

GILLETT'S LYE

HAS NO EQUAL

It not only softens the water but doubles the cleansing power of soap, and makes everything sanitary and wholesome.

REFUSE SUBSTITUTES.

THE CHURCH IN GREECE

PROMINENT PART FORMERLY TAKEN BY THIS COUNTRY IN THE HISTORY OF THE CHURCH

The abdication of King Constantine of Greece and the probable entrance of that historic land into the maelstrom of the European war, has an interest for Catholics when it is remembered that a prominent part of this country has played in the history of the Church.

Christianity was first preached to the Athenians by St. Paul, who frequented the synagogue, conversed with the men of Athens in the Agora, and preached the sermon in the Areopagus recorded in Acts xvii. The first Bishop is supposed to have been Dionysius the Areopagite, whom St. Paul converted.

When Greece won her independence in 1820, Prince Otto, son of King Louis of Bavaria, was placed on the throne. He was, of course, a Catholic, and his co-religionists were allowed to have churches where they were in sufficient numbers. When Athens became the seat of government in 1834, an abandoned Turkish mosque was given to the Catholics. On August 19, 1834, Pope Gregory XVI. set up an Apostolic Delegation for the whole of Greece and the Aegean Islands, and in 1875 Pope Pius the Ninth re-established the Latin Archbishopric of Athens.

The schismatic Greek Church is the established religion, but other religions are tolerated provided they do not seek to win converts. By a law of 1833, Papal Bulls, Briefs, etc., must be submitted to the Minister of Foreign Affairs before publication. There are about 50,000 Catholics ruled by two Archbishops and five Bishops.

The Leonine Seminary at Athens, was founded by Leo XIII., in 1901 to train Greek priests for the Latin Church. Rev. Dr. Quinn, of the Catholic University, Washington, is president.

The Princess George of Greece, born Princess Marie Bonaparte, is the only Catholic member of the ruling house, which is of Danish extraction, King Constantine's father having been a son of King Christian of Denmark, and a brother of the Empress Dowager of Russia and of Queen Dowager Alexandra of Great Britain. —St. Paul Bulletin.

A SPLENDID CHANCE

A labor crisis fraught with the gravest danger to the toilers, the employers and the public still holds in its grasp the most populous city in the United States. Under its strain, the wheels of a vast transportation system have slowed down. Traffic, the life blood of the metropolis, has been, if not entirely paralyzed, at least seriously hampered. The crisis is fostering unrest, dissension and class hatred. Disorder and riot have followed in its wake and blood has been shed. From present indications there seems but little prospect of an immediate satisfactory settlement.

Conditions have reached a climax in the City of New York. And in almost every part of the country the two giants, capital and labor, which uphold the economic and industrial fabric of the nation, face each other with angered brows, ready to enter the lists in a fray where there will be no quarter and no mercy.

There must be a remedy for the evil, some honorable method of agreement over which the rivals can shake hands. Society is not constituted that the enmity between these two must be looked upon as the natural and normal state of things. Statesmen and legislators should find a solution which will satisfy the just demands of both parties and at the same time point out their duties and obligations. They should do so without fear or partiality. This is a social and political mandate which they must perform. If they fail, they will disappoint the legitimate expectations of the people who look to them for relief and help.

In the presence of these threatening symptoms Catholics, and above all Catholic young men, have a serious task set before them. We look to them now to show the mettle of their pasture, to show their social worth and efficiency. There is a noble part for them to perform in this contest. They cannot remain inactive while the struggle is going on. They too must enter the trenches of this social warfare, and with true and unerring standards to guide them, they must fight for impartial justice to all, for law, for mutual respect, for order, charity and peace.

Before doing so, these champions on whom we rely must study the battlefield, mobilize their forces, drill them and perfect their tactics. If properly trained, they will be crowned with success. For the strat-

egy and the plan of campaign of the Catholic Church, which they will follow, is the only correct one. But the Church needs well-equipped troops and officers to carry its campaign through. Our Catholic young men are not doing their duty if in the presence of this struggle of capital and labor, they let the question severely alone. The question will not down. It faces us everywhere. It frowns upon the educated Catholic young man, the hope of the future, for an answer. He can give it, for the Gospel, Catholic philosophy, the teaching of a long line of Catholic sociologists supply him with the solution. The hour has struck for the educated Catholic young man to bring home to the warring factions, on the platform, in the press, in the laborers' lycium, in the club of the capitalist, in the gatherings on the crowded street and square, the true principles which alone can settle the question. They are nobly and largely interpreted in the Encyclicals of Leo XIII. Here is a call for a body of trained men to enter the lists. They must be sound of principle, broad-minded, keen-witted, lovers of justice, haters of iniquity, generous, enthusiastic, fearless and sincere. They must respect authority and love the poor. The call is sounding. It must not remain unanswered.—America.

EDUCATIONAL CREED OF CATHOLICS

What is the Catholic educational creed? We believe in letting Christ have His children every day in the week. We believe the knowledge of God is a blessing and a necessity for all ages and all persons. We believe that morality cannot be taught without religion, because religion gives the foundation, the sanction, the motive power to morality. We believe the Catholic faith is the most precious inheritance, the most vital and essential possession we can bequeath to our children. We believe that the Catholic church is commanded by Christ to teach religion from our baptism to our extreme unction.

Our forefathers were ready to sacrifice their lives for their religion and the Catholic education of their children. Their generosity has made us what we are. (We educate one million and a half of our children, thus saving the nation thirty million dollars from the tax bill, besides four hundred million dollars for school houses. And 50,000 of our Sisters give their life work to Catholic education.)

In the scene in the Gospel, when Christ bade the Apostle to suffer the little children to come to Him, a very strong phrase is made use of, to express Christ's feelings toward the Apostles. The Gospel says that Christ was "very much displeased" with them. Christ was patient with His Apostles, but when they would keep the little children from Him, Christ was much displeased.

Christ is not displeased with the Catholic of America. Christ is not displeased with the Catholic sisterhoods of America, because they have not forbidden the children, but have brought them to Christ's feet.

A Catholic bishop of our country has said that a parish without a school is an orphan: it has no mother.—Rev. F. P. Donnelly, S. J.

INDUSTRIAL WRONGS

The earliest authentic records of history show that industrialism has ever been a hotbed and a possible source of wrongs committed against the individual. Industrial Rome, and before its time, Greece and Assyria, were confronted by the greatest political problems arising from evils born of industrialism.

The industrial instinct of man to get the better of his labor and the capital mutually antagonistic. The guilds of the Middle Ages did more, in our opinion, to strike an even balance between these two powerful factors of progress than anything seen before or since their time. True, the unions of the present day have taken the place of the guilds. The great difference between the two is that the guilds were dominated by a spirit of religion, and they were not only unions but also religious societies each with its patron saint. At the present day very frequently the unions are guided by men without faith or the most elemental principles of justice. The result is that too often the unions are simply

an instrument in the hands of unprincipled demagogues to be used as a means of extortion against capital. When capital and labor are guided by a sincere spirit of justice arbitration of wrongs, real or fancied, becomes a simple problem.

The late Archbishop Spalding once said "Wrong done by a powerful man is doubly and trebly wrong. A wrong done by a great corporation, by a trust, is infinitely wrong. A wrong done by a body that owes its existence to the people, takes the property that the people's labor has made valuable and then uses the franchises to swindle the people—the workers—is worse than highway robbery. The time is bound to come when men, looking back fifty or a hundred years from now, will consider us as ignorant, as barbarous." —The Catholic Bulletin.

A STRANGE CONVERSION

Dr. Albert Von Ruville, professor of modern history in the great German University of Halle, has lately become a convert to the Church. Harnack's advocacy of Lutheranism was the road to his goal, and not the efforts of Catholic cleric or layman. Shakespeare has truly written: "By indirections find directions out." The process of his elimination, whereby heresy in its feeble arguments proves itself absurd and leaves nothing to the thoughtful mind but Catholicity, is one way of reaching truth.

It reminds us of the Irishman who being asked for a direction by a stranger as to which of two ways he should take to reach a destination said: "Do you see that little lane straggling up the hillside, flanked by the orchard and ending at a cottage, from whose chimney there curls up the blue smoke on this fine frosty morning?" "Yes." "Well you don't take that road."

Since there was question of only another, the stranger merrily whistled on his way.—Catholic Columbian.

NO HYPHEN IN THIS MAN'S AMERICANISM

"The only unhyphenated American who attended Catholic work in New York City was the Rev. Philip B. Gordon, of the Chipewaga Indian priest," says the Echo of Buffalo, N. Y. "He sprang a surprise when he appeared at one of the sessions of the Central Verein and addressed the delegates in German. Father Gordon acquired his knowledge of German in the seminary Innsbruck, Tyrol, Austria, where he studied two years."

DIED

TOBIN.—At her late residence, Osgoode, Ont., on Sept. 17th, 1916. Mrs. John Tobin, aged seventy years. May her soul rest in peace.

WALSH.—Killed in action, somewhere in France, August 21st, 1916. Joseph M. Walsh, of 70th Battalion, Sackville St., London, Ont. May his soul rest in peace.

NURSE WANTED

WANTED COMPETENT NURSE FOR TWO children. Good wages to suitable person. References required. Apply Box S, Catholic Record, London, Ont. 1916-17.

COOK WANTED

EXPERIENCED COOK WANTED. GOOD wages to competent person, must have references. Apply Box T, Catholic Record, London, Ont. 1916-17.

WANTED

WANTED A DOCTOR, A DENTIST AND A Lawyer, to locate in a thriving town of Central Ontario. Address Box B, Catholic Record, London, Ont. 1916-17.

SHE PATIENTLY BORE DISGRACE

A Sad Letter From a Lady whose Husband was Dissipated

How She Cured Him with a Secret Remedy



"I had for years patiently borne the disgrace, suffering, misery and privations due to my husband's drinking habits. Hearing of your marvellous remedy for the cure of drunkenness which I could give my husband secretly I decided to try it. I procured a package and mixed it in his food and coffee, and, as the remedy was odorless and tasteless, he did not know what it was that so quickly relieved his craving for liquor. He soon began to pick up flesh, his appetite for solid food returned, he stuck to his work regularly, and we now have a happy home. After he was completely cured I told him what I had done, when he acknowledged that it had been his saving, as he had not the resolution to break off of his own accord. I hereby advise all women afflicted as I was to give your remedy a trial."

FREE—SEND NO MONEY

I will send free trial package and booklet giving full particulars, testimonials, etc., to any sufferer or friend who wishes to help. Write to day. Plain sealed package. Correspondence sacredly confidential.

E. R. HEND, 142 Maria Remedey Co. 1421 Mutual Street Toronto, Canada

M-ets on the 2nd and 11th—bur-das of every m. nth as a gift. "el-ck at their Ro-," 417-419, 421-423, 425-427, 429-431, 433-435, 437-439, 441-443, 445-447, 449-451, 453-455, 457-459, 461-463, 465-467, 469-471, 473-475, 477-479, 481-483, 485-487, 489-491, 493-495, 497-499, 501-503, 505-507, 509-511, 513-515, 517-519, 521-523, 525-527, 529-531, 533-535, 537-539, 541-543, 545-547, 549-551, 553-555, 557-559, 561-563, 565-567, 569-571, 573-575, 577-579, 581-583, 585-587, 589-591, 593-595, 597-599, 601-603, 605-607, 609-611, 613-615, 617-619, 621-623, 625-627, 629-631, 633-635, 637-639, 641-643, 645-647, 649-651, 653-655, 657-659, 661-663, 665-667, 669-671, 673-675, 677-679, 681-683, 685-687, 689-691, 693-695, 697-699, 701-703, 705-707, 709-711, 713-715, 717-719, 721-723, 725-727, 729-731, 733-735, 737-739, 741-743, 745-747, 749-751, 753-755, 757-759, 761-763, 765-767, 769-771, 773-775, 777-779, 781-783, 785-787, 789-791, 793-795, 797-799, 801-803, 805-807, 809-811, 813-815, 817-819, 821-823, 825-827, 829-831, 833-835, 837-839, 841-843, 845-847, 849-851, 853-855, 857-859, 861-863, 865-867, 869-871, 873-875, 877-879, 881-883, 885-887, 889-891, 893-895, 897-899, 901-903, 905-907, 909-911, 913-915, 917-919, 921-923, 925-927, 929-931, 933-935, 937-939, 941-943, 945-947, 949-951, 953-955, 957-959, 961-963, 965-967, 969-971, 973-975, 977-979, 981-983, 985-987, 989-991, 993-995, 997-999, 1001-1003, 1005-1007, 1009-1011, 1013-1015, 1017-1019, 1021-1023, 1025-1027, 1029-1031, 1033-1035, 1037-1039, 1041-1043, 1045-1047, 1049-1051, 1053-1055, 1057-1059, 1061-1063, 1065-1067, 1069-1071, 1073-1075, 1077-1079, 1081-1083, 1085-1087, 1089-1091, 1093-1095, 1097-1099, 1101-1103, 1105-1107, 1109-1111, 1113-1115, 1117-1119, 1121-1123, 1125-1127, 1129-1131, 1133-1135, 1137-1139, 1141-1143, 1145-1147, 1149-1151, 1153-1155, 1157-1159, 1161-1163, 1165-1167, 1169-1171, 1173-1175, 1177-1179, 1181-1183, 1185-1187, 1189-1191, 1193-1195, 1197-1199, 1201-1203, 1205-1207, 1209-1211, 1213-1215, 1217-1219, 1221-1223, 1225-1227, 1229-1231, 1233-1235, 1237-1239, 1241-1243, 1245-1247, 1249-1251, 1253-1255, 1257-1259, 1261-1263, 1265-1267, 1269-1271, 1273-1275, 1277-1279, 1281-1283, 1285-1287, 1289-1291, 1293-1295, 1297-1299, 1301-1303, 1305-1307, 1309-1311, 1313-1315, 1317-1319, 1321-1323, 1325-1327, 1329-1331, 1333-1335, 1337-1339, 1341-1343, 1345-1347, 1349-1351, 1353-1355, 1357-1359, 1361-1363, 1365-1367, 1369-1371, 1373-1375, 1377-1379, 1381-1383, 1385-1387, 1389-1391, 1393-1395, 1397-1399, 1401-1403, 1405-1407, 1409-1411, 1413-1415, 1417-1419, 1421-1423, 1425-1427, 1429-1431, 1433-1435, 1437-1439, 1441-1443, 1445-1447, 1449-1451, 1453-1455, 1457-1459, 1461-1463, 1465-1467, 1469-1471, 1473-1475, 1477-1479, 1481-1483, 1485-1487, 1489-1491, 1493-1495, 1497-1499, 1501-1503, 1505-1507, 1509-1511, 1513-1515, 1517-1519, 1521-1523, 1525-1527, 1529-1531, 1533-1535, 1537-1539, 1541-1543, 1545-1547, 1549-1551, 1553-1555, 1557-1559, 1561-1563, 1565-1567, 1569-1571, 1573-1575, 1577-1579, 1581-1583, 1585-1587, 1589-1591, 1593-1595, 1597-1599, 1601-1603, 1605-1607, 1609-1611, 1613-1615, 1617-1619, 1621-1623, 1625-1627, 1629-1631, 1633-1635, 1637-1639, 1641-1643, 1645-1647, 1649-1651, 1653-1655, 1657-1659, 1661-1663, 1665-1667, 1669-1671, 1673-1675, 1677-1679, 1681-1683, 1685-1687, 1689-1691, 1693-1695, 1697-1699, 1701-1703, 1705-1707, 1709-1711, 1713-1715, 1717-1719, 1721-1723, 1725-1727, 1729-1731, 1733-1735, 1737-1739, 1741-1743, 1745-1747, 1749-1751, 1753-1755, 1757-1759, 1761-1763, 1765-1767, 1769-1771, 1773-1775, 1777-1779, 1781-1783, 1785-1787, 1789-1791, 1793-1795, 1797-1799, 1801-1803, 1805-1807, 1809-1811, 1813-1815, 1817-1819, 1821-1823, 1825-1827, 1829-1831, 1833-1835, 1837-1839, 1841-1843, 1845-1847, 1849-1851, 1853-1855, 1857-1859, 1861-1863, 1865-1867, 1869-1871, 1873-1875, 1877-1879, 1881-1883, 1885-1887, 1889-1891, 1893-1895, 1897-1899, 1901-1903, 1905-1907, 1909-1911, 1913-1915, 1917-1919, 1921-1923, 1925-1927, 1929-1931, 1933-1935, 1937-1939, 1941-1943, 1945-1947, 1949-1951, 1953-1955, 1957-1959, 1961-1963, 1965-1967, 1969-1971, 1973-1975, 1977-1979, 1981-1983, 1985-1987, 1989-1991, 1993-1995, 1997-1999, 2001-2003, 2005-2007, 2009-2011, 2013-2015, 2017-2019, 2021-2023, 2025-2027, 2029-2031, 2033-2035, 2037-2039, 2041-2043, 2045-2047, 2049-2051, 2053-2055, 2057-2059, 2061-2063, 2065-2067, 2069-2071, 2073-2075, 2077-2079, 2081-2083, 2085-2087, 2089-2091, 2093-2095, 2097-2099, 2101-2103, 2105-2107, 2109-2111, 2113-2115, 2117-2119, 2121-2123, 2125-2127, 2129-2131, 2133-2135, 2137-2139, 2141-2143, 2145-2147, 2149-2151, 2153-2155, 2157-2159, 2161-2163, 2165-2167, 2169-2171, 2173-2175, 2177-2179, 2181-2183, 2185-2187, 2189-2191, 2193-2195, 2197-2199, 2201-2203, 2205-2207, 2209-2211, 2213-2215, 2217-2219, 2221-2223, 2225-2227, 2229-2231, 2233-2235, 2237-2239, 2241-2243, 2245-2247, 2249-2251, 2253-2255, 2257-2259, 2261-2263, 2265-2267, 2269-2271, 2273-2275, 2277-2279, 2281-2283, 2285-2287, 2289-2291, 2293-2295, 2297-2299, 2301-2303, 2305-2307, 2309-2311, 2313-2315, 2317-2319, 2321-2323, 2325-2327, 2329-2331, 2333-2335, 2337-2339, 2341-2343, 2345-2347, 2349-2351, 2353-2355, 2357-2359, 2361-2363, 2365-2367, 2369-2371, 2373-2375, 2377-2379, 2381-2383, 2385-2387, 2389-2391, 2393-2395, 2397-2399, 2401-2403, 2405-2407, 2409-2411, 2413-2415, 2417-2419, 2421-2423, 2425-2427, 2429-2431, 2433-2435, 2437-2439, 2441-2443, 2445-2447, 2449-2451, 2453-2455, 2457-2459, 2461-2463, 2465-2467, 2469-2471, 2473-2475, 2477-2479, 2481-2483, 2485-2487, 2489-2491, 2493-2495, 2497-2499, 2501-2503, 2505-2507, 2509-2511, 2513-2515, 2517-2519, 2521-2523, 2525-2527, 2529-2531, 2533-2535, 2537-2539, 2541-2543, 2545-2547, 2549-2551, 2553-2555, 2557-2559, 2561-2563, 2565-2567, 2569-2571, 2573-2575, 2577-2579, 2581-2583, 2585-2587, 2589-2591, 2593-2595, 2597-2599, 2601-2603, 2605-2607, 2609-2611, 2613-2615, 2617-2619, 2621-2623, 2625-2627, 2629-2631, 2633-2635, 2637-2639, 2641-2643, 2645-2647, 2649-2651, 2653-2655, 2657-2659, 2661-2663, 2665-2667, 2669-2671, 2673-2675, 2677-2679, 2681-2683, 2685-2687, 2689-2691, 2693-2695, 2697-2699, 2701-2703, 2705-2707, 2709-2711, 2713-2715, 2717-2719, 2721-2723, 2725-2727, 2729-2731, 2733-2735, 2737-2739, 2741-2743, 2745-2747, 2749-2751, 2753-2755, 2757-2759, 2761-2763, 2765-2767, 2769-2771, 2773-2775, 2777-2779, 2781-2783, 2785-2787, 2789-2791, 2793-2795, 2797-2799, 2801-2803, 2805-2807, 2809-2811, 2813-2815, 2817-2819, 2821-2823, 2825-2827, 2829-2831, 2833-2835, 2837-2839, 2841-2843, 2845-2847, 2849-2851, 2853-2855, 2857-2859, 2861-2863, 2865-2867, 2869-2871, 2873-2875, 2877-2879, 2881-2883, 2885-2887, 2889-2891, 2893-2895, 2897-2899, 2901-2903, 2905-2907, 2909-2911, 2913-2915, 2917-2919, 2921-2923, 2925-2927, 2929-2931, 2933-2935, 2937-2939, 2941-2943, 2945-2947, 2949-2951, 2953-2955, 2957-2959, 2961-2963, 2965-2967, 2969-2971, 2973-2975, 2977-2979, 2981-2983, 2985-2987, 2989-2991, 2993-2995, 2997-2999, 3001-3003, 3005-3007, 3009-3011, 3013-3015, 3017-3019, 3021-3023, 3025-3027, 3029-3031, 3033-3035, 3037-3039, 3041-3043, 3045-3047, 3049-3051, 3053-3055, 3057-3059, 3061-3063, 3065-3067, 3069-3071, 3073-3075, 3077-3079, 3081-3083, 3085-3087, 3089-3091, 3093-3095, 3097-3099, 3101-3103, 3105-3107, 3109-3111, 3113-3115, 3117-3119, 3121-3123, 3125-3127, 3129-3131, 3133-3135, 3137-3139, 3141-3143, 3145-3147, 3149-3151, 3153-3155, 3157-3159, 3161-3163, 3165-3167, 3169-3171, 3173-3175, 3177-3179, 3181-3183, 3185-3187, 3189-3191, 3193-3195, 3197-3199, 3201-3203, 3205-3207, 3209-3211, 3213-3215, 3217-3219, 3221-3223, 3225-3227, 3229-3231, 3233-3235, 3237-3239, 3241-3243, 3245-3247, 3249-3251, 3253-3255, 3257-3259, 3261-3263, 3265-3267, 3269-3271, 3273-3275, 3277-3279, 3281-3283, 3285-3287, 3289-3291, 3293-3295, 3297-3299, 3301-3303, 3305-3307, 3309-3311, 3313-3315, 3317-3319, 3321-3323, 3325-3327, 332