

Secret.

If I had known, O loyal heart, When hand to hand we said farewell...

AN INDIAN MISSION.

Fruit of Father De Smet's Labors.

THE PROSPERITY AND CIVILIZATION OF INDIANS WHO ARE LEFT TO CATHOLIC INFLUENCE—TWENTY FOUR INDIAN MAIDENS CONFIRMED.—SACR. THOMAS FRANCIS REAGAN THEIR SPONSOR.

From the New York World.

On the flathead Indian reservation, Northwestern Montana, August 1.—I came here to see the modernized red man, transformed by civilizing influences from the wattle and hide of the forest to the peaceable tiller of the soil.

The mission proper is twenty miles from the home of Mr. J. Roman, the Indian agent, and thither we started on the morning of the 30th. The ride over was through the most picturesque canyons and valleys of the Rocky Mountains...

The entire settlement was as straggled as the earliest gleams of the sun played upon the tinelled crown of the flagstaff, and by 9 o'clock the church, which held upward of 800 people, was filled to the doorsteps...

THE PAPACY.

A LECTURE BY MGR. SETON.

The word Pope, derived from the Latin Pater, may have been formed by uniting the first syllables of Pater Patrum, meaning Father of Fathers. It is used since the eleventh century to designate only the Sovereign Pontiff, who, as supreme head on earth and ruler of the Christian people, is the Father of all other Fathers—priests, that is, and Bishops—of the Church.

A GREAT MISSIONARY.

A PRIEST WHO HAS CHARGE OF MISSIONS IN TARTARY.

Among the passengers who arrived here from China last week was Rev. Fr. Andry, a Catholic missionary of the great Tartary country of Mongolia, and President of the Catholic missions in that country. The reverend Father, although only middle-aged, is quite patriarchal in appearance...

EVERY PROBLEM OF LIFE.

The Papacy enters into every question of the day. Is it not around the Papacy that all controversies ultimated?

RHEUMATIC PAINS.

Require no description, since, with rare exception, any other time have experienced their twinges. Rheumatism is not easily diagnosed, only the most powerfully penetrating remedies reach to its very foundations.

THE PEOPLE WERE OF ONE CREED.

then, and heresy was a crime against the common good to be punished by the secular arm after being declared such by the unerring judgment of the See of Peter. History for the last three centuries has been called a conspiracy against truth.

ARCHBISHOP FEELAN.

A Roman Catholic dignitary who is a sight to see was at fifth avenue hotel on Saturday, says the New York Graphic. He is Archbishop Feelan, of Chicago, and is doubtless one of the biggest specimens of an Irish-American churchman that we have in this country.

CATHOLIC COUNTRIES.

N. Y. Freeman's Journal.

Some of our non-Catholic contemporaries are saying constantly silly things about "Catholic" countries. The Independent, for instance, would have its readers believe that bull fighting is some sort of a Catholic function, and that the last priest in Mexico will be strangled with the entrails of the last bull killed in the ring...

HERS福德'S ACID PHOSPHATE.

DR. T. C. SMITH, Charlotte, N. C., says: "It is an invaluable nerve tonic, and the best restorer when the energies flag, and the spirits droop."

A LUCKY ESCAPE.

"For six years I suffered with my throat and enlarged tonsils. I was very weak; I doctored four years and had advice from three doctors; they said I would have to undergo an operation. I tried B. B. instead. One bottle cured me." M. A. Squeelch, Ragan, Ont.

DEAFNESS CAUSED BY CATARRH.

Deafness caused by Catarrh is quickly relieved by Nasal Balm. Deafness caused by Catarrh is quickly cured by Nasal Balm.

MOTHER GRAVE'S WORM EXTERMINATOR.

Mother Grave's Worm Exterminator has no equal for destroying worms in children and adults. See that you get the genuine when purchasing.

BRITISH BEGGARS.

A PARLIAMENTARY REPORT ON ENGLAND'S HEREDITARY PENSIONERS AND INCURERS.

Cabling from London to the New York World, a correspondent sends the following: The parliamentary committee which has just made its report upon the perpetual pension list, has brought out some interesting facts in these reports. There is a long list of secure—of officers with salaries where no duties are performed. For instance the Duke of St. Albans is hereditary grand falconer of Great Britain, and he receives £965 a year for this office.

ANCIENT'S VICTORY AT TRAFALGAR.

The Duke of Grafton possesses £22,000 as a hereditary pension. The hereditary grand proclamer of the court of common pleas has just compounded his pension for family services by accepting £15,000. Sir Edward Hulse holds on to little less than ten guineas a year, as compensation for the loss of certain fees in the court of chancery.

THE DUKES OF MARLBOROUGH.

The Duke of Marlborough, the heirs of Lord Amhurst, of Lord Exmouth, of the Earl of Bath and the heirs and descendants of William Penn have all commuted their hereditary pension and have accepted lump sums. The Earl Nelson still receives £5000 per annum on account of the Duke of Grafton pension. The £22,000 remains uncommuted.

THE IMMORALITY OF "HIGH" ENGLISH SOCIETY.

In all countries are immoral because they surrender their will to the devil, who makes the most of the fleshly appetites of poor human nature. The Catholic who falls has the greater guilt, because he has the more light. He has also a means of retrieving his past—of rising. Although Protestantism teaches the Commandments, it is without the Sacrament of Penance. And the London slaver has no incentive thing will come out all right in the end somehow, if he have Faith; while the Parisian slaver knows very well that he will have to make satisfaction very thoroughly before he can hope to escape hell.

THE DUKES OF MARLBOROUGH.

London is the centre of this Protestant England whose "Reformed" Creed is enlightening the Romanists of Europe. It is nothing if not Protestant. And yet it is so grossly immoral that the "good" American is shocked by it, and he takes refuge in the more refined sins of Paris. The immorality of "high" English society is proverbial; the statistics of low Scottish society show that sins against chastity are as trifling compared with the "breaking of the Sabbath" by a dance-tune or a song, and in Protestant Sweden public opinion abhors bull-fights, but condones in a startling way the breaking of the Sixth Commandment.

THE DUKES OF MARLBOROUGH.

And yet we do not pretend to say that London, the Lowland of Scotland, or Sweden, is immoral because it is Protestant, though it must be said that Luther and Henry VIII. looked on sin of the flesh with a certain complacent toleration. They surrender their will to the devil, who makes the most of the fleshly appetites of poor human nature. The Catholic who falls has the greater guilt, because he has the more light. He has also a means of retrieving his past—of rising. Although Protestantism teaches the Commandments, it is without the Sacrament of Penance. And the London slaver has no incentive thing will come out all right in the end somehow, if he have Faith; while the Parisian slaver knows very well that he will have to make satisfaction very thoroughly before he can hope to escape hell. Protestantism teaches virtue, and that is all. The Catholic Church teaches and enforces it. No man can be a practical Catholic without taking off the weight of his sins and living a good life, at least for an interval. But the Protestant is under no such necessity.

THE DUKES OF MARLBOROUGH.

The Independent informs us that Spain and Mexico have "been exclusively Catholic for long centuries." Spain was nominally Catholic for a good many centuries before Mexico became nominally Catholic. The Church had hard work to civilize Spain. It is having harder work in civilizing Mexico. But in spite of ignorance and degradation and miscegenation, she is doing it. As a writer in the Catholic World shows, her influence is increasing: "Life at the hacienda with its private bull-ring and slow recurring village feasts, its stagnation of thought and narrowness of action; life in the city with its sole idea of amusement confined to the gambling table and the disgraceful orgy of the public ball, life, finally, in the home, languid, dull, unoccupied either by sense of duty beyond the sluggish routine of domestic affairs, or elevation of purpose as the anxious endeavor to uphold the traditions of caste at the expense of comfort and probity—these are delineated with a simple realism which is as affecting as the prosy commentary which inevitably follows is ludicrous. Compared with the restricted action and paltry aims, the do grading pleasures and vulgar satisfactions of that early date, the Mexico of to-day is a land of brilliant achievement and impetuous progress."

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If Madrid and the City of Mexico have these bull fights, London and New York complacently tolerate annual theatrical shows, in which the performers are notorious courtesans. If the "best society" in these Spanish cities applauds the death of a bull, does not our "best society" flatter the notorious Duke of Marlborough? Comparisons are odious; and the "tu quoque" argument proving nothing.

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