

The Romish Mass—Transubstantiation.

Q. 90. Where did Christ offer the Sacrifice of Himself?

A. On the cross. The Greek word is *Stauros*, which means an upright stake or pile. The cross is a Pagan emblem.

Q. 91. What error does the Roman Catholic Church teach on this subject?

A. She teaches that Christ's sacrifice is repeated in the Sacrament of the Lord's Supper (which they call the mass), where, she says, the "priest" offers Him in sacrifice.

Q. 92. Prove that Christ was but once offered.

A. Hebrews vii. 27. Who (Christ) needeth not daily as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this He did once, when He offered up Himself.

Heb. ix. 25, 28. Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; (28) So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time, without sin, unto salvation.

Heb. x. 10. By the which will we are sanctified, through the offering of the body of Jesus Christ once for all.

Q. 93. Does the Roman Catholic Church lead her members to worship the wafer and wine after they are "consecrated"?

A. Yes; she teaches that they are really Christ's body, soul, and divinity.

Q. 94. Is such worship unscriptural?

A. Yes. It is the worship of the creatures of bread and wine, and therefore idolatry.

Q. 95. What does this revolting position assume?

A. (1) If the priestly claims were true, it follows that Christ, at the original institution of the Lord's Supper, must have immolated Himself, and eaten Himself, while yet alive, and held in His hands His own body and blood.

(2) If true, the disciples must have eaten Christ's slain body while he was present in their midst, and drunk His blood before it was shed.