

A TEST EXPERIMENT.

Peculiar Power Possessed By a New Medicine.

Of new discoveries there is no end, but one of the most recent, most remarkable and one which will prove invaluable to thousands of people, is a discovery which it is believed will take the place of all other remedies for the cure of those common and obstinate diseases, dyspepsia and stomach troubles. The discovery is not a loudly advertised, secret patent medicine, but is a scientific combination of wholesome perfectly harmless vegetable essences, fruit salts, pure pepsin and bismuth.



These remedies are combined in lozenge form, pleasant to take, and will preserve their good qualities indefinitely, whereas all liquid medicines rapidly lose whatever good qualities they may have had as soon as uncorked and exposed to the air.

This preparation is called Stuart's Dyspepsia Tablets, and it is claimed that one of these Tablets or lozenges will digest from 300 to 3,000 times its own weight of meat, eggs and other wholesome food. And this claim has been proven by actual experiments in the following manner: A hard-boiled egg cut into small pieces was placed in a bottle containing warm water heated to ninety-eight degrees (or blood heat); one of these Tablets was then placed in the bottle and the proper temperature maintained for three hours and a half, at the end of which time the egg was as completely digested as it would have been in a healthy stomach. This experiment was undertaken to demonstrate that what it would do in the bottle it would also do in the stomach, hence its unquestionable value in the cure of dyspepsia and weak digestion. Very few people are free from some form of indigestion, and scarcely two will have the same symptoms. Some will suffer most from distress after eating, bloating from gas in the stomach and bowels, others have acid dyspepsia of heartburn, others palpitation or headaches, sleeplessness, pains in chest and under shoulder-blades, extreme nervousness as in nervous dyspepsia, but they all have the same cause—failure to properly digest what is eaten. The stomach must have rest and assistance, and Stuart's Dyspepsia Tablets give it both, by digesting the food for it and in a short time it is restored to its normal action and vigor. At the same time the Tablets are so harmless that a child can take them with benefit. This new preparation has already made many astonishing cures, as for instance the following:

"After using only one package of Stuart's Dyspepsia Tablets I have received such great and unexpected benefit that I wish to express my sincere gratitude. In fact, it has been six months since I took the package and I have not had one particle of distress or difficulty since. And all this in the face of the fact that the best doctors I consulted told me my case was chronic dyspepsia and absolutely incurable, as I had suffered twenty-five years. I distributed half a dozen packages among my friends here who are very anxious to try this remedy." Mrs. Sarah A. Skel, Lynville, Jasper Co., Mo.

Stuart's Dyspepsia Tablets are sold by all druggists everywhere at 50 cents for full-sized packages. A little book on "Stomach Diseases" mailed free by addressing F. A. Stuart Co., Marshall, Mich.

MARCH.

BY SARAH ANDREW SHAFER.

On the western sky, in a yellow line,
The wind of his might paints a warning sign.
The March clouds, torn like shipwrecked sails,
Drift at the will of the angry gales.
On cr. minding legs the moss grows green;
The freed brook laughs the rocks between.
The melting snow, the sap's full tide,
The polished buds, that the young leaves hide.
These, with the flush on the mayflower's cheek,
—O dulcet heart Spring's message—speak
—O The Outlook.

SOUR STOMACH, FLATULENCE, HEARTBURN, AND ALL OTHER FORMS OF DYSPEPSIA
K. D. C. DYSPEPSIA
Fruit salts, pure pepsin and bismuth.

ONE STANDARD OF CONDUCT.

BY REV. CHARLES M. SHELTON, D. D.

I have never yet found a man who claimed that because I was a minister, and he was something else, I therefore ought to be better than he. The same standard of conduct holds for all. A newspaper has no more right to exist for its own glory, or for the gratification of ambition, or for the making of money, as its first reason, than a church has the right to exist for the purpose of making money or building up its own glory. The president of a railroad has no more right to conduct the affairs of the railroad for his own aggrandizement, or simply to make money, as the first reason, than a Sunday School has a right to exist for the same purpose.

The first object of every man ought to be to do the will of God. No one is excused from obedience to this command because he is a merchant or a lawyer or a bank director instead of something else; but the old comprehensive principle of "Whatsoever ye do, do all to the glory of God," places the same standard before all men. It is disobedience to this command which has given us the words "secular" and "religious," and which has made men say we cannot apply the teachings of the Sermon on the Mount to business and politics. And so far has much of the business and politics of the world departed from any real attempt to do the will of God, that an honest effort today to follow Christ in business or political life would result in a great change of many present practices. Yet the eternal standard holds good; it will never change as long as God's commands remain the same.

When Jesus said, "Follow me," he was not talking simply to ministers, Sunday School superintendents, teachers or a little circle of men who could easily follow him without loss or trouble. But he spoke to the whole world, regardless of a man's occupation, regardless of the fact that he was in business instead of in the ministry. And under this same law of conduct, nations as well as individuals are bound. A nation has no more right to seek anything first, except the kingdom of God, than an individual has. It is owing to the fact that nations have disregarded this first great principle of action that they have gone down in ruin successively. "Seek ye first the kingdom of God" is an undying command of Christ, and one cannot follow him at all or be his disciple anywhere, if he attempts to evade this great command.

If to ask, "What would Jesus do?" is the only thing for me, a preacher of the gospel, to ask, it is also the only thing for the President of the United States to ask, or for any king or ruler to ask, or for the richest man in the world to ask—or for anybody. For it is God's world, and he will never be satisfied with a division of his ownership which shuts him up to a small part of it, or leaves him off of any section of it.—Congregationalist.

THE TRUTH.

Most Christians probably intend to be truthful. They would perhaps stand, like Clay Trumbull unflinchingly by the truth on a sharply drawn issue between truth and falsehood. The great weakness is discovered when we examine the everyday words and the ordinary life. The shadow of careless, inexact statement falls upon much that is spoken. It is woefully easy to form a habit of reporting things carelessly and incorrectly without ever meaning to be false. But it does in the end turn out to be false, and it stains one's character almost more than the cold, sudden lie which is afterwards repented of. A life which does not square with profession and with testimony is always serious. It is extremely difficult to speak the truth on all occasions, and to live it in the dark and in the light, but nothing else will do for a Christian, and there can be no situation which will in any way excuse us for shaming the truth or for playing loose with things as they are.—The American Friend.

Students of history have never estimated at its value the importance of Christ's words "Ye must be born again." The prodigal may begin again after his self-wreckage; the publican, grown gray and hardened in sin, may return to the days when the heart was young; the man who has shipwrecked his happiness may begin anew. When men come to understand that sentiment fully, with blinding tears of joy they will exclaim, "We may, we may be born again!" That single word swings open for us the door of infinite possibilities in the life that now is, as well as the door into heaven.—Hillis.

Save your Horse

BY USING

FELLOWS' LEEMING'S ESSENCE.

IT CURES

Spavins, Ringbones,
Curbs, Splints, Sprains,
Bruises, Slips, Swellings,
and Stiff Joints on Horses.
Recommended by prominent Horsemen
throughout the country.

PRICE FIFTY CENTS.

T. P. BARKER & SONS, LTD
ST. JOHN, N. B., Sole Props.

Society Visiting Cards

For 35c.



We will send

To any address in Canada fifty finest Thick Ivory Visiting Cards, printed in the best possible manner, with name in Steel plate script, ONLY 35c. and 3c. for postage.

These are the very best cards and are never sold under 50 to 75c. by other firms.

PATERSON & CO.,

107 Germain Street,

St. John, N. B.

Wedding Invitations, Announcements,
a Specialty.

Fire Insurance. Absolute Security

Queen Insurance Co.
Ins. Co. of North America.

JARVIS & WHITTAKER,

General Agents.

74 Prince William St., St. John, N. B.

Heart Palpitated.

FAINT AND DIZZY SPELLS.

Felt Weak and Nervous.

COULD SCARCELY EAT.

TWO BOXES OF

MILBURN'S HEART AND NERVE PILLS

Cured Mrs. Edmond Brown, Inwood, Ont.,
when she had almost given up hope
of ever getting well again.

She writes: "I was so run down that I was not able to do my work, was short of breath, had a sour stomach every night and could scarcely eat. My heart palpitated, I had faint and dizzy spells and felt weak and nervous all the time. My husband got me a box of Milburn's Heart and Nerve Pills but I told him it was no use, that I had given up hope of ever being cured. He however persuaded me to take them and before I had used half the box I began to feel better. Two boxes made a new woman of me and I have been well and have been able to do my work ever since."

Milburn's Heart and Nerve Pills are 50 cts. box, or 3 for \$1.25, all dealers or
THE T. MILBURN CO., Limited,
TORONTO, ONT.



An Object Lesson

to the average housewife is the ease with which washing can be done when Surprise Soap is used.

It is a pure, hard soap which means to the economical housewife that it goes further than other soaps.

It is therefore a money-saving soap.

For best results follow the directions on wrapper.

St. Croix Soap Mfg. Co.
St. Stephen, N. B.

SNOW & CO., Limited

Undertakers and Embalmers.

90 Argyle St.,

Halifax.

Your Wife

may think you are simply throwing away your money by paying Life Insurance premiums, but she will understand that you have a good deal if you should shuffle off this mortal coil and leave her penniless for a few thousand dollars to

The Mutual Life
OF CANADA

F. BOREHAM, Manager for Nova Scotia.
Halifax, N. S.

INTERCOLONIAL RAILWAY

On and after SUNDAY, Oct. 11, 1904
trains will run daily (Sunday excepted) as follows:

TRAINS LEAVE ST. JOHN.
6—Mixed for Moncton 6.30
7—Exp. for Halifax, the Sydneys and Campbellton 7.00
4—Express for Point du Chene, 13.15
26—Express for Point du Chene, Halifax and Pictou, 12.15
8 Express for Sussex 17.10
134—Express for Quebec and Montreal 18.00
10—Express for Halifax and Sydney. 23.25

TRAINS ARRIVE AT ST. JOHN.
9—Express from Halifax and Sydney 6.20
7—Express from Sussex 9.00
33—Express from Montreal and Quebec 13.50
5—Mixed from Moncton 15.30
3—Express from Point du Chene, 16.50
25—Express from Halifax Pictou and Campbellton 17.40
1—Express from Halifax 18.40
81—Express from Moncton (Sunday only) 24.35
All trains run by Atlantic Standard Time
24.00 o'clock is midnight.

D. POTTINGER, ager.
General Man.

Moncton, N. B., Oct. 9, 1903.
CITY TICKET OFFICE.
7 KING STREET, ST. JOHN, N. B.
Telephone 1053
GEO. CARVILL, C. T. A.