

SHREDDED

Keep Your Eye on the Machine

The chilly, uncertain days of fall are a good time to keep your eye on your "Digestive Machinery." Fortify yourself against bowel disorders by eating Shredded Wheat with hot milk or cream every morning for your breakfast.

AT ALL GROCERS
13c a carton—2 for 25c

WHEAT

OF INTEREST TO WOMEN

Seen in the New York Shops.

The shops are showing even Directoire veils. They are shirred at the top slightly, and gathered into a broad piece of ruffled ribbon, which is placed under the chin and about the neck, forming an Elizabethan ruche effect. The style is becoming to young faces.

Hatpins were never more elaborate than now. Long spiral heads, in amber, tortoise, silver and gold, are shown. Flat round heads have metal handles, and various other designs laid over colored stones. Indestructible pearl hatpins present another novelty.

Silver nut bowls, with little squirrels for handles, are seen in the shops, and they are certainly most appropriate gifts for the season.

Directoire ribbon bodices form an empire back, and may be worn over any waist.

Some of the beaver used in hats is so deep and thick that it looks like fur. One spreading hat of thick grey beaver is trimmed with three-velvet-heart roses.

Silk Directoire belts, with hanging ends, and a large roset catching the ends together half way down, are shown.

Long, old-fashioned gold watch chains, such as our mothers and grandmothers wore, are again in evidence. Ribbon and silver, also gold chains, with a tiny tassel on each end, are shown everywhere. Delicate metal chains, with narrow satin ribbon intertwined in a color to match the costumes, are seen.

Long chambray skin gloves have two little straps to fasten the opening at the wrist.

New hair ornaments in amber, tortoise and silver have butterfly and bird wings in design. The Directoire buckle is another novelty. It is a square in shape, with ribbon thru the open space and soft shawl ends falling in graceful folds.

Cigar lighters in the shape of tiny automobile lamps have a little wheel at the top which may be kept always burning.

Those dreadful hats! Larger than ever. What are elderly women to do? Many of the hats look like kites. Young faces can stand exaggeration sometimes, but woe to the crows' feet underneath the brim of a flighty hat.

The old peacock blue, under a new name, appears in many dress materials, the most of the latest shades are not pronounced.

Tiny roses, made of satin ribbon, are placed on many evening slippers. Suede shoes and slippers are in great demand, especially for house wear.

Congratulate Asquith.

MONTREAL, Oct. 16.—The Quebec branch of the W.C.T.U. sent a cablegram to Premier Asquith, congratulating him on the stand taken by the British Government with respect to moral reform, referring more especially to the Licensing Act now before Parliament.

In Society.

Mrs. Herbert Thompson, formerly Miss Florence Rose, will receive for the first time since her marriage on the afternoon and evening of Tuesday, Oct. 20, at 301 Givens-street, and afterward on the first Tuesday in each month.

Mrs. John Baird Laidlaw will receive next Thursday and Friday, and after that as usual on the first Thursday and Friday of each month.

Mrs. W. G. A. Lambie will receive at her home, Pillingbrook, East Queen-street, on Saturdays in October, and the first and third Saturdays in November.

Mrs. Clarence R. Young (nee Temple) will receive with her mother at 113 Winchester-street, on Thursday afternoon and evening next.

Mrs. H. C. Austin will receive for the first time since her marriage, with Mrs. J. E. Austin, at 46 Leuty-avenue, on Thursday afternoon and evening of next week.

The Grace Darling Chapter of the I. O. D. E., of which Miss Charlotte Goodenham is the recent, intends giving a dance at the residence of Mrs. Albert Goodenham on Friday, Nov. 18.

12 Tumors Removed Without an Operation.



This letter gives an indication of the use of Orange Lily. It is an applied treatment and comes in direct contact with the suffering organs. It produced results from the start in all cases of women's disorders, including leukorrhea, etc., and suffering woman who has not yet tried it, if she will send me her address. Orange Lily is recommended and sold in Toronto by the T. Eaton Co., Ltd.

PASTOR RUSSELL'S SERMON

CHICAGO, Oct. 16.—Pastor C. T. Russell of Pittsburgh, Pa., addressed a large audience here twice last Sunday. He had an immense crowd at Orchestra Hall to hear him on "Where are the dead?" We report his morning discourse, the text of which was, "Then thou shalt cause the trumpet of the Jubilee to sound on the 10th day of the 7th month; in the Day of Atonement shalt thou make the trumpet sound throughout your land." (Lev. xxv, 9). He said:

The Christian religion is so interwoven and built upon the Jews' religion of the Old Testament, scriptures that its glorious message of hope to the world and the various details of the same cannot be fully understood or appreciated except as their foundation is studied and comprehended. In harmony with this our Lord continually referred to the Law and the Prophets, and what they said respecting Himself and His work. Similarly the Apostles quoted liberally from the Old Testament, and, under the influence of the Holy Spirit, explained, expounded the prophecies and types which have been observed by Israel for centuries, but not understood because the due time for their revealing waited for Jesus, the Messiah, and His Gospel age. As the apostle declared, "The Law was a shadow of better things coming after," it was a type or symbol on a small scale of divine favors coming.

We say nothing derogatory to our Jewish friends in the declaration that they did not understand and do not yet understand the deep spiritual import of the Law given by Moses and the various ordinances and ceremonials connected therewith. It was not because of Jewish stupidity that they did not perceive the antitypes, nor because of superiority of acumen that they did not understand the prophecies. It was the divine intention to hide certain truths under those symbols and to reveal them during this age only to those Jews and Gentiles who they accepted of Christ and consecration to Him and begetting of the Holy Spirit would constitute that special class of whom it is written: "To you is given to know the mysteries of the Kingdom of God, but to outsiders these things are spoken in parables and dark sayings." (Luke viii, 10).

Every year about this time (varying a little, because the Jews count by the lunar calendar) our Jewish friends celebrate "the Day of Atonement," and on the 10th day of the same they celebrate their Day of Atonement. This is one of their most important days. In olden times on this day they sacrificed a lamb for each of their sins, and on the 10th day of their new year the people put on sackcloth and mourned, and the priests entered the sanctuary and offered a sacrifice for sin and entering beyond the veil of the "most holy," sprinkled the blood upon the mercy-seat, sprinkled the altars, and the people, as the apostle said, "Without the shedding of blood, there was no atonement for sins." The high priest who made the sacrifice symbolized Christ, "the high priest of our profession." (Heb. iii, 1). His first sacrifice typified his own death. The second sacrifice typified the death of the priest, which is the church. "The royal priesthood." When this second sacrifice for sins had been offered, the Jews were to enter the sanctuary and receive the divine blessing and authority, went forward and laid up his robes of glory and beauty and lifted up his head and saved the people, a blessing of forgiveness and reconciliation to God valuable for an entire year, beginning with that day.

Removing the Stone of the World. So far as the household of faith is concerned their sins were graciously covered by the sacrifice of Christ, and this permitted them to accept, as joint sacrificers with their Lord, the full reward and full release from all the bondage of sin and death will be at the second coming of the great high priest, when, by the power of the first resurrection, they shall be changed from human to spirit beings, made actually perfect and in their Redeemer's likeness, they will be sharers with Him in the great work of dispensing the forgiveness of sins to all the people, the world of mankind in general.

Why Not So Observed Now? It is not to be asked, why do not the Jews still observe the Atonement Day, as formerly, as described in Leviticus xvi? We reply that there are several reasons. (1) Such sacrifices of atonement required a high priest, but so great a confusion came to the Jews after the fall of Jerusalem A.D. 70, that they had no high priest, and so they have been unable to observe the Day of Atonement as prescribed in the Law. Christ, having come a High Priest of God on a higher plane than the typical priest of Aaron, it is doubtless of God's providence that their priestly lineage were lost. Thus Hebrews named Levi and Cohen are presumed to be descendants of the priestly tribe of Levi, but the Law requires a most definite establishment of the ancestral line to Aaron to permit any one to serve as high priest. One might suppose that our Hebrew friends would be impressed by such a wonderful matter as this, but apparently it has escaped general attention.

We call the loss of the priestly lineage a distinct providence of God to that people, because all their affairs were supervised by the Almighty, and this supervision leaves that people, according to their own Law and teaching, wholly in sin and without hope of ever attaining an atonement of any kind along the lines of the Law.

Realizing the High Priesthood. Realizing partly the situation, not daring to create a high priest contrary to the divine law and not daring to give the killing of the Atonement Day sacrifices of a lamb and a goat to any one else than a high priest of the Jews, partly as a satisfaction to their feelings, and partly as a blind, have been authorized by the Talmud to make a new institution for their Atonement Day; one not authorized by the law. A rabbit takes a white chicken and sprinkles its blood upon the desired forgiveness of sins after the penitent repeats, "This chicken is my substitute, it will be killed for me, that I may have peace and eventually enter into life everlasting. Amen." If

an intelligent man, however, he knows that what he does is a subterfuge. The Work of Atonement. The word at-one-ment signifies the bringing together in harmony and oneness parties previously estranged. From the Scriptural standpoint, Father-Adam and his race became estranged from their Creator thru disobedience and the sentence, "Dying, thou shalt die," passed upon the race. The gradual dying of the race under this sentence increased the estrangement. Knowing that man could do nothing to atone for his own sin, because the penalty for that sin was death—a penalty which left nothing; hence any overtures toward atonement should properly come from the Almighty. God, being just, must maintain His Law, He cannot be lenient for a long time there was no indication of how God could be just and yet open a way for the return of sinners to Himself, and to His blessing of eternal life. Doubtless it was a surprise to angels when the logos, "the beginning of the creation of God," in harmony with the divine will, was transformed and took the human nature that He might accomplish the propitiation for the sins of men by the sacrifice of Himself, the just for the unjust. It was a great arrangement to the angels, as they beheld the Son of God consecrated to death and finally crucified, that He, by the grace of God, might taste death for every man" by meeting the penalty that was against man—a death penalty, not a foundation of eternal torment. There the foundation was laid for the at-one-ment, the coming again into harmony with the Creator and His creatures.

We may suppose that the angels of heaven were amazed that as a result of the Redeemer's sacrifice for the sins of the whole world no work was at once begun competent to reach the world and give it the blessings. They beheld merely what the apostle calls the foolishness of preaching, and the few here and there brought to sanctification of spirit thru belief in the Truth. Why did not the great work of God proceed more rapidly? Why were so few brought to a condition of at-one-ment and reconciliation? Doubtless, it was a test of their faith in the divine program. Nevertheless, this work has gone on, and the Scriptures assure us has accomplished the work intended of the Father, namely, the selection or election of a "little flock" of saints, copies of God's dear Son, who will shortly be changed by the power of the First Resurrection and made spirit beings. He is and made sharers of His glory. Now, in the light of the divine Word, we may clearly see the wisdom of this election, and how it will bring glory to the Father and to the Son. We are to remember that it is not an election of the best specimens of the human race, a sample wherein humanity could boast, but a selecting of the willing and contrite heart, chiefly the mean things of the world and the things that are naught. But on these mean things the grace of God operates with transforming and sanctifying power, changing them from glory to glory of character-likeness and ultimately perfecting them by the resurrection change faultless in His presence.

What a lesson there will be in this for the angels and the restored human family! All that the millennial age the work will progress—not a work of election, as now, selecting a certain class, but a general work of reconciliation, "every knee shall bow, every tongue confess, all the blind eyes shall be opened and all the deaf ears shall be unstopped. Not only will the progress, not only will those who will be living at that time, but subsequently will include those who have gone down into the prison-house of death, all of whom must come forth and share in that blessed reconciliation to God, the at-one-ment with Him. Not all, however, whose eyes are opened by the Holy Spirit, and whose tongues confess, and whose knees bow will be worthy of eternal life. It is the clear intimation of the Scriptures that some will come into that condition of thorough harmony which God has determined shall be the test for eternal life beyond the millennium. In the test, the millennium will be crucial to the intent that all inharmonious of heart may be disclosed and that such may be discarded, falling down the ladder steps on Wednesday night last, when he was arrested while intoxicated. His skull was fractured.

Arrest Provoked Fatal.

LINDSAY, Oct. 15.—Percy Sloan, a young Englishman, is dead, in the Ross hospital, as the result of injuries sustained by falling down the ladder steps on Wednesday night last, when he was arrested while intoxicated. His skull was fractured.

Rheumatism.

A Very Bad Case That Was Cured by Persevering With an Old-Time Remedy.

"Were it not that I had great patience and perseverance," writes Mr. Fritz Keifer, well known in London, "I would still be racked by chronic rheumatism, which was my unhappy lot for three years. 'I didn't have acute rheumatic fever so many years with me the pain and stiffness came on gradually. When I kept quiet, as on Sunday, I was free from pain—but being a workman I had to move about, and the pain was simply awful, though after an hour's resting it would subside. 'I got the idea into my head that although the pain was in my joints, the rheumatic poison was in my blood. My druggist said 'Ferrozene' was a wonderful blood tonic and I began to use it. At first it didn't help at all, but I kept on with it, and my blood was better and my appetite and strength. Not being a doctor I didn't know that Ferrozene was all the while working at the root of the trouble, and in three months I was cured. There is no more stiffness, no pain, and I am as limber as forty years ago.' Every kind of Rheumatism, Sciatica, Nerve Pain and Blood Disorder is quickly cured by Ferrozene. Satisfaction guaranteed, 80c. per box, or six boxes for \$2.50, at all dealers."

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For many years I have been advertising in American and foreign newspapers and magazines, perhaps your next-door neighbor knows me or has consulted me for advice. I have built up a reputation for giving honest, accurate and conscientious service to my patrons. They will tell you I am America's reliable Astrologer. I do not ask you to take my word for any statement made here, but I do ask for an opportunity to demonstrate my ability. Read what three of my patrons say about their horoscopes:

"My marriage look place in 1908, as you predicted, and I am the happiest man in the world. I feel that you are the greatest Astrologer I have ever known, and I should turn for all my future to you. Everything you predicted has come to pass as accurate as this clock work."—A. H. H. B. Real Estate Agent.

"Dear Sir, I have been reading your horoscope for the last few days, and I have never had so much information in so little time. I would not take a hundred dollars for the information you have given me, unless I was sure that you would get another one as accurate as this one."—J. H. B. Real Estate Agent.

"I have stacks of letters similar to the above which I cannot find words to express their thanks for the benefits derived from my advice. Many have followed my advice and gained wealth, happiness, love, and popularity. I believe I can be of help to you. It costs you nothing to test my ability. I will send you a reading in which I will tell facts about your life that will cause you to marvel at the wonders of Astrology. My system has stood the test of time. People who consulted me years ago acknowledge that no other Astrologer is as accurate. If you wish a free reading, simply send me your name (whether Mr., Mrs., or Miss), the date of your birth (state hour if possible), and I will send you the reading free of charge. I will also send you a copy of my interesting booklet, 'Your Destiny Foretold.' If you wish you can pay postage (either by stamps or by check) 10 cents (silver or stamps) to pay postage 1276, No. 126 West 34th Street, New York, N.Y."

REV. MR. MCGREGOR ILL. The condition of Rev. Mr. McGregor, editor of The Presbyterian, who is ill with pneumonia, was reported late last evening as very critical. The physicians attending him, however, considered he was holding up strong under the strain.

Three Months for Assault. ST. THOMAS, Oct. 16.—Wm. Lindsay of Trupont, Ill., assaulted Detective Heenan of the M.C.R. for remonstrating against his putting edibles in his pocket at the station lunch counter at St. Thomas. He was to-day sentenced to three months.

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The Extension Sale

This sale offers very special inducements to buy at the present time. We have had to reduce our stock materially to make room for the contractors. The following specials will be sold to-day only: Natural Six Skin Tab Mink Muff, ten tails and paws, elderdown bed, satin lining. Regular price \$25 to \$30. Sale price \$19. Saturday only. Three Skin Imperial Mink, Natural Mink, elderdown bed, silk wrist cord, satin lining. Regular \$25.00, for \$18.00. Natural Mink Ties, 60 to 65 inch long, trimmed with tails and paws. Regular \$25 to \$32. Sale price \$19.50.

Out-of-town Mail Orders for these Specials will be filled. ASK FOR CATALOGUE

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