

SUNDAY MORNING

LAND WHERE CHILDREN ARE SHADOWS AT THE AGE OF FIVE

Census-takers in India Encounter Incidents Both Comic and Tragic—Population Increased Twenty Millions in Thirteen Years—Cost of Census Was \$675,000.

LONDON, July 25.—Generally speaking, there are few things that one can think of duller and less interesting than the result of a census. The one item therein that most of us care to hear about is how the numbers of a people or a community have increased or decreased, and when this is known the details remain a dry mass of figures, with nothing to lighten the tediousness of the figures, and the official except, perhaps, some of the more amusing incidents that have occurred in the course of the census. The census-takers in India have had to amuse them in many ways, and the census has been a very interesting and amusing experience for them.

To begin at the beginning, and get the dry facts over as soon as possible, the latest enumeration of the "teeming millions" of India was taken on the night of March 10, 1911, this date, the census-takers in India, having been chosen so as to enable the enumerators, who numbered over 3,000,000, to work by moonlight. The census-takers in India, who numbered over 3,000,000, were chosen so as to enable the enumerators, who numbered over 3,000,000, to work by moonlight. The census-takers in India, who numbered over 3,000,000, were chosen so as to enable the enumerators, who numbered over 3,000,000, to work by moonlight.

The incidents of the taking of the census were both comic and tragic. It was the more difficult, as the census-takers in India, who numbered over 3,000,000, were chosen so as to enable the enumerators, who numbered over 3,000,000, to work by moonlight. The census-takers in India, who numbered over 3,000,000, were chosen so as to enable the enumerators, who numbered over 3,000,000, to work by moonlight.

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Several of the enumerators, and more of their assistants, lost their lives in the performance of their duty. The census-takers in India, who numbered over 3,000,000, were chosen so as to enable the enumerators, who numbered over 3,000,000, to work by moonlight. The census-takers in India, who numbered over 3,000,000, were chosen so as to enable the enumerators, who numbered over 3,000,000, to work by moonlight.

How the approximate number of one savage tribe was discovered makes an amusing story. The tribe in question, which is called the Show Fen, inhabits the interior of the Great Nicobar Island, off the western coast of India, and as it is made up of "irreclaimable savages" the census officials abandoned any hope of getting even an idea of its numbers. By an odd coincidence, however, a day or two after the enumerators arrived in Great Nicobar to take the numbers of the friendly tribes, who live along the coast, one of these communities received a message from the Show Fen to the effect that they were on the point of attacking them.

This great census which, its takers proudly point out, was completed with a rapidity "not approached even in the smallest European states," brought out curious facts almost without end. It shows that the place of the population of India includes in the blood of human sacrifices to propitiate its many and singularly unpleasant gods, others hold human life so sacred that they are forbidden so much as to use the word "kill." Strange new discoveries regarding the complicated laws of caste have been made, and also as to the other queer customs which own allegiance to the British Raj, but queerest

of all, perhaps, are the details which the census have brought to light regarding the Hindu caste system, and the many strange forms, rites and superstitions that are connected therewith.

Nearly Everybody is Married. In the first place, practically everybody is married. The age statistics show that the great majority of the unmarried of both sexes are quite young children, three-quarters of the bachelors being under fifteen years of age, while a somewhat larger proportion of the official spinsters are under ten. Only one bachelor in 24 is over 30, and only one spinster in 14 is over fifteen. This, of course, is due to the fact that in India, marriage is not looked upon as a luxury, but as an absolute necessity for man and woman alike. According to Indian belief every man must marry in order to beget a son who will perform his funeral rites and thus "rescue his soul from hell," while in the case of a girl, it is incumbent on her parents to give her in marriage at an age when still at their lesson books. Failure to do so is punished with social ostracism in this world and hell-fire in the next. It would be hard to illustrate the popular feeling on this subject better than by quoting from a letter setting forth his claim to a title, which was written by an individual "gentleman" serving in a native state. He says, "I managed to accomplish the marriage of the rajah's sister, who was then 23 years old, and a great disgrace to the state."

Slaughter of Girl Babies. In many parts of India, especially among the Hindus and Pathans, the comparative scarcity of women was found to be out of all proportion to the number of men, this being explained by the terrible extent to which the practice of infanticide was carried on. Up to a few years ago, the practice of infanticide was still carried on. Up to a few years ago, the practice of infanticide was still carried on. Up to a few years ago, the practice of infanticide was still carried on.

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Reasons for Slaughter. Different queer superstitions, too, are partly responsible for the slaughter of girl babies. Some of the tribes, called the Khonds, who either murder or neglect their female offspring, are influenced by the belief that souls return to human form in the same family, but they do so only if the naming ceremony on the seventh day after birth has been performed. Infants dying before that ceremony do not return, so the Khonds, like the other natives of India, ardently desire male offspring, this belief is powerful inducement to the destruction of female infants.

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TWO JUDGES IN CAILLAUX TRIAL TO FIGHT DUEL

"You Dishonor Us, Sir," Said Judge Dagoury to Judge Albanil, When He Announced Recess

HE FAVORS DEFENCE
IS THE INSINUATION

PARIS, July 25.—A challenge to a duel was sent today by Judge Louis Albanil, presiding judge of the court trying Madame Caillaux for the wilful murder of Gaston Calmette, to Judge Louis Dagoury, one of the three other judges sitting on the bench with him. The quarrel between the two judges arose out of an incident which occurred at the palace of justice last night, but the nature of which could not be ascertained.

The second appointed by Judge Albanil are General Jules Deltail, former military governor of Paris, and Emile Brunet de Laborie. When the discussion concerning the reading of Madame Guey's hearing Judge Albanil announced that there would be a recess. The figure of Judge Dagoury, who was seated in the lower gallery, was said in low tones, "You dishonor us, sir."

Another version of the affair says that yesterday afternoon, during the recess, the reading of the letters was at its height Judge Albanil interposed a remark that the time for a recess was at hand. Judge Dagoury, who was seated in the lower gallery, was said in low tones, "You dishonor us, sir."

The two judges, after they had gone into their private rooms during the recess, engaged in heated discussion. Eventually Judge Dagoury admitted that he had said more than he had meant to say, and Judge Albanil, who was seated in the lower gallery, was said in low tones, "You dishonor us, sir."

The visit of Sir Arthur Conan Doyle to Jasper Park has served to draw the attention of the travelling public of Great Britain to the magnificent asset Canada possesses in her great national parks.

Mr. J. B. Harkin, commissioner of Dominion parks, is also carrying on a campaign to make these immense playgrounds better known, and has just issued from the department of the interior a most attractive souvenir of the mountain parks. This is a booklet, entitled, "Just a Sprig of Mountain Heather." Attached to the cover is a piece of real purple heather taken from the alpine meadows of the Canadian Rockies.

It is a novel and very effective way to capture the tourist's interest in Canada's national parks. Mr. Harkin has in the booklet of the significance of these heres and of the Dominion's natural heritage of beauty in the form of majestic mountains, peaceful valleys and emerald lakes. Jasper is the latest of the Dominion parks to be established. It comprises an area of a thousand square miles in the wonderful district opened up by the construction of the Grand Trunk Pacific through the Yellowhead Pass.

WHY NEW POPES
CHANGE NAMES

Everyone knows that as soon as a cardinal becomes a pope he is no longer known by his own name, but takes a new one. This custom originated out of reverence for St. Peter. Plus X, for instance, was Giuseppe Sarto, an English Joseph Taylor, before he took up his residence in the Vatican.

This custom, now a law of the church, has its origin in 334, when Peter II. became Pope of Rome. He held that it would be presumptuous to style himself Peter II. Before that time many popes changed their names, but it was not obligatory for them to do so. Sergius II not only established a precedent in this direction, but he set an example which has since been followed in that none of them has ever retained or assumed the name of Peter.

WORTH KNOWING.

Often discolorations on enamel ware may be removed by rubbing with a cloth dipped in vinegar.

Ordinary baking soda is an excellent cleaning medium for mud stains. Dampen a cloth, dip it into the soda and rub the offending spots. If pressing is necessary do it on the wrong side of the material.

Butter should always be kept in a stone jar, with the lid on tight, otherwise it is liable to absorb odors of other foods kept in the chest.

Wetting scorch stains with soap suds and placing them in the sun will remove the brown spots.

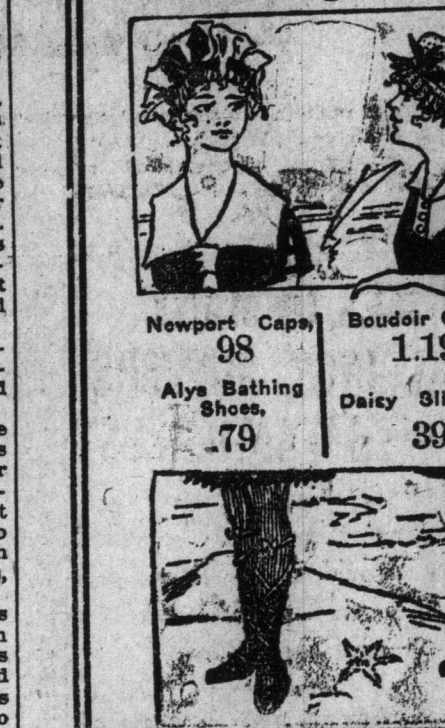
BOILED CUSTARD.

Beat the yolk of three eggs slightly, add a quarter cup sugar and one-eighth teaspoon salt; stir this constantly while adding gradually two cups of scalded milk. Cook in a double boiler, continue stirring until the mixture thickens and a coating forms on the spoon. Strain immediately; chill and flavor. If cooked too long the custard will curdle; should this happen, add a dash of lemon juice. It may be restored to a smooth consistency, but custard will not be as thick. Eggs should be beaten lightly for custard, that it may be of smooth thick consistency. When eggs are scarce use the yolks of two eggs and one-half tablespoon cornstarch.

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NATIONAL RESERVES ARE GREAT ASSETS

Dominion Government Carrying on Campaign to Attract Traveling Public.

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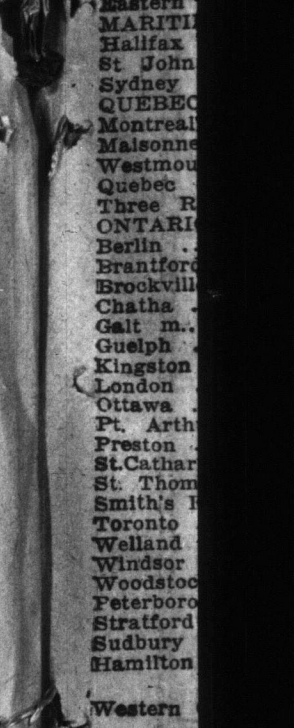
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