

Maintain the standard of public ordinances by the most respectful deportment in the house of God, and secure it by prudent control, spotless example, and friendly advice wherever your influence *ought* to be, or can be felt for good. Aim at making our Sabiath Schools as efficient as possible : employ the utmost of your means and influence. Here is a field of the largest enterprise, most remunerative toil, and interesting detail that can be found in the vineyard of the Lord. Limit not its operations either by scanty libraries, neglect of study, negligent attendance, or listless ministrations : prove that your soul is *alive* in this work. Labor with vigor, making it a sublime reality, full of victory and pleasure in your department of this holy work. In making this work a success, you will enlarge the sphere of mind brought under the influence of the denomination : you will give training to the future teacher, the faithful leader, the prudent steward, and the ardent apostle for the service of the church of your choice.

The Sacrament of the Lord's Supper claims your highest regard, both in consideration of its author and its design. Never allow frivolous, contemptible excuses to interfere with its regular observance : it is one of the most solemn obligations of your profession, and cannot be disregarded without the commission of guilt. It is a test of your allegiance to Jesus, as well as an opportunity of expressing attachment to your companions in the faith. An irregular, trifling treatment of this ordinance dishonors your character, destroys your usefulness, and deadens your sensibility of sacred things : a devout observance of it will aid much in defending your virtues, and delivering your hearts from those cares, doubts, and fears to which, as erring, feeble creatures, we are all liable.

We rejoice that our Conference has taken another step towards demolishing the blood-stained ramparts of the drinking customs of society, having carried the banner of prohibitions nearer to the citadel of the modern Moloch, and now requires every person, before his appointment to a class as its leader, to be a total abstainer from all intoxicating drinks. The time has fully come, dear brethren, to wash our hands and hearts clean from the sin of drunkenness, in neither being a party to the making, buying, selling, or using intoxicating liquors.

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