

to convey to them our deepest gratitude for the splendid supply of clothing sent to us this year.

TO HAMILTON PRESBYTERIAL.

FROM REV. A. J. M'LEOD.

Regina Industrial School, Dec. 17th, 1898.

I am writing to acknowledge, with very many thanks, the receipt of a roll of carpet, very kindly forwarded to Mrs. McLeod and myself as a donation from the Hamilton Presbyterial Society. We are very grateful for the kind spirit that prompted the gift, and we hope you will convey our personal thanks to the ladies who so kindly thought of us. The carpet is already doing good service.

FOR MARCH MEETINGS.

THE CHINESE AND JAPANESE IN CANADA AND UNITED STATES.

The number of Chinese and Japanese in the United States and Canada is estimated at 113,000; of these, over 15,000 reside in Canada.

One of the Presbyterian reports says: "In a spirit of loyalty to the Church, in numbers, in the communion, of baptism, and in individual contributions, this past year has been the best ever known in the missions to the Chinese on our continent. The increasing number of churches erected by these returned emigrants in their native towns and villages, and the decadence of idolatry there, acknowledged even by Chinese unbelievers, attest the reflex action of the work in California upon the broader mission fields beyond the seas."

Quite a number of the larger American cities have Rescue Homes for Chinese women, where these poor sisters are rescued from an infamous bondage and learn to love the Saviour.

In the Canadian Presbyterian Blue Book are to be found interesting reports from our missions to the Chinese in British Columbia, under the supervision of Rev. A. B. Winchester, and in Ontario and Quebec under Rev. Dr. Thompson.

A mission has been started at Maceo, in Canton, where most of these Chinese come from, for the purpose of following up and extending the work done in Canada. The Chinese are themselves interested in it, and contribute liberally towards it. The Woman's Missionary Society, of Montreal, have become responsible for its support. There are three natives at present employed, and their work is supervised by the American Presbyterian missionaries.

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