

tinguished all engaged in the holy work. The ear and the eye have not been offended, as is too often the case, by anything of an opposite character.

The highest praise is due to those gentlemen who have had the more immediate supervision of the work, whose time and attention have been largely taxed from its commencement to the present time, more than a year and 6 months. Although men of business and multiplied engagements, I can bear witness to the unwearied attention which they have bestowed upon the endless multiplicity of matters which required their daily care. And not only so, but they have without hesitation, assumed large pecuniary liabilities, in order to carry on the work, which remain upon them at the present hour. If they had not done this, the progress of the Church would have been indefinitely delayed, and it might have been years before we could have enjoyed the pleasure we have this day, of assembling within these walls to worship the Lord.

It is right that the whole community should be aware of the disinterested and laborious part which has been borne by the Building Committee, and that a strenuous effort should be made, to reduce the debt of £3,000 which has been contracted by them. It cannot be doubted, that hundreds who have not yet been called upon, will readily respond when a call is made, and thus share the satisfaction of helping in so good a cause. The collections this day I hope will shew, that you desire thus to be fellow helpers with them; and I trust on all future occasions the contributions will be such as to shew that you are sensible of the great boon which has been bestowed upon this community, in having such an edifice as this, free for ever, to the poor and the stranger for the worship of their God.

It must be remembered, that while other Churches are generally supported by the sale or rental of pews, no such source of revenue exists here. By the law of the land, "Trinity" must ever be free to all who enter these doors, and so should it be, like that Gospel which is without money and without price, offered to every believing soul. But still, it is not reasonable that those who enjoy the privileges of holy worship in this place, should contribute nothing. Certain expenses must be met from week to week, and therefore all should be ready to contribute according to the ability which God has given them, like those who passed in and out of the Temple of God at Jerusalem, and gave, some more and some less, into the Treasury of the Lord, opposite to which, you will remember, our Lord was one day sitting, and watching what each one put in, just as He looks down upon you to day, and will mark how you bestow upon him your goods, whether grudgingly and of necessity or as cheerful and thankful givers. While alluding to these matters it is