FOURTH MONTH 30 DAYS

April

THE RESURRECTION

DAY OF MONTH	DAY OF WEEK	COLOR OF VESTMENTS	+ 1904 +
I 2	F. 8.	b. w.	Good Friday.  (Abstinence as well as Fast.) Holy Saturday.  Easter Sunday
3 4 5 6 7 8 9	Su. M. T. W. T. F.	W. W. W. W. W. W.	Easter Sunday. Of the Octave.
		Cornello Charles	Low Sunday
10 11 12 13 14 15 16	Su. M. T. W. F. S.	w. w. r. r. w.	Vesper Hymn, "Ad regias Agni dapeso." S. Leo I., Pope. S. Julius I., Pope. S. Hermenegild. S. Justin. S. John Damascene. S. Benedict J. Labre.
		6716-15	Second Sunday after Easter
17 18 19 20 21 22 23	M. T. W. T. F. S.	r. w. w. w. r.	S. Anicetus, Pope. (Solemnity of the Annunciation a High Mass and Vespers.) & Hymn, "Ave Mari S. Isidore. S. Leo IX., Pope. Of the Feria. S. Anselm. SS. Soter and Caius. S. George.
		1200	Third Sunday after Easter
24 25 26 27 28 29 30	Su. M. T. W. T. F.	w. r. r. w. w.	Patronage of St. Joseph. S. Mark. SS. Cleius and Marcellinus S. Anastasius, Pope. S. Paul of the Cross. S. Peter, Martyr. S. Catharine of Siena.

# Electric Fixtures

For Churches, Residences, etc. For full particulars write McDonald & Willson

HOME CIRCLE effetetetetetet

IN THE ATTIC.

Up in the attic where mother goes Is a trunk in a shadowed nook-A trunk-and its lid she will oft

As if it were a precious book. She kneels at its, side on the attic boards, And tenderly, soft and slow,

fondly hoards-The things of long ago. A yellowing dress, once the sheerest

She counts all the treasures she

That shimmered in joyous pride-She locks at it now with the girl's

delight:

That was hers when she stood a bride. There is a ribbon of faded blue She keeps with the satin gown;

Buckles and laces-and a little shee; Sadly she lays them down. One lock of hair that is golden still With the gold of the morning sun;

Yes, and a dollie with frock and She lifts them all to her gentle lips Up there in the afternoon;

Sometimes the rain from the eave trough drops Tears with her quavered croon.

Up in the attic where mother goes Is a trunk in a shadowed place-A trunk-with the scent of a wither-

ed rose On the satin and shoe and lace. None of us touches the battered lid, But safe in its niche it stays, Sacred to all that her heart has hid-Gold of the other days.

MISTAKES OF WOMEN.

One of the mistakes of women is not knowing how to eat. If a man is not to be fed when she is, she thinks a cup of tea or anything handy is good enough. If she needs to save money, she does it at the butcher's cost. If she is busy, she will not waste time in eating. If she is unhappy she goes without food. A man eats if the sheriff is at the door, if his work drives, if the undertaker interrupts; and he is right. A woman will choose ice cream instead of beefsteak, and a man will Another of her mistakes is in not knowing when to rest. If she is tired, she may sit down, but she will darn stockings, crochet shawls, embroider doilies. Doesn't she know that hard work tires? If she is exhausted she will write letters or figure her accounts. She would laugh at you if you hinted that reading or writing would fail to rest her. over the country women's hospitals flourish because women do not know how to rest.

HINTS FOR BRIDEGROOMS.

A thoughtful young man of Washington was heard to decry the other day the fact that, while there is a deluge of "don't" and "co" for the shift for himself.

the time a girl is old enough to de-tect sound she understands the ima man through a marriage ceremony

"In order to impress the bride and spectators that he is enthusiastic up at the delicate swaying fronds of of ever getting better. about it he appears with a sort of the thorn locust, the kitchen clock "One morning, after a night frozen grin on his face that you ex- struck nine. The kitchen clock is especially severe suffering, a friend pect to melt at any moment and run not very well suited to sound a can-called to see me, and asked why I frightened to respond in a loud voice some of the bride's girl friends will whisper that 'it was plainly evident that he was unwilling from and hurry, and every now dent that he was unwilling from and then gets desperate and strikes creatures' 'Song of the content of the parties in a strike wind in my face, suggested St. Francis' 'Song of the content of the parties in a strike wind in my face, suggested St. Francis' 'Song of the content of the parties in a strike wind in my face, suggested St. Francis' 'Song of the content of the parties in a strike wind in my face, suggested St. Francis' 'Song of the content of the parties in a strike wind in my face, suggested St. Francis' 'Song of the content of the parties in a strike wind in my face, suggested St. Francis' 'Song of the content of the parties will be a call to an auction or a ferry boat. It is always in confusion and hurry, and every now suggested St. Francis' 'Song of the content of the parties will be a call to an auction or a ferry boat. It is always in confusion and hurry, and every now and then gets desperate and strikes are content of the parties will be a call to an auction or a ferry boat. It is always in confusion and hurry, and every now and then gets desperate and strikes are confusion or a ferry boat. It is always in confusion or a ferry boat. It is always in confusion or a ferry boat. It is always in confusion or a ferry boat. It is always in confusion or a ferry boat. It is always in confusion or a ferry boat. It is always in confusion or a ferry boat. It is always in confusion or a ferry boat. It is always in confusion or a ferry boat. It is always in confusion or a ferry boat. It is always in confusion or a ferry boat. It is always in confusion or a ferry boat. It is always in confusion or a ferry boat. It is always in confusion or a ferry boat. It is always in confusion or a ferry boat. It is always in confusion or a ferry boat. It is always in confusion or a ferry boat. It is always in confusion or a ferry boat. It is always in confusion o down his collar. the start.' Again, if he replies in a all the hours without drawing loud, stern voice, another bunch in another direction of the church will huddle together and express bow glad they are not marrying him, while the attitude of many is that they are

signing away their life and all worth living for. So I, for one, think it high time that somebody wrote a few hints on how to be-have, that we men may appear en' thusiastic about being married without ridiculous.'

STRICTLY IN LINE OF BUSINESS

like chamber which held the telewas a very startled manager indeed. Within the chamber he could hear Miss Jones, the typist, speaking, and this is a scrap of the conversation the scandalized man overheard:

"I love you, dear, and only you Ves I'm weeping my heart away! my darling, speak to me once more! I love you, dear-I love you so!" The young woman rang off and stepped out of the cabinet to confront the angry manager.
"Miss Jones," he said, "that tele-

phone has been fixed for the purpose of convenience in conducting business, and not for love-making in office hours. I am surprised at you. Don't let it occur again "

The young woman froze him with a glance. "I was ordering some new music from the publishers for No. 3 de-partment," she explained, icily. And then the manager felt that this was a cold world, indeed.

HOUSEKEEPING.

This is for those girls who stay at home and help their mothers to make a pleasant place for their fathers: There was a keen delight in houseit exquisitely. To-day I have has to kill the deer. not been the least bit hurried, and have done everything as exactly as my heart desires. I have sunned innocent animal, and deliberately the bread-can and the cake box, and murder it, is not developing the put clean white covers on tables, and tidied shelves and drawers. I have scrubbed the table until the place where the preserving kettle gative burned it is all rough and frayed, Life. and the faces of my children, the kettles, shine as if it were the

first day of school. When I had scoured and polished and brushed until my soul was satisfied, I took a tray full of dishes into the dining room, and then wan-dered through the house, dusting a Old People Everywhere Are Belittle, and stopping to look once again at the pictures and books which are always there waiting for the moments when I may delight in possessing them. Now and then I moved a pillow or a vase for the sake of a better blending of color. Such a queer little quiver of pleasure comes from finding a more charming arrangement for things which one has had a good while

without seeing their entire loveli-

Before I had been long about this the silence of the house began to impress me. I tried not to disturb it as and pains in the sides and legs. bride to follow, the bridegroom must I moved about. Every now and then I stopped to realize how still it was There is absolutely nothing to and that I was there all alone, and guide a man but his own awkward was half amused with thinking that self. It isn't fair," he said. "From I was keeping a domestic "retreat." Mr. R. J. McBain, Niagara ing I took them out to the back known throughout the Niagara disportance of raying things done proports and then went into the garden. The sky was perfectly flawless, radious been for Dr. Chase's Kidney. pective groom is only something ne- ant blue, and the wind strong and Liver Pills I would be in my grave cessary to complete the picture. No- cool as the leaves were fluttering, before this. I was very bad with short of inspiration can get and the heavy roses nodding; the kidney disease and suffered with through a marriage ceremony grass where the long shadow of the dreadful pains in my kidneys. Being wet with dew. As I stood looking dicines, I had almost given up hopes If he is too onical hour; it sounds much more

Children's Corner

THE CHIPMUNK.

We love the clear, blue mountains, With the graceful, rounding domes, And the lake with its fringed islands And its circle of summer komes. But the dearest summer pleasure Which our happy thoughts re all Is our gay little friend the chipmunk, Who lived in the old stone wall.

All days were good to the chipmunk, He knew neither pain nor care, He basked in the summer sunshine And frisked in the pleasant air; The rain never caused him trouble, Nor made his spirits fall. He smiled on the heaviest compour From a niche in the safe stone wall.

He worked every hour of the morning As if winter were coming soon, And he took not a moment's respite Through the long, hot afternoon. His wishes were never consulted, And his rights were counted small; He had really but one sure refuge, His home in the gray stone wall.

Whatever misfortune befell him His strewa little eyes were bright, His stout little heart was merry, And his cheerful footsteps light. And we laugh with the little chip-

munk, 'Tis a good world after all," And we toss a kiss to our neighbor Who sits on the old stone wall. -Helen Marsh Fletcher, in Boston evening Transcript.

GENERAL GRANT.

"General Grant was," says General Horace Porter in McClure's Magazine, "without exception the most absolutely truthful man I ever encountered in public life. He was not only truthful himself but he had a horror of untruth in others." anecdote illustrates this trait.

One day while sitting in his bedroom in the White House, where he had retired to write a message to Congress, a card was brought in by

An officer on duty at the time, seeing that the President did not want to be disturbed, remarked to the sercant, "Say the President is not in."

General Grant overheard the remark, turned around suddenly in his chair and cried out to the servant: "Tell him no such thing! I don't lie myself, and don't want anyone to lie for me!"

What a pity that we do not have in public life more men like General Grant in this respect!

"THE DEER AND THE MAN."

Deer hunting is now on in the Adirondacks and the North Woods. It is great sport. The method of procedure is as fol-

lows: The hunter raving armed himself

After some time their patience is rewarded. The pre-occupied deer walks out into the open. The hunter takes careful aim. There is a noiseless puff of smokeless smoke and the deer drops dead, shot through

heart. Sometimes, however, the deer is not killed at the first shot. He staggers on through the woods, leaving a trail of blood behind him and often an excellent trail it is. This, of course, adds to the enjoy-

ment of the pursuit. To the hunter the advantages of this kind of sport are evident. In the first place he is perfectly safe. Then he is indulging himself "in manly" exercise. He is also developing a reputation as a sport.

And lastly, he is killing something. With science on your side to insure absolute safety, to go out in the early morning and kill something is fine

who assert that to make deer hunting a really true and manly sport, the deer ought to have the same keeping work when one has time to chance to kill the man as the man Furthermore, they seem to feel that

to lie in wait for a beautiful and most humanitarian instincts. But these critics are old fogies. To slaughter is always the prerogative of the "dead game sport."—

Free of Disease At Eighty Years

Disease by

DR. CHASE'S KIDNEY-LIVER PILLS.

As old age comes on it is usually the kidneys that first fail to do their duty as filters of the blood.

Uric acid poison gets into the system and the result is much suffering from backache, lumbago, rheumatism, There is no medicine so well appre ciated by the old people as Dr. Chase's Kidney-Liver Pills. They re-

Mr. R. J. McBain, Niagara Falls. As several of the vases needed fill- Ont., a man of eighty years and well reavy dose; one pill is plenty at a house had fallen was still sparkling disappointed in the use of many me-

THE PRIDE AND GLORY OF THE

(Continued from page 2.) is the direct object of her mission, but also everything that aids pro-gress in true civilization, for this flows as a natural consequence of that same mission.

Truths of the supernatural order, of which the Church is the depository, necessarily promote everything that is true, good and beautiful in the order of nature, and this is accom-plished more efficaciously in proportion as these truths are traced to the supreme principle of truth, goodness and beauty, which is God.

Human science gains greatly from revelation, for the latter opens out new horizons and makes known sooner other truths of the natural order. It opens the true road to investigation and keeps it safe from errors of application and of method. Thus does the lighthouse show many things which otherwise would not be seen while it points out the rocks on which the vessel would suffer shipwreck.

And since, for our moral disci-pline, the Divine Redeemer proposes as our supreme model of perfection His heavenly Father (Matthew v., 48), in other words, the Divine goodness itself, who can fail to see the mighty impulse thereby given to the more perfect observance of the natural law inscribed in our hearts, and consequently to the great-er welfare of the individual, the family, and universal society. The ferocity of the barbarians was thus transformed to gentleness, woman was freed from subjection, slavery was repressed, order was restored in the due and reciprocal dependence upon one another of the various classes of society/ justice was recognized, the true liberty of souls was proclaimed and social and domestic peace assured.

Finally, the arts, modeled on the supreme exemplar of all beauty which is God Himself from Whom is derived all the beauty to be found in nature, are more securely withdrawn from vulgar concepts and more efficaciously uplifted towards the ideal, which is the life of all art. And how fruitful of good has been the principle of employing them in the service of divine worship and of offering to the Lord everything that is deemed to be worthy of him, by reason of its richness, its goodness, its elegance of form. This principle has created sacred art, which became and still continues to be the foundation of all profane art.
We recently touched upon this in a special Motu Proprio, when we spoke of the restoration of the Roman chant according to the ancient tradition and of sacred music. And so with the other arts, each in its own sphere, so that what has been said of the chant may also be said of painting, sculpture, architecture. To-wards all these great creations of The manager of the big store stood stock still outside of the little box-like chamber which held the telephone of the establishment, for he through untrodden wilderness until temples, and here in the House of they come to a convenient watching God, as in its own house, lifts its heart to heavenly things in the midst of the treasures of every beautiful art, with the majesty of liturgical ceremony, and to the accompaniment of the sweetest of song.

All these benefits, we repeat, the cfforts of the Pontiff, St. Gregory, succeeded in securing for his own time and for the centuries that followed. They also are attainable to-day, by virtue of the intrinsic efficacy the principles which should guide us and of the means we have at our disposal. At the same time with all zeal the good which by the grace of God is still left us whilst "restoring in Christ" (Ephes. i., 10) let us restore all that has unfortunately lapsed from the right rule.

We are glad to be able to close our letters, with the very words with which St. Gregory concluded his memorable exhortation in the Lateran Council: These things Brothers, you should meditate with all solicitude and at the same time propose for the meditation of your neighbor. Prepare to restore to God the fruit of the ministry you have received. But everything we have called your attention to we obtain much better by prayer shall by our discourse. than pray: O God, by Whose will we have been called as pastors among the people, grant, we beseech Thee, that we may be enabled to be in Thy sight what we are said to be by the mouths of men (Hom. cit., ii., 18).

And while we trust that through the intercession of the Holy Pontiff Gregory God may gractously hear our praver, we impart to all of you, Venerable Brothers, and to your clergy and people, the apostolic benediction with all the affection of our ing Cured of Chronic Kidney heart, as a pledge of heavenly favors and in token of our paternal good

> Given at Rome at St. Peter's March 12th of the year 1904, on the feast of St. Gregory I., Pone and Doctor of the Church, in the first year of our Pontificate. PIUS X., POPE

"Were you a bull or a bear?" asked an acquaintance of a speculator. "Neither," he replied, "I was an

did not try Dr. Chase's Kidney-Liver Pills. I got a box at once, and took two pills, which was a rather dose. I used them regularly for a month, and at the end of that time

was a changed man. "It is now about five years since I began using this pill, and since that time I have felt as good as I did forty years ago. I am almost eighty years old, and am free from all diseases, except rheumatism, and this is much better than it used to be before I used this medicine. I re-commend Dr. Chase's Kidney-Liver Pills with all my heart to any person, man or woman. This is my opinion of these valuable pills, and

you may use it for the benefit of oth-Dr. Chase's Kidney-Liver Pills, one pill a dose, 25c. a box at all dealers, or Edmanson, Bates & Co., Toronto. protect you against imitations, the portrait and signature of Dr. A. W. Chase, the famous receipt book anthor, are on every box.

THE RHEUMATIC WONDER OF THE AGE

## BENEDICTINE SALVE

This Salve Cures RHEUMATISM, PILES, FELONS or BLOOD POISONING. It is a Sure Remedy for any of these Diseases.

#### A FEW TESTIMONIALS

#### RHEUMATISM

What S. PRICE, Esq., the well-known Dairyman, says:

212 King street east. Toronto, Sept. 18, 1903.

John O'Connor, Toronto: DEAR SIR,-I wish to testify to the merits of Benedictine Salve as cure for rheumatism. I had been a sufferer from rheumatism for some time and after having used Benedictine Salve for a few days was complete.

John O'Connor, Esq., Nealon House, Toronto, Ont., Sept. 18, 1901.

DEAR SIR,—I have great pleasure in recommending the Benedictine Salve as a sure cure for lumbago. When I was taken down with it I called in my doctor, and he told me it would be a long time before I would be around again. My husband bought a box of the Benedictive Salve, and applied it according to directions. In three hours I got relief, and in four days was able to do my work. I would be pleased to recommend it to any one suffering from lumbago. I am, yours truly,

(MRS.) JAS. COSGROVE.

2562 King Street East, Toronto, December 16th, 1901. John O'Connor, Esq., Toronto:

DEAR SIR,—After trying several doctors and spending forty-five days in the General Hospital, without any benefit, I was induced to try your Benedictine Salve, and sincerely believe that this is the greatest remedy in the world for rheumatism. When I left the hospital I was just able to stand for a few seconds, but after using your Benedictine Salve for three days, I went out on the street again and now, after using it just over a world. I am able to go to work again. week, I am able to go to work again. If anyone should doubt these facts send him to me and I will prove it to him.

Yours forever thankful. PETER AUSTEN.

John O'Connor, Esq., Toronto: Toronto, Nev. 21, 1902.

DEAR SIR,—I am deeply grateful to the friend that suggested to me, when I was a cripple from Rheumatism, Benedictine Salve. I have at intervals during the last ten years been afflicted with muscular rheumatism. I have experimented with every available remedy and have consulted, I might say, every physician of repute, without perceivable benefit. When I was advised to use your Benedictine Salve I was a helpless cripple. In less than 48 hours I was in a position to resume my work, that of a tinsmith. A work that requires a certain amount of hodily acthat of a tinsmith. A work that requires a certain amount of bodily activity. I am thankful to my friend who advised me and I am more than gratified to be able to furnish you with this testimonial as to the efficacy of Benedictine Salve.

Yours truly, GEO. FOGG.

12 Bright Street, Toronto, Jan. 15, 1902.

John O'Connor, Esq., Toronto: DEAR SIR,—It is with pleasure I write this word of testimony to the marvellous merits of Benedictine Salve as a certain cure for Rheumatism. There is such a multitude of alleged Rheumatic cures advertised that one is inclined to be skeptical of the merits of any new preparation. I was induced to give Benedictine Salve a trial and must say that after suffering for eight years from Rheumatism it has, I believe, effected an absolute and permanent ours. It is neglected an needless to say that in the absolute and permanent cure. It is perhaps needless to say that in the last eight years I have consulted a number of doctors and have tried a large number of other medicines advertised, without receiving any benefit. Yours respectfully, MRS. SIMPSON.

#### **PILES**

Wolfe Island, Ont., December 21st, 1903.

Mr. John O'Connor, Toronto: DEAR SIR,-Inclosed please find \$1.00 for a box of your Benedictine Salve. You sent me a box some time ago for piles. It has helped me a good deal. Now I want it for Sciatica Rheumatism, and advise me as to how to use it. The pain effects me from the knee up, and it shifts around from one place to another, but is principally in the cord. Let me know how to shave the skin before applying, and also the experience of others with the same complaint. Send to

JAMES GLYNN.

7 Laurier Avenue, Toronto, December 16, 1901. John O'Connor, Esq., Toronto, Ont.:

DEAR SIR,—After suffering for over ten years with both forms of Piles, I was asked to try Benedictine Salve. From the first application I got instant relief, and before using one box was thoroughly cured. I can strongly recommend Benedictine Salve to any one suffering with Yours sincerely, JOS. WESTMAN,

241 Sackville street, Toronto, Aug. 15, 1902.

John O'Connor, Esq., Toronto:

DEAR SIR,-I write unsolicited to say that your Benedictine Salve has cured me of the worst form of Bleeding Itching Piles. I have been a sufferer for thirty years, during which time I tried every advertised remedy I could get, but got no more than temporary relief. I suffered at times intense agony and lost all hope of a cure.

Seeing your advertisement by chance, I thought I would try your Salve, and am proud to say it has made a complete cure. I can heartily recommend. it to every sufferer.

JAMES SHAW.

Toronto, Dec. 30th, 1901.

John O'Connor, Esq., Toronto: DEAR SIR,-It is with pleasure I write this unsolicited testimonial, and in doing so I can say to the world that your Benedictine Salve thoroughly cured me of Bleeding Piles. I suffered for nine months. I consulted a physician, one of the best, and he gave me a box of salve and said that if that did not cure me I would have to go under an operation. It failed, but a friend of mine learned by chance that I was suffering from Bleeding Piles. He told me he could get me a cure and he was true to his word. He got me a box of Benedictine Salve and it gave me relief at once and cured me in a few days. I am now completely cured. It is worth its weight in gold. I cannot but feel proud after suffering so long. It has given me a thorough cure and I am sure it will never return. I can strongly recommend it to anyone afflicted as I was. It will cure without fail. I can be called on for living proof. I am, Yours, etc., ALLAN J. ARTINGDALE, With the Boston Laundry.

#### BLOOD POISONING

Toronto, April 16th, 1902.

John O'Connor, Esq., City: DEAR SIR,—It gives me the greatest of pleasure to be able to testify to the curative powers of your Benedictine Salve. For a month back my hand was so badly swollen that I was unable to work, and the pain was so intense as to be almost unbearable. Three days after using your Salve as directed, I am able to go to work, and I cannot thank you enough. Respectfully yours, J. J. CLARKE 72 Wolseley street, City

Toronto, July 21st, 1902. John O'Connor, Esq.: DEAR SIR,—Early last week I accidently ran a rusty nail in my finger. The wound was very painful and the next morning there were symptoms of blood poisoning, and my arm was swollen nearly to the shoulder. I applied Benedictine Salve, and the next day I was all right and able to go to work.

J. SHERIDAN,

34 Queen street East.

### JOHN O'CONNOR 100 KING STREET

WM. J. NICHOL, Druggist, 170 King St. E. J. A. JOHNSON & CO., 171 King St. E. And by all Druggists PRICE \$1.00 PER BOX.