

CHATS WITH YOUNG MEN.

Don't let the World Know you are Down. Don't let the world know when you're down. Don't let the world know when you're down.

There are many men who never get anywhere. They do not even have a hobby to ride; but, like the man who mounts one and then imagines that he is astride a dashing steed, they rock back and forth, blustering, perspiring, over-zealous—imagining that they are covering ground and making great progress.

OUR BOYS AND GIRLS.

A SILENT PARTNER.

Things were going by sixes and sevens in the Foley News Emporium. The customers were also leaving by sixes and sevens. They said that it was all very well, and they were sorry that Mr. Foley was in the hospital with a broken leg, yet at the same time they must have their papers every morning.

PROTESTANTS AND THE BLESSED SACRAMENT.

"The Blessed Eucharist and Our Separated Brethren," was the title of a paper read at the recent Eucharistic Congress held in St. Louis, in which the Rev. Peter McClean, superior of the Connecticut Apostolate, dwelt upon the growing reverence among Protestants for the Blessed Sacrament.

KIDNEY TROUBLE.

A Disease That Often Terminates Fatally.

MR. L. LUSSIER, OF SOREL, TELLS HOW HE OVERCAME THE TROUBLE AFTER REPEATED FAILURES.

There is no trouble more dangerous to life than disease of the kidneys, for the reason that before any special symptoms have made themselves manifest, the disease has usually assumed a formidable character.

FREE MASONRY vs. CHRISTIANITY.

"One of the most remarkable things in Freemasonry is that it brings men together as brothers. I remember sitting with Holland Lodge in New York and seeing there Rev. Stephen H. Tyng, Jr., and Rev. Dr. Ewen. These two men spent most of their time fighting each other, and yet here they were sitting as brothers.

STARBUCK PROMISES TO EXAMINE IN A FUTURE PAPER.

For the present he contents himself with this comment on that phase of the cult which the Catholic Church brought against the Catholic Church by every-day spouters may be more than paralleled by those brought against Freemasonry by former Freemasons of the highest standing, men of whom President Finney is simply a peculiarly eminent example.

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THE CATHOLIC YOUTH'S HYMN BOOK.

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Mr. Biggs, who was so puzzled that he did not know what to say or what to do, gave a receipt for the money and went his way.

"Now, then, about the papers," said the Archbishop, "we shall have to arrange that a little better. I know one of the altar boys who will be glad to come and help you out. I'll send him here to-morrow morning.

"We regret to say that owing to the fact that Mr. Timothy Foley fell on the pavement and broke his leg, our delivery service has been much crippled.

"The letter which the Archbishop wrote caused many persons to buy their papers again at the emporium. Mr. Biggs, however, had made arrangements for increased delivery facilities during the time Mr. Foley was in the hospital, and we are also happy to announce that within two weeks he will be able to attend to business with his usual energy.

"My attention was first called to this growing belief among our separated brethren in a strange manner. In a small country town in Connecticut where I was residing, I was visited one Saturday afternoon by a young man. This young man came to see my permission to go into the church and pray before the Blessed Sacrament.

"It is not possible to present the idea that I would like to bring out—to have all the best of all classes represented in Masonry in every district; but it is possible for each of us to go out into the world trying to apply in his dealing with his fellows the lessons of Masonry as they are taught in the lodge, and as they are applied in the brotherhood.

"It is not a well-known fact that the system of Freemasonry is inimical to the Constitution and the highest interests of justice? How can a Mason, in a jury box, be faithful at once to his oath in the lodge and his oath as a juror at the bar?

"I was surprised to meet, at a very early hour, the daughter of this family seeking entrance at the door of our church. The previous evening she had inquired at what hour the Masses were to be said in the morning, and she remained until all four Masses were said. The man at the altar, who she assisted at Mass assured me that she believed firmly in the Real Presence and in the doctrine of Transubstantiation.

"Then, in speaking with converts, I am surprised to learn how prevalent this belief in the Real Presence is among all classes of non-Catholics, not alone Episcopalians, but also among the other denominations. Many of these converts told me that, before they became Catholics, it was a frequent practice them to go to the Catholic Churches to visit the Blessed Sacrament, and to pray in its holy Presence.

"Humility is, to say the least, always safe. If you go through the world stooping," said Benjamin Franklin, "you will save yourself many a hard knock."

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SURPRISE is SOAP Pure Hard Soap. Includes images of soap boxes and a central illustration of a man.

Starbuck promises to examine in a future paper. For the present he contents himself with this comment on that phase of the cult which the Catholic Church brought against the Catholic Church by every-day spouters may be more than paralleled by those brought against Freemasonry by former Freemasons of the highest standing, men of whom President Finney is simply a peculiarly eminent example.

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