

tarians, I have not failed to warn them of the sin of schism, and to urge upon them the necessity of reunion among all classes of Protestants to support the Clergyman of the predominant Church.

The Church at Lake Beauport is well filled every service, and all the vacant pews are taken. We were much cheered by the visit of the Lord Bishop on the first Sunday after Christmas. His Lordship administered the Holy Communion to twenty two Communicants, and it proved to be a season of blessing and refreshing from the presence of the Lord. The Sunday School although reorganized under unpropitious circumstances, is slowly advancing with every prospect of doing good. A donation of interesting books, and the additional aid of our good and efficient teacher will supply increased facilities for the religious instruction of the rising generation. I regret to hear that the Education Committee have resolved to withdraw their grant in part from the Day School at Lake Beauport. The present pecuniary arrangement between the Teacher and the Church Society is satisfactory to the people, and any new arrangement in the present position of affairs to throw the burden of supporting the Teacher, on the people who find it very difficult to pay their present liabilities, would be, to say the least, very distasteful. The School of this poor and feeble population has been under the care of the Church Society in more prosperous times, and now when they are still more feeble by the emigration of several families, they look to the Church Society for the continuance of their benevolent aid in the effort which they are making to carry on the School as efficiently as before. I would appeal therefore to the charitable members of the Central Board in behalf of this poor district whose many parents cannot pay the Master for the schooling of their children. I venture to hope that the original grant will not be reduced.

The Church population of Stoneham are very desirous that