Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

VOLUME XIII. No. 27.

STORE o Messrs.

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May 1, 1855. stedly cured of a dose or two foul stomach,

V. PREBLE,

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INTERIOR,

Feb., 1850.

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Church, Boston.
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Oct. 24, 1855. ills in my prace e to cleanse th

CHAM, M. D. ppression, gia, Drop-

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v 15th, 1861.

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LS.

HALIFAX, N. S., WEDNESDAY, JULY 3, 1861.

WHOLE No. 625.

Religious Miscellann.

That City.

I know the walls are jasper, The palaces are fair. And to the sounds of harping The saints are singing there I know that living waters Flow under fruitful trees; But, oh! to make my heaven,

It needeth more than these ! Read on the sacred story What more doth it unfold Beside the pearly gateways And streets of shining gold?

No temple hath that city, For none is needed there; No sun nor moon enlighteneth Can darkness, then, be fair? Ah! now the bright revealing

The crowning joy of all, What need of other sunshine Where God is all in all? He fills the wide ethereal With glory all his own-He whom my soul adoreth, The lamb amidst the throne

Oh! heaven without my Savious Would be no heaven to me; Dark, were the walls of jasper, Rayless the crystal sea. He gilds earth's darkest valleys With light, and joy, and peace; What, then, must be the radiance Where night and death shall cease?

Speed on, O lagging moments! Come, birthday of the soul! How long the night appeareth, How sweet the welcome summons That greets the willing bride; And, when mine eyes behold Him. I shall be satisfied!

In Everything give Thanks.

Grateful love is the vital element of true piety. Conscious of utter moral weakness and unworthiness we flee to Christ. In his wonderful conexpress. All our hope is in him. "He redeemheavenward the incense of gratitude. Failing to give thanks continually, we become aliens and

would he not merit the contempt of all men?

a pearl of great price-a pearl which makes him port of the gospel ministry."

for the Saviour, and that ecstatic hope and joy to get a living .- N. Y. Chron. in him which gave to primitive piety its peculiar and resistless charm.

We must come back to the spirit of the apostle, who could glory in afflictions, and rejoice the praises of God in dungeons, and " in everything give thanks." Then will the men of this generation, sin-sick and sad, he attracted by our lives and conversation to Christ; then will Hefor the weary soul-draw all men unto Him.-Central Christian Herald.

Good for Evil.

another boy older and richer than himself. This In whatever direction it acts, it is sure to achieve grieved the little fellow very much, and he was more than others. For more than fifty years it afraid to venture on the play ground at all from has showed an irresistible desire if not a fixed a fear of the bad boy who so roughly treated passion to carry forward this great enterprise. him, and so he would go away alone, and spend

class is called,-What shall I do?"

have desired another to de toward him under as those who, leaving their homes, and all the similar circumstances; and so, going up to the comfort, attraction and beauty which surround large boy, he said:

" Here, Henry, is my book ; you are welcome toil, danger, suffering, and frequency of death in to use it as long as you wish, and I will help you its horrid forms, as the record of violence and about your lesson if I can."

Was not this a noble boy? And did he not "All honour to the missionary enterprise beautifully exemplify the precept laid down in May America be true to this destiny which is God's own word-" If thine enemy hunger, feed claimed for it." him; if he thirst, give him drink; for in so doing thou shalt heap coals of fire on his head?' -Youth's Penny Gazette.

promise still stand up, an unscathed pillar, upon the summit of which shines the pure, soft light their youth, in contiguous parishes. The conthe summit of which shines the pure, soft light of heaven? Are not God's strong-winged angels still all—ay, all—ministering spirits to the heirs of salvation? Does not Jesus still live, and does he not bear your name upon his heart as he does he not bear your name upon spall yet triumpn. Dry up your tears. Look up—up! God reigns. There is enough in these two words for faith to fasten upon to give a present and permanent victory. Cheer up, and honour God by trusting in him. I let the

The Human Face.

The human face is a wonderful teacher. On infancy it is almost omnipotent. The little babe receives its bias of feeling and temper in this way. Oh, then, how holy a place should be the nursery of infancy. Its approaches should be No hours of its life are more momentous in the man of this class, which side does he take? it gained, for, though we do not know the digniformation of habits and character. Many a may safely be answered, the strongest, or at tary, our friend does, and presents our claims as seen. fond mother wonders why her darling is afflict- least what he deems the strongest. It is some- a personal favor. Thus Christ, our friend, predescension and his great atoning work he is to ed with so quick a temper. She forgets that it times said that the right side is always the sents us, who are strangers to God, and his inus "the chiefest among ten thousand, the one altogether lovely". We cast ourselves into his altogether lovely." We cast ourselves into his less, hasty reprimand of the nurse, or in the the strongest side is the right side. arms with a thankfulness which no words can impatience and ill-temper of the nurse in the There is doubtless a sense in which it is true absence of the mother. When the infant was that the right side is the strongest. In the end prayers for a woman who would not believe in that the right side is the strongest. In the end prayers for a woman who would not believe in the scattereth, and yet increaseth," and here it is eth our life from destruction. He crowneth us with loving-kindness and tender mercies. Not a breath we breathe, not a beating of the pulse, but testifies anew to the fullness and the freeness are woven into the very warp and woof of its but testifies anew to the fullness and the freeness are woven into the very warp and woof of its world it is not true that the right side is the strongest. In the end justice and rectitude will prevail. But the end may be beyond the horizon of time. In this was now rejoicing in the knowledge that world it is not true that the right side is the strongest. In the end prayers for a woman who would not believe in truly exemplified. but testifies anew to the fullness and the freeness future life. "The home of mothers is the seat of the strongest. In this world truth does not alof his grace. Hence every utterance of the lips, destiny." This should ever be remembered. ways prevail. There are cases in which men this meeting to pray for her husband, that he ING.—A missionary, the Rev. Mr. Hebich, who

Effective Preaching.

A correspondent, who is a member of the Said a man who had been saved by another Baptist Church, writing us from one of the towns from a cruel death,-" Sir. I shall remember in Western New York, assures us of a truth, you with gratitude every moment that I live, for that one of our preachers, a few Sundays since, I owe all my moments to you. Every drop of blood in my body thanks you." Should not the Christian have this feeling in a still higher sense of the shown to the civil law as Christian have this feeling in a still higher sense toward Christ? Without him we would be pris
| Augusta, Georgia, for two years, and was get| Augusta, Georgia, for two years, and was get| Christian have this feeling in a still higher sense toward Christ? Without him we would be pris| Christian have this feeling in a still higher sense to new constants of the civil law as provided the first man who should discover me, I new may be true and may be universally re| Manual Christ of the civil law as provided the first man who should discover me, I new may be true and may be universally re| Manual Christ of the civil law as provided the first man who should discover me, I new may be true and may be universally re| Manual Christ of the civil law as provided the first man who should discover me, I new may be true and may be universally re| Manual Christ of the civil law as provided the first man who should discover me, I new may be true and may be universally re| Manual Christ of the civil law as provided the first man who should discover me, I new may be true and may be universally re| Manual Christ of the civil law as provided the first man who should discover me, I new may be true and may be universally re| Manual Christ of the civil law as provided the first man who should discover me, I new may be true and may be universally re| Manual Christ of the civil law as provided the first man who should discover me, I new may be true and may be universally re| Manual Christ of the civil law as provided the first man who should discover me, I new may be true and may be universally re| Manual Christ of the civil law as provided the first man who should discover me, I new may be true and may be universally re| Manual Christ of the civil law as provided the first man who should discover me, I new may be true and may be universally re| Manual Christ of the civil law as provided the first man who should discover me, I new may be true and may be universally re| Manual Christ of the civil law a oners of despair. By our sins we had forfeited the willful withholding by the debtor of what he life and all its blessings. We had no more honestly owes his creditor, and if the former is life and all its blessings. We had no more claim upon God than the murderer in the condition of the command, as he who laws he has violated. To that murderer a pardon laws he has violated. To that murderer a pardon laws he has violated. To that murderer a pardon laws he has violated. To that murderer a pardon laws he has violated. To that murderer a pardon laws he has violated. To that murderer a pardon laws he has violated and to exercise a general surveillance over all the more or less interest in political affairs the more or less interest or line or more or less interest or l is as life from the dead. Let him go out and This he enforced with considerable zeal, and breathe again the air and bask again in the sunshine, and he owes a debt of gratitude which
can never be repaid. But if, after being justly
condemned and freely forgiven, he should complain of the Government because of sheer neglect or dishonesty.

There are instances almost within
the same period, the truths of the Gospel
had become widely known in Italy.

A brother asked prayers for a young man in
the county jail, who said that his own brother,
which shows that the number of Roman
the county jail, who said that his own brother,
who had enthe county jail, who said that his own brother,
who had enthe county jail, who said that his own brother,
who had enthe county jail, who said that his own brother,
who had enthe county jail, who said that his own brother,
who had not seen for six years, had called
because of sheer neglect or dishonesty.
This
because of sheer neglect or dishonesty.

There are instances almost within
the county jail, who said that his own brother,
who had not seen for six years, had called
the Catholics in the Canton now surpasses that of
the Protestant inhabitants. Many of the Rothe reformation in Italy was quenched in blood.

No dealth in the same period, the truths of the Gospel
had become widely known in Italy.

A brother asked prayers for a young man in
the county jail, who said that his own brother,
who had not seen for six years, had called
the catholics in the Canton now surpasses that of
the Protestant inhabitants. Many of the Rosouthern view of matters. I was a strong Bell
and Everett man, and when the State Convenlisted already, it fared worse with him.

A truth and it was a strong Bell
and Everett man, and when the state on the county jail, who said that his own brother,
who had not because it did not conthe county jail, who said that his own brother,
and a strong Bell
and Everett man, and when the State Conventhe county jail, who said that his own brother,
and the county jail, who said that his own brother,
and the county jail, who said that his own brother,
b fer on him wealth or honour, should envy his neighbours, and spend his time in murmuring, would be not world sician's office, at the merchant's desk, on the Hence its friends must contend for it, and pre-Such is the case of a Christian who is ever grocer's book, and, I might add, on the church pare the way for its triumph. dissatisfied and complaining. He has received book for pew rent and subscriptions for the sup-

worm around him. He longs for every base and paper." At the close of the sermon, as soon as enemies; they may be numerous and strong but once he could see that other "elder brother," be the fate of a Protestant Church, united to mont. Within a short time of the receipt of pended to the despatch describing him, was this worm around him. He longs for every base and paper." At the close of the sermon, as soon as worthless pebble. He thinks that God, who has he had descended from the pulpit, Dr. B., the There may be but few who are friendly to us. seeking him through the instrumentality of his the State, when the political power in that State that letter my house was surrounded by an ingiven him so much, ought to humour him in re- village physician, came to the preacher, and But if God is on our side, what need we fear? gard to every whim-ought to pamper all his thrusting a five dollar solvent bank note into his rent treats an only child.

The spirit of ingratitude, whether in the form of complaining or frestless longings, is a sad defect—we had almost said fatal defect in much pricts of only day. The series of only day of the spirit of only day. The series of only day of the series of only day. The series of only day of the spirit of only day of the spirit of only day. The series of only day of the spirit of only day of the spirit of only day. The series of only day of the spirit of the spi carnal lusts-ought to treat him as a foolish pa- hand, said, "There, Elder, I'll divide fairlydefect—we had almost said fatal defect in much piety of our day. The age, with its feverish ac-piety of our day. The age of the ag tivity, has invaded the Church, and God's children—his heirs—have ceased to be content with
such things as they have, believing that he will
never leave them nor forsake them. They have
become "careful and troubled about many"

which I had for a long time considered lost, in his district.
It seems to have dearly as possible, esolved to sell our
reached over their slips, and privately handed
meth amount of their respective bills." Our
correspondent, who is a practicing lawyer, says
become "careful and troubled about many"

which I had for a long time considered lost,
which I had for a long time considered lost,
in his district.
It seems to have begun in the conversion of a
muth they really desired prayers, it would be far betthey really desired prayers, it would be far betthey really desired prayers, it would be far betlives and axes, lessoved to sell our
ment, and its wonderful effects, in his district.
It seems to have begun in the conversion of a
and thus mock God. Mary Magdalene was the
fallen would not leave my side, although I endo over their slips, and privately handed
ment and axes, lessoved to sell our
reached over their slips, and privately handed
ment and its wonderful effects, in his district.
It seems to have begun in the conversion of a
and thus mock God. Mary Magdalene was the
fallen would not leave my side, although I endo over their slips, and privately handed
which I had for a long time considered lost,
in they really desired prayers, it would be far betlives and axes, less dearly as possible.

Which I had for a long time considered lost,
in they really desired prayers, it would be far betlives and axes, less dearly as possible.

It seems to have dearly as possible to a straight,
they really desired prayers, it would be far betlives and axes, less dearly as possible.

It seems to have dearly as possible to a straight,
they really desired prayers,
if with reached over their slips,
and other nor they of the moth tone and axes, less dearly as possible.

It seems to a straight.

I become "careful and troubled about many treated her to do so. She seemed nerved to did any man wrong. All I ask is for the priviwhich she uttered, in regard to which she says:

things," they have lost their enthusiastic love his business, and he will have to turn preacher

giving an account of a most remarkable prayer treated her to do so. She seemed nerved to did any man wrong. All I ask is for the priviwhich she uttered, in regard to which she says:

desperation by our common danger, and ready
his business, and he will have to turn preacher

America a Missionary Nation.

The Boston Atlas gives the following synop in distresses and persecutions; who could sing sis of Dr. Fisher's address before the Jubilee Missionary meeting, in Boston, some time ago "President Fisher took the ground, and with equal ability and ingenuity, that America is the destined nation to convert the world. He armanifested as "the desire of nations"—the rest gued that our people, resting on a solid Anglo-Saxon foundation, improved by influences and circumstances which exist nowhere else, were peculiarly adapted for the missionary enterprise and also, that, thus far, they had achieved more than other or all other nations. This assertion A little boy in a public school had often been is but the repetition of a historical fact. No laughed at on account of his mean clothes by other nation has the wonderful activity of ours

"Accordingly, it has had thousands of labor his playtime in reading or learning his lessons. ers in the Indies, the Sandwich Islands, and One day he had been so employed, when he other dark places of the earth. It has printed heard the large boy say in tones of distress : the Bible in more than one hundred and fifty I have learned the wrong history lesson, and different languages. It has created and spread now I shall be sure to lose my place; for I have abroad a literature that is extraordinary, both left my book at home, and there will not be time in its nature and extent. Some of the best ta to go for it and learn my lesson, too, before the lent the country has produced, has been conse Most of his class-mates only laughed, for they more heroism been displayed. Nowhere shall ere envious of his class-mates only laughed, for they were envious of him for keeping at the head so we see sublimer martyrs. Women, too, have long, and they rejoiced at the prospect of dis-showed equal devotion, heroism and sacrifice. If Not so Edward, the little boy he had so mis-used. Edward felt and acted just as he would warriors, its statesmen, its rulers, its legislators,

Religions Intelligence.

them, go to foreign climes, where there is but

Scolding Clergymen.

The effect of asperity in a clergyman is well

disease show.

" How to Enjoy Life."

The Strongest Side.

prevailing in all cases in this world.

Time and Eternity.

It is not Time that flies;

It is not life that dies :

Time is eternity begun,

Is is not Truth that flies ;

It is not Faith that dies ;

Twin stars of immortality,

It is not Hope that flies;

It is not Love that dies;

Yet we but die to live :

For ever lives our Life;

For us there is no dying. We die but as the spring-bud dies

Tis we : 'tis we, are flying

Tis we ; 'tis we, are dying.

Like changes, yet without decay,

Time and eternity are one;

Tis we alone who pass away.

'Tis we : 'tis we, are flying

"Tis we ; 'tis we, are dying.

Ye can not perish from our sky.

Tis we ; 'tis we, are flying ;

'Tis we; 'tis we, are dying.

Ye glide in gentle joy through earth.

We fade, like flowers beside you sown

Ye are still flowing, flowing on.

It is from death we're flying

In summer's golden glow to rise. These be our days of April bloom Our July is beyond the tomb.

O, ever-during Faith and Truth,

Whose youth is age, whose age is youth !

From the Northwestern Christian Advocate. Daily Union Prayer-Meeting.

as much bait as the fish can swallow. With and honour God by trusting in him. "Let the children of Zion be joyful in their king."

"Live on the field of battle, Be earnest in the fight; Stand forth with manly courage, And struggle for the right."

"Then I men the fish can swallow. With these accoutrements, you dash up to the brook, and throw in your hook, with, There bite you doys. Thus, you scare away all the fish. When I go fishing, I get a little switching pole, a small line, and just such a bait as the fish can swallow. With these accoutrements, you dash up to the brook, and throw in your hook, with, There bite you doys. Thus, you scare away all the fish. When I go fishing, I get a little switching pole, a small line, and just such a bait as the fish can swallow. With these accoutrements, you dash up to the brook, and throw in your hook, with, There bite you doys. Thus, you scare away all the fish. When I go fishing, I get a little switching pole, a small line, and now I want you to pray that this letter, with what has been said to him mother in Germany, now over 80 years one of His. He came into this meeting with me, and here also I asked prayers for him. On Sunday I visited his family, and found that the family altar had been erected, and the wife also had given her heart to Christ."

Mr. Bruce, the new agent for ciety, has proceeded to Naples time, and now I want you to pray that this letter, with what has been said to him me, and here also I saked prayers for him. On Sunday I visited his family, and found that the family altar had been erected, and the Lord sealed him as one of His. He came into this meeting with me, and here also I saked prayers for him.

Mr. Bruce, the new agent for ciety, has proceeded to Naples time, and now I want you to pray that this letter at this that he should receive that letter at this the family altar had been erected, and the Lord sealed him as one of His. He came into this meeting with me, and here also I saked prayers for him.

Prayer was asked for a husband whose influe low. Then I creep up to the brook, and gently slip them in, and I twitch 'em out, twitch 'em out, twitch 'em

A stranger in the city said, "To have power from duty. with God in prayer, we must be his confiding Prayer was requested by letter, for an out, till my basket is full."-From Cornell's friend, having intimate communion with him. founded upon the purest love, and not upon

in his hands.

Truth is mighty and shall prevail. So it was trying to give his heart to Christ, but seem- themselves. The novelty of thing attracted Many of our citizens know him well, as he was before the time for departure of the train, and Truth is mighty and shall prevail. So it shall, in the ongoings of eternity, but error often crushes out the truth here. Systems do gected. Truth in the highest form, the truth of God revealed by his Son, has more than once been crushed to the earth. The Gospel was been crushed to the earth. The Gospel was known to numbers in Spain in the time of Lu
exhibited such a trusting faith in prayer, that it had either no time or no strength left to make which incited the populace against. I had see that no Northern men went on the train,

would be to him, though in that most unhappy

"The young man noticed that he had injured my feelings," said the brother, "as I quietly withdrew; and, meeting me a day or two after, he apologized, and wished me to visit and talk with him upon the subject of religion, and now I want you to pray that my interview with him may be the means of leading him to Christ for I win streams, that have in heaven your birth,

A visitor at the Bridewell stated that he there school (which was to commence the first Sabsaw a young man whom he recognized as the bath in April), that it might be continued all of whom no one knows anything—none being started off with them ostensibly to go to another little ragged boy of twelve years since, who went through the year, and also for an infidel and his able to tell whence they have come. It must be place, and took them to Atlanta, where I bought about the streets singing ribald songs at a penny apiece, with a dancing accompaniment, and while who had exerted all his influence against the streets singing ribald songs at a penny apiece, with a dancing accompaniment, and while who had exerted all his influence against the he saw him a prisoner now, he was also remindwhich is laid in the State of "steady habits," and ed that his training was the direct cause of his one of the pillars of the church, and had pray-Yea, Christian, wherefore? Does not each the events of which transpired there several occupying a felon's cell, and that if he had used the events of which transpired there several occupying a felon's cell, and that if he had used the events of which transpired there several occupying a felon's cell, and that if he had used the events of which transpired there several occupying a felon's cell, and that if he had used the events of which transpired there several occupying a felon's cell, and that if he had used the events of which transpired there several occupying a felon's cell, and that if he had used the events of which transpired there several occupying a felon's cell, and that if he had used the events of which transpired there several occupying a felon's cell, and that if he had used the events of which transpired there several occupying a felon's cell, and that if he had used the events of which transpired there several occupying a felon's cell, and that if he had used the events of which transpired there several occupying a felon's cell, and that if he had used the events of which transpired there several occupying a felon's cell, and that if he had used the events of which transpired there several occupying a felon's cell, and that if he had used the events of which transpired there is not a source that the events of which transpired there is not a source that the events of which transpired there is not a source that the events of which transpired there is not a source that the events of which transpired there is not a source that the events of which transpired there is not a source that the events of which transpired there is not a source that the events of which transpired there is not a source that the events of the events o as much energy in trying to get him under Sab. A father keeping his children from the Sunday sults upon the moral and general characters of funds which would be current in lows. I dared

of salvation? Does not Jesus still live, and does he not bear your name upon his heart as he maketh intercession? Is he your sympathizing Priend? And does not God reign? Shall not while I have laboured as diligently as you have. Friend? And does not God reign? Shall not while I have laboured as diligently as you have, been my office companion for several years, and this, not in peddler from this, who had been my office companion for several years, and this, not in preaching, teaching, and prayer, and this, not in preaching the preaching be crowned? Then, why cast down? Right shall yet triumph. Dry up your tears. Look up—up! God reigns. There is enough in

man, that he might become a Christian. The companion of his bosom, who has long prayed fear. Christ wants friends, not slaves, to for him, and who, the letter stated, was daily fear. Christ wants friends, not slaves, to uniting her closet prayers with the prayers of serve him. How truly this is represented in this is represented in this process of the truth wished in Alessandria, spent his time in reading and Colt's Navy revolver, which had had been stolen carefully guarded. Never let an impatient, petake part in a controversy, always take what our dealings with men. If we want a favor from this meeting for the spread of the truth, wished tulent look of the eye, a harsh, excited tone of they deem to be the strongest side. In politics one in high authority, with whom we are not tulent look of the eye, a harsh, excited tone of voice, a rapid motion of the hand or foot, appear within the sacred portals. Why daguerreotype within the sacred portals. Why daguerreotype they intend to join the strongest party. In repersonally acquainted, we look over the list of gard to any matter respecting which there is a gard to any matter respecting which there is a consider our consi these things so carelessly on the little stranger? division, if the question be asked respecting a life are more womentour in the

> A brother asked prayers for a church, stating A brother who the week before had asked Hall mission prayer meetings. "There is that

Switzerland.

RELIGION IN BASLE. MR. HEBICH'S PREACHare oppressed and cruelly treated, and the oppressor retains his power till the victim escapes through the portals of death. Right is far from prevailing in all cases in this world.

too might obtain that blessed knowledge.

An agonized sister, for two consecutive days, and began at once to tell the people who had through the portals of death. Right is far from prevailing in all cases in this world.

while on our way to McGregor the other day, on the steamer Milwaukee, we made the accame into this meeting, and with a flood of the rebels.

I then repaired to the depot nearly an hour

er than fiction. This brother stated that the doubtful significance. The tide of immigration The letter was addressed to one of the prominyoung man, from his own account, was brought up in a Christian family, but when asked to kneel in prayer, he said he had never kneeled kneel in prayer, he said he had never kneeled kneel in prayer, he said he had never kneeled kneel in prayer, he said he had never kneeled kneel in prayer, he said he had never kneeled kneel in prayer, he said he had never kneeled kneel in prayer, he said he had never kneeled kneel in prayer, he said he had never kneeled kneel in prayer, he said he had never kneeled kneel in prayer, he said he had never kneeled kneel in prayer, he said he had never kneeled kneel in prayer, he said he had never kneeled kneel in prayer he said he had never kneeled kneel in prayer he said he had never kneeled kneel in prayer he said he had never kneeled kneel in prayer he said he had never kneeled kneel in prayer he said he had never kneeled kneel in prayer he said he had never kneeled kneel in prayer he said he had never kneeled kneel in prayer he said he had never kneeled kneel in prayer he said he had never kneeled kneel in prayer he said he had never kneeled kneel in prayer he said he had never kneeled kneel in prayer he said he had never kneeled kneel in prayer he said he had never kneeled kneel in prayer he said he had never kneeled kneel in prayer he said he had never kneeled kn and hence that must be the strongest side. It is before God in his life—" Congregationalists did self both on the friends and foes of the separa- munity, where I lived, towards me. They were found an old man who answered to the desa pearl of great price—a pearl which makes him rich unto everlasting life; and instead of prizing it, and rejoicing in it, he envies every poor earth-it, and rejoicing in it, he envies every poor earth-it, and rejoicing in it, he envies every poor earth-it, and rejoicing in it, he envies every poor earth-it, and rejoicing in it, he envies every poor earth-it, and rejoicing in it, he envies every poor earth-it, and rejoicing in it, he envies every poor earth-it, and rejoicing in it, he envies every poor earth-it, and rejoicing in it, he envies every poor earth-it, and rejoicing in it, he envies every poor earth-it, and rejoicing in it, he envies every poor earth-it, and rejoicing in it, he envies every poor earth-it, and rejoicing in it, he envies every poor earth-it in formed that I was a loud-mouthed Abolitionist informed that I was brother in the flesh, what a happy meeting that shall pass into the hands of the Romanists? furiated mob, eager to wreak a blind vengeance him hell?"

square; the ceiling should be level and the side although they did not know of a thing he will fire-arms and axes, resolved to sell our side although they did not know of a thing he walls straight. The speaker should stand at the end of the room, as near as may be to a straight, they really desired prayers, it would be far bet-

A brother asked prayer for a woman who had Her petitions and supplications for our dear fence of our home. been to the N. M. Hall mission school prayer- minister, and for the successs of his ministry in meeting and had been convinced of her sinful bringing souls to Christ, awed, melted, and substate: that she had spoken to him and wanted dued me: I felt they would be answered, and him to come and talk and pray with her, which trust will never be forgotten by me. Oh. I could he had done, and found her so tender that she not help crying out, when that prayer ended, wept during the conversation and prayer, and "God grant, young woman, that you may go on then prayed for herself. Also for a young man as you have now begun! Oh, what may you who had attended the Saturday evening prayer- not do among your sisters, who are now serving meeting, and when an invitation was given for the devil, as you have hitherto done!" I left those who were unconverted to request prayers that homely hut, with its converted inmate, filled for themselves he had asked him if he were a with poor sinners, coming from various quarters Christian: "No, I am not," said he, and then he to see this great sight, and went home under an he sitating a moment, continued, "I will take awakened influence I little anticipated. I had that back. I am a Christian, a Universalist, and been refreshed and strengthened by that morndo not need any prayers." The next Saturday ing service for five weeks of the hardest work I evening he came again, and when an opportunity for requesting prayers was given, this brother said he again asked him if he did not wish to tell the numbers who had been awakened,

meeting again, for their Sunday school, in which A.M., and yet in a few minutes the house was With such a state of society boiling around me, many young converts were laboring for Christ. crammed, and all gaping for the word of life. I naturally felt anxious to remove my family Another letter stated that upon reading the And now five weeks have gone over our heads; beyond all chance of injury. Finally when they wonders of God's grace in answering the prayers and this morning Stirling Church, at a later hour had for some time been drafting troops from the At 12 M. in the Young Men's Christian Association offered in the union prayer-meeting, they had (by appointment)—half-past four o'clock—is city for Jeff. Davis' army, I foresaw the time determined to request prayers for their Sunday more crammed than ever; and by a multitude when I would be called on, and determined to

request to make of you, Mr. ——.' 'What themselves are aroused, and many, observing the

ciety, has proceeded to Naples with a large sup- my choice between infantry or cavalry, and I ply of Bibles and Testaments. Both there and must meet my comrades that night at the in Palermo and Messina, the cry for them is in- Armory. I chose to join the cavalry, and at the cessant. Not only the employed colporteurs, appointed hour was on hand to enrol my but several officers in the Italian army are doing name. I was very zealous apparently in m their utmost to propagate the Gospel truth. wishes to fight the Abolitionists, and by skill-Lieutenant Sorzana, formerly in a Neapolitan re- fully guarding my speech, led my comrades to giment, but compelled by his colonel to retire on think I was the best Secessionist of them all. praying, and exhorting with the soldiers, having from the United States. I requested him to hired a room for the purpose at his own exel load it for me, as I was not well posted in under Garribaldi, and was present at the struggle of Melazzo. He is working for Jesus in the army. Writing to a friend in Sicily, he has distributed many copies of the word, and several in that they had just had a joint meeting with their his regiment have been led to Christ. Mazzarella, an earnest Italian Protestant, has been had never witnessed except at the North Market offered the chair of moral philosophy in the unitations prayer meetings. "There is that versity of Bologna."

There is that versity of Bologna.

General Miscellany.

A Race for Life.

manists, it is true, are foreigners, who enjoy no political rights. But the fact is a sign of no for information as to my political antecedents. Finally a little incident occurred which probably on me. I appealed to the Mayor, who was a One of the ruffians lifted his grey locks and warm personal friend of mine, for protection.— saw the tar still adhering to his brow, where he He responded by calling out the entire police had been unable to remove it. He fairly yelled

I telt confounded, surprised, and overwhelmed. to face and sacrifice her life, if necessary, in de- you will release me."

found us too resolute to be imposed upon, and after a short time I was allowed to pursue my business as usual. I satisfied them apparently that I did not entertain principles repugnant to their peculiar views, and convinced them that the information they had received was a tissue of falsehoods, yet there ever after lurked a suspicion of my loyalty to the South. Thus we would have been the signal for his death. lived through the winter, the community daily would have shot as many as I could and died becoming more excited and bitter against those dearly. nable opinions that then ruled the hour.

In illustration of this I will only cite one inbecome a praying Christian, and the young man and prostrated, and taught to pray and to praise made the following remark:—"Gentlemen, we must be careful and not underrate the strength also. was so offended that he said to him, "I wish you would not bore me in this way. I came here to enjoy the meeting, and if I am to be some 100 yards from my church, at once entered, called on him, and asked him if he had made molested in this way, I shall not come again."

"The young man noticed that he had injured "The young man noticed that he had injured posed an interchange, or rather that we should not see the harm in it. It is one of the beyond there I knew I was comparatively safe,

now encouraged to ask the prayers of the union we found that it was only half-past three o'clock, times they resulted in the death of the victim.

Although there are some disorder and errors, I continued in my trade there for a short boarding with me, I purchased some current funds, perhaps \$300 or \$400. He was a book

work, entitled "Cotton is King," and was not suspected of fostering liberal sentiments. It was through his friendship and services mainly that one afternoon an Orderly Sergeant came

into my counting room and informed me it would be necessary, in accordance with a recent requisition from Montgomery, for me to enlist. and therefore manifested great readiness, and Mr. Bruce, the new agent for the Bible So- even eagerness to join. I was told I could have never be fired off until they are dicharged in the streets of Augusta, and one of them into the body of the Sergeant who loaded it. I got away from the Armory and hurried home, where I found Powers making prepara-tions to go North by the next train, which left cost. I asked him to take my carpet-bag on board the train, and if I did not call for it in a certain time to send it to my family in Dubu que. He said he would do so.

I locked up my store and house, the one completely furnished from top to bottom, and the

They laughed his entreaties to scorn, and The people were pacified at last when they bore him away in the dark, screaming and found us too resolute to be imposed upon, and yelling like demons, doubtless to torture him

slowly around a curve, and when it was out of the range of the depot lamps, I dropped from

I want you to pray that my interview with him may be the means of leading him to Christ, for he is a young man who will make an ornament to the Church if he is converted."

A letter from Indiana stated that a former request for prayer for that place had been answering a gracious revival of religion, and they were in a gracious revival of religion, and they were