

sions present themselves, we exhort all Christians to make an act of faith in all the revealed truths of the Bible, in the meaning intended by the Holy Spirit, and not in the false sense of erring man, and to pray in the language of the apostles, "Lord, increase our faith" (Luke, xvii. 5).

*Obj.* As there are many roads leading to a city, so there are many roads leading to heaven.

A. There are many roads leading by a city also, and cross-roads leading to many places besides. "The road to heaven is one straight and narrow, and few there are that find it" (Matt. vii. 14). "To enter heaven we must keep the commandments," said our Lord (Matt. xix. 17). This makes the road so narrow.

Q. What is the meaning of councils?

A. General or partial assemblies of bishops for the remedying of abuses, settling disputes, defining matters of faith brought recently into dispute. Bishops are placed by the Holy Ghost as overseers to feed the Church of God (Acts, xx. 28), and also to watch over perverse men who try to introduce false doctrines into the Church. "I know that after my departure, ravening wolves will enter in among you, not sparing the flock" (Acts, xx. 29).

General councils alone with the Pope at their head are infallible in their decrees; particular councils of bishops are not.

Christ would not have said to his apostles, "He that heareth you heareth Me, and he that despiseth you despiseth Me" (Luke, x. 16), if the pastors of the Church as a body could lead the people into error.

Again, St. Paul, in his epistle to the Hebrews,