s sincerity is very . His present kind cs have also caused there was an Irish. ned all the injustices Kane was the man.

SCENSION.

ne 27th inst., the feast of our Lord Jesus en is celebrated with

spel speaks of the . After relating the es of Christ to His s Resurrection from instructions and the them to go into the to preach the gospel e, the Apostle says : Jesus, after he had was taken up into eth at the right hand

further particulars of n the Acts of the lls us that during His Resurrection on earth, showing nd speaking of the It is thus indicated l so long on earth to of His Resurrection, he Apostles for their by instructing them ation that they might others, and it was n the very act of reion and Apostolic moment of the Ascen-And when He had while they looked on, and a cloud received

ir sight . ere beholding Himgobehold two men stood garments, who also f Galilee, why stand to beaven? This en up from you into He come as you have into heaven." This t Olivet, and the spot cended is still pointed

en returned to Jerued in prayer and reper room till Penten His promise was to He would send the pirit of truth, to teach I to abide with them

of Jesus to heaven in

foretold by the prored to by David in the thus speaks of Christ's chariot of God is atousand thousands of the Lord is among he holy place. Thou high, thou hast led ; thou hast received By His Ascension inst mankind by the arents, is re-opened, saints who died beto whom He antidings of redemp heaven, being deimbo where they had

en as St. Peter tells f the deluge. These thousands of whom of Christ is therefore oh of Jesus Himself.

of man's liberation the Ascension was Church from a very

t is mentioned in ions known as the itutions. It is not laws come from the es, but they origin in Apostolic times. owever, universally n the fourth century. that period declared celebration then was lic institution, and aster and Pentecost lding that "whaty celebrated, being dition and not by be held as coming or, ordained by A celebrated can these words says:

l council ordained at is Easter, Pentecension, which are Augustine,) thereus from the Apostles devotion of early ystery of the Ascen wn by the fact that the mother of Con-, visited Jerusalem fourth century, she on Mount Olivet in eof, and Venerable

he East the celebra-

the Ascension was

almost as solemn as that of Easter Sun- powerful movement to make it once day. It began at midnight and the whole Mount of Olives and the adjoining fields were illuminated with the disuse. blaze of a multitude of torches, and there was a solemn extra mural procession.

EDITORIAL NOTES.

WE should be glad at any time to send, free of charge, back numbers of the CATHOLIC RECORD to any subscriber who would distribute them amongst his non-Catholic acquaintances: and to the Superiors of our charitable institutions we desire to make the same offer. In the RECORD, from week to week, will be found many interesting and instructive articles the reading of which cannot fail to be productive of beneficial results. If conversions do not ensue, in nearly every case much good will be accomplished, only if the outcome be a conviction on the part of our separated brethren that the Catholic Church is in truth not the monster they have always been lead to believe

Another plan we would recommend to our subscribers is, after they have finished reading their copy of the CATHOLIC RECORD each week, to lend it to their non-Catholic neighbors to our more wealthy Catholics a project | the 12th inst. The preacher said : which is, we believe, being adopted to some extent in the neighboring republic, viz., of subcribing for one or more copies of the CATHOLIC RECORD and having them addressed each week to non-Catholic friends or acquaintances.

IF our Canadian Catholics would only take an active and persevering part in this particular work of the apostolate of the press great and good results must inevitably follow.

THE Toronto News some time since published a report to the effect that the people of Ireland are in sympathy with Turkey in the war which is being waged between that country and Greece. Late numbers of the Dublin Freeman's Journal and the Cork Examiner just to hand, show that the feeling of the people of the Emerald Where did the News get its news?

A person, signing himself "Catholic," writing to the Toronto Globe a few days ago made a reference to the Manitoba School question, with which we deal in another column. To one remark of this writer we wish to draw special attention, viz.: "No British community, in modern times at least, has ever failed to respond to the appeal of the minority for British fair play." Judging from this remark we are forced to conclude that the writer is not aware of the existence of such a place as Ireland.

Times last week celebrated its silve jubilee in grand fashion. The issue was beautifully printed on fine paper and contained capital illustrations of the Catholic Union and Times book store and printing office. The Union and Times was established in 1872 by the late Bishop Ryan; and to that saintly prelate's fosterin care it is in debted for the proud position it occupies in the Catholic press of America to day, as well as to the prudent and brilliant editorial management of the Rev. Father Cronin, who will, we trust, be still at the helm when its golden jubilee comes around. Father Cronin has reason to be proud of the great success of the Union and Times, as also have the Catholic people of Buffalo.

THE Emperor of Germany has shown a better feeling towards France by occasion of the recent disaster in Paris, than it was thought he entertained. He has ordered 10,000 francs to be sent to the committee of the charity bazaar whose work was badly crippled by the terrible fire which cast a gloom over donation, together with 937,500 francs sent by an anonymous donor, will enable the charitable work to be carried on as usual.

According to statistics published by the Gaelic League the Irish speaking population of Ireland in the beginning of the present decade, 1891, was 680,-157. In 1828 the number speaking Irish was set down as 3,740,217 as against 3,061,610 who spoke English. It appears, therefore, that the Irish language is rapidly giving way in Ireland, and it must soon disappear almost entirely or be studied only by antiquarians, unless there be some

more the language of the country, or His Visit to Toronto-Enthusiastically at least to prevent it from falling into

THE Provincial elections in Quebec have resulted in the total overthrow of the Flynn Government. In the new Legislature there will be 52 Reformers against 21 Conservatives. Mr. Flynn himself narrowly escaped defeat, having been elected in Gaspe by a majority of 8. All the other members of the defeated Cabinet were elected except Mr. Beaubien, Commissioner of Agriculture, who was end Mr. badly beaten. Mr. F. J. Marchand of St. Johns will be the new Premier. The Liberals lost two seats which they held hitherto, and the Conservatives lost 20. In the last house there were 46 Conservatives and 23 Liberals, with 4 vacant seats. A Liberal victory was generally expected, but it is a surprise to all that it was so sweeping.

FROM the report of a sermon delivered in the Metropolitan (Methodist) church of Toronto, on Sunday, 2nd of May, it would appear that the objectionable style of sensational and slang preaching so common in the United States is making its way insidiously into Canada. We take the following specimen from the official report as We might be permitted also to suggest given in the Christian Guardian of

> "You remember Tennyson's Northern Farmer,

"Proputty, proputty's everything 'ere' an,' Sammy, I'm blest
If it isn't the saame oop yonder, fur them as 'as it's the best."—

"Proputty" is heaven, and hell is the terror of not making money. Get money and you'll be good—

"'Tisn' them as 'as munny as breaks into 'ouses an' steals. Them as 'as coats to their backs, and taakes their regular meals."

Becky Sharp thought that it would be very easy to be good if she had £5,000 a year. There are a good many Beckys in the com-

We are sorry to see such levity creeping into the Canadian pulpit.

Ar last Toronto is to have Sunday street cars. By a majority of 300 in a total vote of 32,000, taken last Saturday, the citizens have so decided. The Ministerial Association have come out of the fight with skirts very much soiled. The leading Toronto papers Isle is entirely on the side of Greece. are slow to condemn the ministers for their action, because, we presume, they have a certain regard for the cloth. A correspondent of the Buffalo Express says that bank ers, manufacturers and merchants of irreproachable integrity were abused and accused of questionable motives by those who were opposed to the running of Sunday cars. He also says that the extreme lengths to which the ministers went in the name of religion, has shocked the community and dealt religion itself a severe blow. With the exception of the Catholic clergy, the Express correspondent goes on to say, nearly all the min-THE Buffalo Catholic Union and the advocates of Sunday cars. Letters isters of the city vilified and traduced were sent to many voters stating that they would be criminally prosecut ed if they voted for the cars, while drunken men, pretending to act as agents for the Street Railway Co., were hired to canvass for votes in order to bring the Sunday service advocates into disrepute; and all this, the Express concludes, took place in a city where a few months ago pulpit and press thundered against the Quebec Catholic hierarchy because they asked their parishioners to vote for candidates who were pledged to restore Catholic education in Manitoba. Verily we are living in strange times It is some satisfaction to know, as the outcome of this election, that puritan-

ism, hypocrisy and cant have received a sound drubbing. THE Berlin correspondent of the London Times says that by order of the Czar, all criminals hereafter condemned to imprisonment in Siberia shall be conveyed thither by railway, instead of being made to walk by way of Tomsk and Irkutsk, as has been the case hitherto. This mode of sending Paris two weeks ago. The Emperor's the condemned to Siberia has been the cause of thousands of deaths in the past and of fearful sufferings to many more. The change seems to be an indication that the future government of the country will be more humane. Certainly all who were sent to Siberia were not criminals, though they are so termed under Russian law. Many of those who endured untold sufferings were guilty of no other crime than fidelity to their religious belief, and in other cases the crime has been love

> Nothing offends God like pride. True piety is in accord with all reason-

of country and hatred of oppression.

MGR. MERRY DEL VAL.

Received Everywhere.

The Toronto Mail and Empire stated that on Monday, the 10th, a State luncheon was tendered Monsignor Merry del Val in the Speaker's dining room at the Parliament buildings. The Delegate was formally welcomed by the Outario Premier, and an opportunity was given for a number of gentlement to meet him. His Excellency arrived at the Parliament buildings at 1 o'clock, accompanied by his secretary. He was escorted to the dining room by the Premier, where a representative company waited.

Mr. Hardy sat at the head of the table, with the Apostolic Delegate, the Archbishop of Kingston, and Sir Casianir Gzowski upon his left. Facing the Premier, at the other end of the board, the Hou, G. W. Ross sat. Mr. W. R. Brock, and Mr. Christie sat on his right, and then J. E. Davis, Mayor Fleming, and Mr. Robert Jaffray on his left. The other guests were Mr. Justice Mc-Mahon, Hon. John Dryden, Dr. Parkin, Rev. Father Bremnan, Rev. Father Teefy, Mr. R. U. McPherson, Ald. Graham, Mr. Frank Anglin, Mr. Charles Foy, Vicar-General Kyan, the secretary to his Excellency, Rev. Father McCann, Ald. Leslie, Mr. Frank Denton, Mr. John Ryan, Mr. O'Reilly, Prescott. Ald. Scott, Mr. Thomas Long, Ald. Lanb, Mr. J. R. Kerr, Mr. L. V. McBrady, Mr. B. B. Hughes, Mr. O'Keefe, Mr. P. Hughes, Mr. Edward Farrer, Mr. J. S. Willison, Mr. Justice Moss, Professor Loudon, Rev. Father Walsh, Mr. Peter Ryan, Mr. Patrick Boyle.

At the conclusion of the luncheon the Within Wit

oyle.
At the conclusion of the luncheon the

At the conclusion of the luncheon the Premier proposed the health of the distinguished guest, and took the opportunity of welcoming him to Ontario.

THE DELEGATE'S REMARKS.

His Excellency said he desired to acknowledge the most gracious and cordial welcome which had been extended to him. He expressed the hope that these friendly relations which had been indicated would continue, and he would, he said, have pleasure in conveying to his master the many expressions of good-will which had been shown him. He was sure it would be gratefully received. In reference to his mission, he said that as far as he saw at present the principles of conscience would be reconciled to the surrounding educational conditions.

be reconciled to the surrounding educational conditions.

A number of other short speeches were made before the affair, which was a very pleasant one, broke up.

AT LORETTO ABBEY.

In the afternoon the pupils of Loretto Abbey extended a reception to the delegate. A formal programme was rendered in the lecture hall, which was crowded to the doors. Mons. Merry del Val occupied the chair of honor on a dais in front of the platform, with henor on a dais in front of the platform, with Archbishop Walsh on his left and Archbishop

Mons. Merry del Val occupied the chair of honor on a dais in front of the platform, with Archbishop Walsh on his left and Archbishop Cleary on the right. Among the many clerical representatives of the Church prosent were: Vicar-General McCam, Rev. Pather proceedings, J. Kelly, and Kelly.

Many well-known citizens were also in attendance, including Hon. G. W. Ross, Hon. Wm. Harty, Sir Frank Smith, O. A. How land, M. P. P., P. F. Cronin, Mayor Fleming, J. J. Foy, Q. C., Major Cosby, H. T. Kelly, Hugh Ryan, J. Ryan, Eugene O'Keefe, Geo, Plaukett Magann, John Long, and Dr. May, Mrs. Kirkpatrick was the first, at the close of the programme, to greet the visitor, and add hers to the many hearty welcomes to Toronto which have greeted the Delegrate. Mrs. Kirkpatrick was accompanied by Commander Law.

At the commencement of the proceedings beautiful bouquets of roses were presented to Mons. Merry del Val and the Archbishops. The young ladies of the Abbey school were dressed in white, and wore orange sashes. The choruses, solos—instrumental and vocal—and readings which they rendered were creditable, not only to themselves, but to the conductor, Mr. E. W. Schuch.

The programme was carried out in the following order:—"Grande Marchd'Entree," "Gloria," Misses Lynn and Jones; Chorus of Welcome, "d'Auria;" address to the delegate, Miss McMahon; "Ave Maria" (adapted to intermezz) from Cavalleria Rusticana,) Mascagnii, Miss Shea; "Mazourka," harp solo, Hasselmans, Miss Keating; "Jephtha's Daughter," recitation, N. P. Willis, Miss Hughes: "Roma!" vocal duet, Campana, Misses Flannigan and Chapin; "Canfique d'Amour, "piano solo, Liezt, Miss McMahon; "Ave Maria" (adapted to intermezz) from Cavalleria Rusticana,) Mascagnii, Miss Shea; "Mazourka," harp solo, Hasselmans, Misses Connors, Gormally, Hogaboom, M. Parkes, Bailargeon, Evans, Norman, Smith; mandolins, the Misses Aha, Doherty, Hannas, Mueller; organ, E. Masou.

ing; 'cello, Miss Rioux; violins, Misses Connors, Gormally, Hogaboom, M. Parkes, Bailargeon, Evans, Norman, Smith; mandolins, the Misses Aha, Doherty, Hannas, Mueller; organ, E. Mason.

The address presented to the Delegate was handsomely engrossed, and bound in morocco. It contained expressions of sincere welcome to the abbey and Toronto; hoped for complete success for Mons Merry del Vai's mission; and, in conclusion, also hoped that he would take away with him happy impressions of his visit to Canada.

In reply, the Delegate offered sincere thanks, in the Holy Father's name, for the welcome extended to him. If there was one thing to regret, he said, it was that the Holy Father himself could not be present. He (the Pope) gave much of his thought to young people. He constantly thought of them and manifested keen anxiety in their capabilities, in their training, in the preparations they went through to fit themselves for the duties of society. The reason for that perhaps was his love of generosity, for he knew that youth was the age of generosity. After all, that was what was wanted. There was too much selfishness. If there were more generosity it would be better for the world. They knew, and he (the speaker) did not think that with the total selfishness. and he (the speaker) did not think that with in the walls of the abboy they would be allowed to torget it, generosity, to be true began in the service of God. Serving Him Il the year round was not easy, but if the rished to reach the higher land and wear in wished to reach the higher land and wear im-mortal crowns they must work on that prin-ciple. It was the principle of putting God first, their neighbors next, and themselves last. All had a duty before them, and they all had talent—of this they had given a not indifferent need.

We welcome your Excellency on account We welcome your excenency on ach dis-your nation, which has given such dis-jushed saints and doctors to the Church is se universities have been for centuries homes of Catholic scholarship; and showes of Catholic scholarship; and lose govereigns were erst so closely and riously associated with the discovery of southerst. And while to the sons of ser lands is due the progress of civilization this Canada of ours, your Excellency may llt take pride in the thought that it was a seen of Spain who first unlocked the gates America to the Old World.

'In conclusion, we respectfully ask the ntifical blessing for the staff, the students, it their friends.

Pontifical blessing for the stan, the will carry and their friends.

"We hope that your Excellency will carry back pleasing recollections of Canada, and that not the least pleasing will have been your brief visit to St. Michael's College.

"J. R. Teety.

"Superintendent."

His Excellency, who was seated in the centre of the row of Bishops, gave an address which deepened the respect and admiration that has been so unanimously accorded him in Toronto. He said that he had listened with the said that he had listened His Excellency, who was sented in the centred the row of libelone, gave an address. Hough our fair laid possesses not the recent the recent in the row of libelone, gave an address. Hough our fair laid possesses not the readiresses. They were so full of earnest faith and sistenced with great pleasure than the had listened with great pleasure than the had its before the house of the control of the hours of it children are warn and tree, and carry them back and a the had its before the hours of the hours of it children are warn and tree, and carry them back and a the work of dear to the Holy Father he fails to the hours of the fail of the fail that the chart had been the hours of the fail that the fail of the fail that the chart had been the hours of the hours of the hours of the hours of the fail that the chart had been the hours of the hou

jon, Brennan, McBrady, Mungovan, Walsh, Murray, Martin, Teety, Frachon, Aboulin, LaMarche, Jeffectt, Kelly, Dodsworth, Gregan, Hand, Noonan, Minehan, and many other priests on the platform, and in the front seats in the study hall of the college, where the reception was held, were a few laymen, among whom were noticed M. Teefy laymen, and the laymen among whom the laymen and the laymen among whom the laymen and the laymen among whom the laymen and the laymen among laymen among whom the laymen among laymen amo ately applauded the idea, thus committing the delegate to a grant of three days, and, as he laughingly acknowledged being caught, gave them the holiday that was suggested, and one for himself, and the third in the name of the Holy Father. Addresses, no doubt, he has received in abundance, but, in passing out in his departure from the hall, the students welcome took a different form, and they greeted him with the college yell, which was continued until the clergy had left the room. It would be a mere repetition of what has been stated, to comment on the mastery of the English language at the command of the Delega'e, and his remarkably pleasant and beautiful pronunciation. A tow of the lay visitors were then presented to his Excellency and he drove off to visit the Convent.

AT ST. JOSEPH'S ACADEMY.

AT ST. JOSEPH'S ACADEMY.

the College, intermingled with the Papal colors, and the background of the platform was decorated with the Papal colors and arms, and with shandsomely painted streamer, bearing words of welcome and the motto of the College. Two numbers were well rendered by the Glee Club of the College, and the orchestra also gave a selection. Rev. Father Marijon, on behalf of the community of St. Basil's, read a Latin address of welcomes to His Excellency, and Rev. Dr. Teefy read an address in English on behalf of the community of St. Basil's, read a Latin address of welcomes to His Excellency and Rev. Dr. Teefy read an address in English on behalf of the faculty and students. The musical part of the programme was concluded by a solo sung by Mr. J. J. Costello, of the College, which was rendered with excellent effect.

The following is the English address:

"May it please your Excellency—On behalf of the faculty and students, it is my pleasing duty to welcome your Excellency to St. Michael's College. Nothing is more gratifying to teachers than the presence of distinguished visitors. But this is certainly a red letter day in our annals.

"As representative of Our Holy Father the Pope, your Excellency is most welcome. Within these halls you will meet the scale have the there of the poperator of the search of the students you will see the ripening fruit. Nor must we forget the barvest that has been grathered in the day, and in the ranks of the students you will see the ripening fruit. Nor must we forget the barvest that has been grathered in the years gone by. We are proud of our honor foll. Many who once had a seaf on these forms now hold bonorable positions in the Church, while four west content of the patronage of our believed and distinguished Archibshopt the good work continues, the eart of our Supreme Positions in the called the patronage of our believed in the world, many are zealous priests in God's first patronage of our believed in the case of Catholic education. With fillaid devotion, therefore, we welcome your Excelle

colors in roses, while the little girls were dressed in white with yellow sashes. The programme rendered was of superlative excellence. Following an opening chorus of welcome by the pupils, the following beautifully worded address was read by Miss Washs:

"Your Excellency,—So many, so varied, so heartfelt, the warm words of welcome that rise to our lips and press for witerance; so deep and so true they add greetings our souls would fain convey, that we can but say in that sweetest, most touching of all languages—the language of the soul—that we greet. Your Excellency with sincerest soulful feeling, that we welcome, borned that the comes, that we greet you are conventioned and by fully mingle our glad congratulations with that chorus of jubilant welcomes that resounded through our fair Dominion when Your Excellency, the representative of our Holy Father for our dear country be realized, his wishes obtain their fullest fruition, and Canada rest henceforth in the golden sunlight of holiest peace. We pray your excellency with success. Your Excellency with the convex of the Sovereign Pontifi our deepest veneration, our profoundest homage, our fealty, our love. Though our fair land possesses not the dream like beauty of matchless litaly, not he gorgeous loveliness of your own sunny clime, still, despite the rigour of its climate, the hearts of it children are warm and true, and prought the bearts of it children are warm and true, and prought the peace will be a solution of the gorgeous loveliness of your own sunny clime, still, despite the rigour of its climate, the hearts of it children are warm and true, and prought the peace will be a solution of the gorgeous loveliness of your Excellency that the solution of the gorgeous loveliness for Christ's Church and His Vicar on earth, they great wishes, those prayer these of the soil, are the converted to the soil—sacred Rome—for then, far across the Allantic waters will heart began the across the proposition of the soil and the proposition of the soil and the proposition

all, hat dain—of this they had given a new leaf properly they had given a properly they had given a properly the secret of his success. In the concluded by shifted the troubles that they had given a properly the secret of his success. Continuing, a second plant of the special devotion of the properly that the population of the abbye be given a holiday in commemoration of the abbye be given a holiday in commemoration of the abbye be given a holiday in commemoration of the day, and in conclusion prayed that the population of the abbye be given a holiday in commemoration of the abbye be given a holiday in commemoration of the day, and in conclusion prayed that the population of the day, and in conclusion prayed that the population of the day, and and the control of the secret of the success. Continuing, the was long and the control of the secret of the success of the secret of the sec

and that the omission is made up for by the performers themselves, who, representing such names, are competent to produce everything representative of all other countries and of Canada."

His Excellency went on to assure them of the interest the Holy Father took in their welfare; he commended to them devotion to Our Lady. It was not a mere sentimental element of Faith. It was one of the most doctrinal dogmatical, and practical teachings of the Church. In both literature and art, Spain, Italy, Germany and Flanders had drawn from devotion to Our Lady their highest inspiration. Lately a modern poet intending to refer in a kindly way to this Dominion could find for it no more beautiful title than one bestowed upon our Blessed Lady—"Our Lady of the Snows." The more they knew of Our Lady the more they knew of Our Lady the more they knew of God, and vice versa.

The ceremony concluded with the singing of the National Anthem.

TREETING OF THE SEPARATE SCHOOL CHIL-

To His Excellency, Hight Rev. Raphael Merry del Val, Apostolic belegate to Canada:
May it Please Your Excellency — We, the pupils of the Catholic schools of Toronto, are assembled here to day within the sacred pre-centes of our grand cathedral to extend to Your Excellency a most cordial welcome. Our young hearts are filled with joy in being permitted to blend our voices with the many expressions of thanks for the great honer conferred by your distinguished visit.

As the worthy representative of our Holy As the worthy representative of or Holy Father, Pope Leo XIII., we greet you as our illustrious benefactor in the cause of Christian education.

charge of the Christian Brothers.

A downpour of rain that was entirely out of place in any but a purely agricultural district where the crops were withoring from drouth kept many persons from leaving their homes at a clock to attend the public reception at St. John's Grove. Nevertheless some three hundred people, including many prominent citizens, made their way to the Archbishop's residence. His Excellency received the guests in the drawing-room and chatted pleasantly with all comers. He was accompanied by Archbishop Waish and Archbishop Cleary. Among the guests were:

Mr. and Mrs. Frank A. Anglin, Mrs. Arthur Anglin.

nglin. Mr. Lawrence Baldwin, Mrs. E. Brown, Miss A. Brown, Mrs. F. Barr, Miss Nellie A. agley, Miss Anna Beale, Mr. and Mrs. H. Igney, 1915 Anna Cock.
Mrs. E. Currie. Miss Theresa Codey (Dunco), Mr. P. F. Croniu, Mr. A. J. Cottam, Dr. 19, Mr. P. F. Croniu, Mr. A. J. Cottam, Dr. 19 Mrs. Cassidy, Miss Cassidy, Mr. Thos. P. offee (Guelph), the Christian Brothers 1-1-11 Col. G. T. Denison, Miss Mary Doran. Mrs. John English.
Mrs. John English.
Mr. and Mrs. John Foy, the Misses Foy, Mrs. J. Farrell, Mr. James J. Foy, Mrs. F. Ford, fr. James Fisher (Winnipsg).

Mr. and Mrs. John Foy, the Misses Foy, Mrs. J. J. Farrell, Mr. James J. Foy, Mrs. F. Ford, Mr. James Fisher, (Winnipeg).

Mrs. Robt. Graham, Major and Mrs. Henry A. Gray and Miss Gray (M. L. C. E.), Miss Elmore Goldlite, Mrs. Wm. Gormally, Miss Alice Jormally.

Hon. Wm. Harty, Miss Hart, Mr. R. R. Holt, Mr., Mrs. and Miss Hirschielder, Mr. W. S. Hodglins (Waterloo), Miss Mary Hughes, the Misses Hayes, Mrs. W. D. Hodgson, Mrs. Arthur B. Harrison, Miss Ida Hughes, Mr. Arthur B. Harrison, Miss Ida Hughes, Mr. Arthur B. Harrison, Miss Ida Hughes, Mr. G. A. Howland, M. P. Mr. Vincent J. Hughes, Mr. and Mrs. B. B. Hughes, Miss Hughes, Mrs. G. W. Kiely, Mr. and Mrs. W. A. Kayaoagh, Mrs. Kernahao, Miss Kernanan, Mr. H. T. Kelly, Miss Kearns, Mr. Geo. Kappele.

Mr. V. Law, Commander and Mrs. Law Mr. Mr. V. Law, Commander and Mrs. Law Mr.

A. Kawangh. Mrs. Kernahao, Miss Kernahan, Mr. H. T. telly, Miss Kearns, Mr. Geo. Kappele.

Mr. V. Law, Commander and Mrs. Law, Mr. and Mrs. Thos. Long, Miss Long.

Miss McLaughlin, Dr. McDonagh, Dr. C. McKenna, the Misses McGraw. Mrs. Miles Macdonnell, Mrs. A. J. McDonagh, Miss MacNamara, Mr. and Mrs. M. J. MacNamara, Mrs. A. D. Macdonnell, Mrs. M. J. MacNamara, Mrs. A. D. Macdonnell, Mrs. McEntee, Dr. Walter McKeown, Vicar-General McGann.

Mr J. H. Murphy, Mr. John Monaghan, Miss Monaghan, Mrs. J. H. Muller, Mr. James W. Mallon. Miss Naughton.

Mr. J. Edward O'Connor, Miss O'Donoghue, Miss O'Connor, Mr. John O'Grady, Mrs. O'Rielly.

Mr. James Pape, Mrs. A. D. Perty, Mrs Peter J. Rooney, Mr. Hugh Ryan, Mr. W. H. Riddell (Waterloo), Mrs. E. Kyan, Mrs. Wm. Ryan, Mr. and Mrs. John Ryan, Mr. J. J. Ryan, Mr. Russell Warner, Miss E. Russelle, Mr. Wm. Thompson, Mrs. M. Russell Warner, Miss E. Russelle, Mrs. Wm. Russell Warner, Miss E. Russelle, Mrs. Wm. Russell Warner, Miss E. Russelle, Mrs. Wm. Russell Warner, Miss E. Russelle