

citizens, provided, of course, they give due attention to the lessons of religion and morality, in which every effort of the institution is being put forth to train them.

The work done by the younger boys has been somewhat more remunerative than last year, as the accounts will show. For in the sales of wood there is an increase of \$55, and in cleaning carpets, \$38; in all \$93.

SABBATH SERVICES.

The boys still attend Charles Street Methodist Church in the mornings of three or four Sabbaths in the month, as the case may be, and the remaining Sabbaths they worship in Chalmers' Presbyterian Church, and their behavior in church is well reported of. At half-past two o'clock p. m., there is a Sabbath school held in the school-room of the building under the care of the Superintendent, assisted by J. M. DeWolfe. Esq., who has kindly given his gratuitous services for several years.

SCHOOL.

The instruction in the day school remains, as formerly, in charge of Mr. Halls, to whom the young folks seems to be attached, and who, the Board are persuaded uses his best and most conscientious endeavors to bring this somewhat rough and untutored field under cultivation. Eight hours a week are given to this work, and so far with some measure of success.

RESULTS.

The committee still hear from time to time from some of those who have received a training in the institution, and the results are exceedingly gratifying. Of the numbers who have been properly equipped with a trade, in some instances with a faith, and in most cases, let us hope, with a self-respect which may stand them in good stead in the hour of temptation, and have thus been sent out into the world to share its work and take part in its movements, we have reason to rejoice that so few have caused us shame, while over the good returns from so many more we have even good cause to thank God and take courage.