

(Advertisement, No. 3.)

A MORE "IMPORTANT NOTICE!"

American Tract Society—Slavery.

THE *Independent* of New York, in an article in that paper, of the 15th March, being one of a continuation of articles regarding the "American Tract Society," has this sentence:—"For thirty years, one of the greatest institutions of Evangelical Christendom, has been testifying in effect, that the institution of Slavery, the buying and selling of human beings, and the profession of the slave-trader, are less offensive to God, less contrary to the Gospel, less perilous to the souls of men, than the practice of dancing. It has attempted to exhibit and authenticate, on the widest scale, an administration of Christianity, in which there shall be no more syllable of rebuke for crimes that shock the morals sense of Christendom. The influence of the Tract Society has tended to make the Southern churches more timid and cowed in the presence of the imperious slave-trading interest. As a consequence of this policy—partly, but not exclusively—behold the SOUTHERN APOSTACY!"

In December 1844, a report of "The Committee of the Synod of New York and New Jersey, on the subject of the mutilations of books by the American Tract Society," was published; and in that report, the mutilations and omissions in the editions published, by that Society, of D'Aubigne's History of the Great Reformation, were pointed out—besides, there are the omissions and expurgations in other books published, as to the vile sin of Slavery, and the substitution of sentences other than the original.

The notice by me entitled, "Publications," preferable to these matters, has been widely circulated, and a Canadian public are again reminded of their duty.

JOHN J. E. LINTON.

Stratford, C. W., March 20, 1855.

(Advertisement, No. 8.)

American Slavery.

American Tract Society—American Sunday School Union.

Canadian Churches and Societies

In addition to the various instances of expurgations, of which the American Tract Society is and has been notoriously known, thereby justly entitling it to be accused of silence, hypocrisy, insincerity and falsity, the following additional proofs are offered:

1. Rev. W. Jay's "Morning Exercises"—see preface p. 7.

2. Mammion, or Clandestinity the sin of the Christian church, by Rev. John Harris—see p. 78.

3. Atonement and Justification, by A. Fuller,—12 mo., pp. 393.

In reference to the last, (No. 3) it may be stated, that the author was a Calvinist, but all his views on the point, are omitted, and "the volume is made up of extracts from all parts of his works, ingeniously framed into systematic chapters"—so says the *Presbyterian of the West*, as quoted and referred to in an article titled "Colportage," in the *Ecclesiastical Record* of the (Free) Presbyterian church of Canada, published at Toronto, C. W., number for January, 1855. As to the "Colportage" and its aims, of the A. Tract Society, see its publication "Home Evangelisation," pp. 171.

Religious Book and Tract societies of Canada, including Bible societies, and the various religious church denominations in Canada, which hold fellowship or connection with the American pro-slavery churches and societies, are again warned to "TAKE HEED." The Wesleyan Methodist church in Canada in its connection and fellowship with the pro-slavery M. E. church (north) of the U. S. (some of whose class leaders, members and even ministers, buy, sell and hold slaves)—the (Free) Presbyterian church of Canada, in its circulation and colportage of and giving credence by its *Record* to the

publications of the noted pro-slavery Presbyterian church (O. S.) of the United States, and its "Board of Publication" at Philadelphia,—the Regular Baptists of Canada in an especial manner—and some of the Congregational Ministers of Canada, instanced by Revs. Henry Wilkes, D. D. of Montreal, (January, 1856.) and J. T. Byrne of Whitby, C. W., (January, 1855) with the Congregational Union of Canada in its vacillating fellowship,—should all now say "LET US BEWARE."

If every educated Minister of religion in Canada were to peruse the Book,—"The Slavery Question, by John Lawrence," 3rd edition.—Dayton (Ohio) 1854, pp. 221.—THE GREAT SIN of the fellowship of the Canadian churches referred to, would be to clearly seen, and a proper knowledge of the question of American Slavery obtained. See also Tracts No. 1 & 15 of the American Reform Tract Society at Cincinnati (Ohio). The *righteous* course pursued by the "American Missionary Association," 48 Beekman-street, New York, should be a pattern to Canadian churches and Religious societies.

The American S. S. Union dare not publish anything against the sin and system of Slavery, and, therefore, the youth of America are not instructed in anything of that iniquity, by its operations of publications. Besides the objections otherwise previously advertised—hall its sinful course be encouraged by Ministers of religion and Students in the British Province of Canada?

The Religious Tract Society of London, England, can furnish by a pure source, every Sunday Library, and every Book and Tract, which can well be desired for general colportage operations in disseminating a pure knowledge by man's authority of Christianity. See catalogue of 8 long folio pages, obtained at the U. C. Tract Society's Rooms, Toronto.

A want of sterling honesty *with him* in religious Teachers, and in their profession, does much mischief to enquiring and truthful minds—and in the world,—and is a curse to Christianity and to the Cross of Jesus Christ.

JOHN J. E. LINTON.

Stratford, C. W., March 17th, 1856.

See an advertisement of "A Minister for Sale" and Lists of Publication, Nov. 1855.

(Advertisement, No. 9.)

AMERICAN TRACT SOCIETY, SLAVERY.

FOR a very complete exposure of the sinful and unchristian course of the American Tract Society and its direct Slavery proclivities in its management, expurgations in its publications &c., and of the conduct of the Rev. Nehemiah Adams, (Congregationalist) one of its managers, of "South-side-view" notoriously, see the *New York Tribune* of Saturday, April 5th, 1855.—I have been advised of the reliability of the statements therein made. In the *Independent* of New York, repeated proofs against said society, to a greater extent, have appeared at various times from January 1855, to April 10, 1856.—"What book or tract against Slavery and its system, have you published,—and is your circulation of the Bible to every person, bond or free,"—should be the touchstone question asked of the societies, and let proof be given, as the public has been already deceived—in Canada as a free country,—no money support or fraternal fellowship, should be extended in the upholding of Pro-slavery institutions and societies.

For the names of all Pro-slavery societies, I refer to the Abolition society, 48 Beekman Street, New York (Rev. W. Goodell)—It is expected a full list of them will soon be published in Canada

J. J. E. LINTON.

Stratford, C. W., April 17, 1856.

"The above article from the *Tribune* is published separately in pamphlet form at 48 Beekman Street, N. Y., at four dollars per 100."

(New Notice—1856—No. 10)

Slavery—Republicanism.

In the name of Humanity I make this APPEAL TO CANADIANS!

Various Books, Tracts, Hymn Books, Periodicals, &c., &c., (some of them incorrect copies) of the Societies and Religious bodies in the UNITED STATES, which are named below, are circulated and sold in Canada, by colporteurs (book carriers) by Tract Societies and by others. These American societies and bodies I have unremittently for some time past, publicly denounced and proved, as Pro-SLAVERY or SILENT, and some (if not all) formed specially on a REPUBLICAN BASIS, or foundation, and opposed even on such principles to our BAPTIST institutions. Though many of these Societies, &c., have been SHAMED as it were, (since religious humane, and Godwise principles are apparently trampled under foot,) to discontinue their sinful and inhumane practices, in a FREE and a BAPTIST Province, yet I am led to believe that clandestinely or otherwise, such evil practices are continued and encouraged.

I therefore APPEAL TO ALL LAYMEN in Canada,—to all men and women of HUMANITY who are opposed to the sin and curse of SLAVERY, and who hail our noble Province as a land and an asylum for the free,—for the oppressed,—and for the Fugitive from American Christian Slavery,—to aid in discountenancing in our free Province of Canada, the circulation of such books, tracts, &c., and having any fellowship with such societies.

The Societies referred to are:—

1. The American Tract Society—New York.
2. The American Sunday School Union, Philadelphia.
3. The Presbyterian Board of Publication, Chesnut street, Philadelphia.
4. The Methodist Episcopal Church, [north] Book concern, 200 Mulberry street New York.
5. The American Baptist Publication Society,—Philadelphia.—and American Baptist Missionary Union, Boston.—[All Baptists of United States, except the "Free Will" and the "Free Baptists," are either pro-slavery or silent—see "Facts for Baptists Churches," pp. 138.]
6. American and Foreign Bible Society, [Baptist] and the American Bible Union, [Baptist] Nassau and Broome streets, N. Y.
7. American Bible Society, Astor Place, New York,—with many others,—of whose pro-slavery and silent character, reliable information can be obtained at 48 Beekman street, New York.

Let the touchstone question be put: "What books tracts, &c., do you publish, circulate, or sell, against Slavery—and are the Bibles circulated amongst the bond and the free?"—and let proof be produced on the spot, as Canadians have been deceived. As a resident Scotch emigrant of 23 years in Canada, I have been deceived—sinfully so.

J. J. E. LINTON.

Stratford, C. W., July 8, 1856.

(VALUABLE BOOK)

FACTS FOR BAPTIST CHURCHES.

COLLECTED, arranged, and reviewed by Revs. A. T. Foss and E. Matthews. [Free Mission Baptists] pp. 408—Utica, N. Y. Published by the American Baptist Free Mission Society—[with portrait.]

"This is a book which no Baptist in Canada,—lay or clerical—should be without. It shews the support given to Slavery by the American Baptists. The "Free Will Baptists" and "Free Mission Baptists" are exempted from that charge, as they openly denounce slavery and receive not its bloody gains."—J. J. E. L.

July 1856.

(Notice No. 11.)

Upper Canada Tract Society—Slavery.

THE Public are notified that colporteurs from this Society, (Yonge street, Toronto,) contrary to all just and honest expectations,—are perambulating the streets, highways, and side-lanes of this county, with books of the pro-slavery *Silent* American Tract Society, of Nassau street, New York.

J. J. E. L.

Stratford, C. W., July 17th, 1856.

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