N. J., against the Revd. S. H. Tyng, Janr., for preaching without their permission in a Methodist church located within the alleged They should have no such liberty so far as all and chill territerial limits of their parishes, met in the obapel of St. Peter's Church in New York, on by fair argument in open court, and by every "Two, each night, I will tuck 'neath my wings,"

York diocese. "You will pray with me, Talbot, before you Rev. Mr. Tyng was present with his counsel, he should do so still! Judge Fullerton, of New York, Cortland Parker, Mr. Talbot rose, and went to look for a prayer- Req., of Newark, and Rev. Dr. S. H. Tyng, Sen.

tated. The Holy Spirit blessed them to the comfort of the dying man. There was a life and
spirit in them he could not find in dead forms,

Sunuay, the Frin tary of Sunua The Blessed Bible.

Spirit in them ne could not und in dead to the pastoral care of the Pacific. The distribution shows that mehowever excellent.

Stubbs, D. D., and the Rev. Ed. B. Boggs, D. thodism has become a world-embracing evangethed the pastoral care of the Protestant Episcopal Church, lism, and points to a result, not very remote.

Rut those poor little things, they are

counsel that no plea was necessary. The President-Who are your counsel?

Rev. Dr. Tyng.

The President—You should certainly make some plea to the presentment. Mr. Tyng-I am instructed that the canon re-

quires no plea. Rev. Dr. Walton addressed the court, insist-Just as she said this, they heard several pis- work as she could do with tender hands, in a ing that a plea of guilty or not guilty should be

coatly piece of silk, and then arrange a lotsufficient to understand that the respondent dethrough a series of meetings for children held as if they had come by invitation.

death, and in it were written the names of her went to the needy place, and laid herself along-enter upon the minutes that the accused is un-

will have to be so regarded.

Ladies need not be afraid; work to which the

of God, that it might be kept and safely handed down to the generations following.—S. S. Visinewly ripened womanly beauty; but personal newly ripened womanly beauty; but personal contact with the poor, the ragged, the rude, even the wicked of her race, when she seeks are the seeks of the race, when she seeks are the seeks are the seeks of the race, when she seeks are the se them, as Christ did, in order to save, will throw a halo of heavenly light over the graces of art Somebody said that, but it was not Farmer and nature, at once enhancing their beauty, and lengthy litigation and the arousing of a bitter and nature, at once ennancing their permanence. Christianity—the feeling, which a protracted trial was sure to bring accurring their permanence. Christianity—the feeling, which a protracted trial was sure to bring their permanence. Christianity—the feeling, which a protracted trial was sure to bring their permanence.

straw and stubble,' not worthy of consideration; gent and pious lady from the West. but he believed in the depth of his heart that this but he believed in the depth of his heart that this thing meant more. He believed that the nature Saturday last comes to hand, giving a report of —we preserve the point, if not the exact lanof it was deep-seated in the artifices of Satan, in the Preachers' Meeting, from which we clip the guage—" But, fellow-citizens, you will say some the mysteries of iniquity and corruption. He following statement concerning Mrs. Witen- of these men are patriotic, honest, and would would not say it was a work of the Church of more and her mission: Rome, but of the dark ages; and whether it be thren,' said he, 'Brother Poor ought to have effort to regain paradise. Such is "the Lord's more money; but I don't see that we can raise day."

A garden is a piece or common land. Miss an right idolatry. Why would a man going down the steps of the Communion-table bow to the tamore money; but I don't see that we can raise day.

the steps of the Communion-table bow to the tawon a very cordial assent to her views. By a
too short for him.

The world's week tempts you to sell your
it. I move we apply to the Board.'

What was it? It was because he was appointed to "Why, my son," soul to the flesh and the world. "The Lord's there. What was it? It was because he be-Willow Smith rather objected. She had al-

the throre, and by which he occupies that pulpit-he solemnly declared he believed ritualism How the news through the barnyard went flying ! never ceased to do so, and with his dying breath "I have so much to do! For the bugs and the

#### International Methodism.

The Methodist in an article entitled as above, husband consecrate his life to the service of God—let him assume all the responsibilities of our holy Christianity—let him stand up for Jesus, in season and out of season, and he will, I doubt not, be as crabbed as poor deacon. The living God."—Christian in the hands of the living God."—Christian in the way I know you are used to do."

So the good man knelt by his friend's bedside and the cierk read the chark read the way I know you are used to do."

So the good man knelt by his friend's bedside and the cierk read the cierk read the chark read the cierk read the c paper, the holding, at some future day, of a "Very hard it may be, but, O, don't come to

is now opened by the establishment of entire And when troubles your pathway are thick in, religious toleration. The smaller States, which For some aid in your woe, O, beware how you go consolidation of Northern Germany. American Methodism, which owes so great a debt to Ger- they all flew. many, will now be able to repay part of that 'Don't, I say!' he cried again, moving to an-Mr. Tyng-Judge Fullerton, Mr. Parker, and debt by introducing its earnest spirit and practical methods among the torty millions of Ger- And so he did for a minute or two, but no man people.

#### Rev. Mr. Hammond at Dublin. Ireland.

The Dublin correspondent of the London Independent, speaks of an interesting work in that in the Metropolitan Hall, which was placed at his disposal by the liberality of Henry Bewly, Esq. The old Bible became hers after her father's good cause. She did the thing berself. She Rev. Mr. Moore, the clerk, asked if he should "Night after night, hundreds of children, meetings. Ministers of various denominations Judge Fullerton-Not at all. No denial has united with Mr. Hammond, though I must say that at first some seemed afraid of such special that sends him flying; but as to these tor-The President-In the absence of any plea it efforts; but when they went and judged for The Fresheld-In the absence of any pleas it efforts; but when they went and judged for themselves they were convinced the work was of Rev. Dr. Walton moved an adjournment unGod, and not of man, and many have left those meetings confessing that they have to a great death of me!' meetings confessing that they have to a great Counsel for the accused expressed their inabil- extent neglected to cultivate the most hopeful ity to be present at the time stated, and asked portion of the great harvest field-the young. Sabbath-school, prayer-meeting and the church, they are going—yes, going—(I don't like to they are going—yes, g ings is very simple, nothing unduly exciting is needs a surgical operation before he can get a speak the word) going to hell. Why it is perspeak the word of the common will be
speak the word of the common

## Women in Church Service.

cate mentions a new question just now engaging an incident in a speech of Tom Corwin during the attention of the Mathodist partors in that land—a capital farm, good fences, and well-fill- Christ—is at once the best style of feminine This appeal met with no other response ex. the attention of the Methodist pastors in that cept eliciting from Judge Fullerton a promise city and vicinity, namely, that of inaugurating a system of " pastoral aid societies," composed of ladies of the Church. The work suggested is that of subdistricting the territory embraced in their congregations in order to right the congregations of the con casting themselves in her way, right and left, to catch a glimpse of her eye, or a touch of her the Dean of Carlisle preached a sermon in The Dean of Carlisle preached a sermon in the cast his eyes over the rast crowd and needy, gather the children into the Sundayloved to talk with him about trials and temptations. Sam would tell his master he had to
struggle hard to do right—that he was constantly tempted by the devil to be unfaithful to go into forbidden paths. "Yes, massa, I
and go into forbidd the divisions of the Church of England were aiding the pastor by a regular systematized plan the wild ass bray when he hath grass? or lowonly a slight squabble about a little decoration, of labor. The question has been brought be- eth the ox when he hath fodder? about a little more music, a little more singing, fore the Preachers' Meeting, at the instance of Corwin made the point much sharper than the a little more dress, he should consider it as 'hay, Bishop Simpson, by Mrs. Witenmore, an intelli- writer does. After describing the corruptions

# General Miscellany.

From Our Young Folks. The Motherless Turkeys. testantism by virtue of which Victoria sits upon The White Turkey was dead! The White Tur-

to be a deep-seated heresy, proving itself to be Of a mother bereft, four small turkeys were left,

In the garden, 'tis tiresome pickin'; I have nothing to spare-for my own I must care"

Said the Hen with only one chicken.

And the bones thro' their feathers are stickin'!

They must learn, little elves ! how to scratch for

character, and that, too, without the loss of its She went by with a cluck, and the Goose to the

Trifles! Trifles!! ' Don't!' said the pony to the flies, and away

longer. There they were-in his eyes, on his

nose, at his ears and all over him. If he could have eaten them all he would, or kicked them into the next county, he would, or galloped them out of the world; but there was no doing anything with them. As he attempted to graze, they settled themselves on him, or buzzed in a cloud round his head as regularly

"Oh dear!" he sighed at last, "what is to be done? I can bear my master's whip and spur ; I can stand being half worked to death over the country, and with the heavy cart : those are evils I make up mind to, and if that velning our

## Preserve the Point.

A Scotchman is not the only person who We admire the battle-axe of Richard rather than the scimeter of Saladin. The fine edge of the best story is generally blunted by its transporta-

of office-holders, he said, as if anticipating a not quietly endure such corruption; they would

Another illustration of the same tendency was

" It will be long enough before I get another," was the witty reply. The doctor laughed heartily, and told the