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A perfect fitting shoe are the combinations which lead to the beautiful story of Cinderella. We can furnish the basis of many a romance in shoe wearing, for our shoes will fit any foot no matter how shapely or unshapely. One of the many bargains, Ladies' Kid Button Boots, extension sole for

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BRIEFLETS.

His Grace Mgr. Langevin will be home on Friday.

Rev. Father Fillion, of St. Jean, will be feted in grand style to-morrow, the 25th anniversary of his arrival in Manitoba.

A Solemn Requiem Mass for the late Sister Mary Xavier will be celebrated next Thursday morning at 10 o'clock in St. Mary's Church. Rev. Father Drummond will preach.

Father E. K. Muller, the first Catholic priest of the Zulu race, who was ordained in Rome two or three months ago, has now reached South Africa, where he will enter upon missionary work among his own people.

Owing to the frequent rains of last week, the Immaculate Conception Bazaar will be continued till to-morrow evening. Though the attendance has been good, it would of course have been far greater, had the weather been fine.

The Very Rev. Mother General of the Sisters of the Holy Names is expected at St. Mary's Academy, from Montreal, to-morrow. She will be accompanied by Mother Martin of the Ascension, formerly Superior at the Winnipeg Academy.

The very Rev. Mother General of the Sisters of the Assumption of Nicolet, Que., Mother St. Joseph, returned from a visitation of the houses of her Order in the Northwest last Saturday, stopped over Sunday with the Grey Nuns here and continued her eastward journey yesterday. She has three houses in this country, one at Onion Lake, one at Hobbema on the Calgary and Edmonton railway and one at Battleford. The last named is a school for whites, the two others for Indians. There are in these three houses 21 Sisters.

Stonyhurst has good reason to be proud of the military prowess of its alumni. One of the Victoria Crosses that were given for valour in the Afridi campaign fell to Lieutenant Costello, an old Stonyhurst boy, and now it is not improbable that a similar distinction will be conferred on Captain Kenna, of the 21st Lancers, who was at the same school. Captain Kenna was one of the gallant little band who took part in the rescue of Lieutenant Grenfell's body, which had fallen in the mêlée among the Dervishes.—Westminster Gazette.

The first excursion by the Southeastern Railway will take place on November 1st. The train will start from the C. P. R. station in Winnipeg at 8 A.M. and go as far as Ste. Anne des Chênes. Returning, the train will leave St. Ann's at 6 p. m. The occasion of this first special excursion on the new railway is the blessing of the new Catholic Church of St. Anne. Rev. Father L. R. Giroux, the venerable curé of that important parish, deserves that all the clans should gather round him on this long expected festival. Return tickets from Winnipeg and St. Boniface, \$1.00; children, 60 cts.

Meals at 25 cents will be served in the old church building.

The Industrial School Band

and the Immaculate Conception Sodality of St. Boniface College will join in this great pilgrimage.

The train will stop, both ways, at St. Boniface, Lorette and Dufresne.

The Charity Concert and Lecture in the St. Boniface College Hall this evening promises to be a great success. The musical programme reveals a galaxy of local talent, while Hon. Judge Dubuc's interesting lecture on "Rome and other European cities" is sure to attract a large audience.

MONTH OF THE HOLY SOULS.

The Franciscan Sisters, Missionaries of Mary, of the Convent of Our Lady of Mercy, St. Laurent, Manitoba, observe the holy custom of offering up to Our Divine Saviour all their prayers and good works during the entire month of November, for the spiritual and temporal welfare of all who seek their aid in this way, and, in particular, for the benefit of the poor souls suffering untold agonies in purgatory who have no one to pray for them.

Those persons who desire their prayers, either for themselves or their friends, living or dead, Catholic or Protestant, are invited to write their request, sign the same with full name and address and forward on or before the first day of November to Reverend Mother Superior.

During the past years the Sisters of this Institute have received many letters from different parts, expressing the gratitude of the recipients for favors obtained through their prayers. The sick claims to have been healed in a miraculous manner; unhappy marriages have been blessed; wayward children have been reformed; extraordinary vocations to the religious orders have been obtained by numerous pious souls; sin has been overcome and virtue acquired.

YOU AND I.

There is one extremely common mistake in English, says an authority on English—the use of such expressions as "Between you and I," "They asked you and I to come," or "Let you and I go," or, worse still, "They saw he and I uptown." In other words, it is the use of the nominative form of the pronoun as the object of a preposition or a verb.

The reason for this is obvious. It is known that ignorant persons use such expressions as "Him and me went uptown," or, "You and me was seen." People, learning that such expressions are incorrect, somehow get the notion that it is never correct to use such a form as "you and me," or "him and her," or "them and me." Doubtless if they heard a person say, "they asked him and me to come to dinner," which is correct, they would have a sense that an error had been made. They seem to feel that the conjunction "and" has a kind of double action control, governing the nominative case at both ends. A little reflection would remind them that this word has nothing at all to do with the case.

A sure cure for this bad habit is to drop the "and," using each of the pronouns alone. What person, for instance, who would say, "They asked you and I to

come," would also say, "They asked I to come?" or what person who would without hesitation say, "Let you and I go," could ever be caught saying, "Let I go"?

This is a point to which it would be well for "you and me" to give our attention.

THE DIGNITY OF FARMING.

It is a splendid ambition, which leads a man to be a skillful farmer.

One cannot help admiring such ability when it is shown in the neat, well-kept house and grounds, the spacious well-painted barns, and out buildings, good fence, well bred farm animals and a thorough system of farm management.

Such men are true artists; they have the artistic sense and ability to construct a fine farm picture. Their neighbours can learn something from them every day. There is an unconscious tuition which goes out from their lives and example.

Such farmers are a blessing to their community and their state. "May their tribe increase." How much finer and larger in every sense is it for a young man to have the ambition to be such a farmer than to enter the over crowded professions. The towns are full of men who come from the farm, who might have been a success there. Many such a man has spoken to us bitterly of the folly of his youth in leaving the farm. Modern agriculture, with its machinery, improved live stock, its books, experiment station reports, dairy schools, colleges and strong intellectual force at work on every problem, is a different thing from that of 50 years ago.

A young man of education and ability can find, on the modern farm, opportunity for all the brain power, all the skill and energy he can muster. The rewards in money, health, comfort and true independence of character, as well as the respect of his fellows are greater here than in the town.

It is a larger field, full of the fascinating mysteries of animal and vegetable life.



Ill health is a luxury that only the rich can afford, and that no one can enjoy. Every woman is not so situated that she can be an interesting invalid, or rather, an uninteresting one.

The woman who suffers from weakness and disease of the distinctly feminine organs is certain to become an invalid. No woman can suffer in this way and be a healthy, happy, amiable wife and a competent mother. Troubles of this nature sap the strength, rack the nerves, paint lines of suffering upon the face, destroy the temper, make the once bright eyes dull and the once active brain sluggish, and transform a vivacious woman into a weak, sickly invalid.

The one sure, speedy, permanent cure for all disorders of the distinctly feminine nature is Dr. Pierce's Favorite Prescription. It acts directly on the delicate and important organs concerned, and makes them strong, healthy, vigorous and elastic. It cures the internal ulceration and inflammation that give rise to a debilitating drain on the system. It is the best medicine for overworked, "run-down" women.

About six years ago my wife became afflicted with female weakness," writes the Rev. I. J. Coppedge, of Elmo, Kaufman Co., Texas. "She could not stand on her feet or get in any position in which she did not suffer great pain. She despaired of ever again being well. She took six bottles of Dr. Pierce's Favorite Prescription and has been well and happy for twelve months."

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Wise is the young man who says early in life: "I propose to make of myself a first class farmer. I will take all the advantages that wide reading and study can bring me. I will show my ability and my skill in the appearance and outcome of my farm. I will establish a neat, tasty farm home that will show the passer by that a man of taste and intelligence lives here. My farm shall be my pride as well as my profit."

Such a man will make a grand, good citizen as well as a farmer.—Hoard's Dairyman.

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Branch 52. Winnipeg.

Meets at St. Mary's School House every 1st and 3rd Wednesday, at 8 o'clock P. M.
Spiritual Advisor, Rev. Father Guillet; Chancellor, Geo. Germain; Pres., M. Conway; 1st Vice-Pres., G. Gladish; 2nd Vice-Pres., J. O'Day; Treas., W. Jordan; Rec.-Sec., H. A. Russell; Asst. Sec., R. F. Hinds; Fin.-Sec., D. F. Allman; Marshall, J. O'Connor; Guard, A. D. McDonald; Trustees, J. O'Connor, R. Murphy, P. Shea, G. Gladish, P. Starr; Representative, D. Smith; Alternate, P. Shea.

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