## THE TRUE WITNESS AND CATHOLIC CHRONICLE.

fessed, on this young lady's escapade:-We have to announce the abrupt conclusion of a very pretty romance, in the liberation of Miss Cunning-

hame. To the lady herself we beg to offer our condolence on so tame and unprofitable a result. As Rosa Madiai has, with much good sense, declined to be lionised, it was a very natural idea to occupy her place, and after a little mild tribulation in the common gaols of Tuscany, to be the prima donna of Exeter Hall, and the principal star of the provinces, for the next two or three seasons. This ingenious scheme has been nipped in the bua. Miss Cunninghame has not been buried three floors deep in the cells of the Inquisition, examined before secret consistories, stretched seven feet long, fed on black bread and water, or reduced to write her story with a nail on the walls of her dungeon. Somehow or other it is not so easy to be a martyr as one might imagine. Besides People ascend to these honors in a toilsome and regular way, as they do to a Post-captaincy, a berth of £8,000 a-year in the Excise, or a good way of business in the haberdashery line. Just as adventurers, who try to be rich all at once, generally come to a The Grand Duke, by judiciously getting rid of a little interesting notoriety, is denied her, not only for the present, but we should think, for a long time, for distributing tracts anywhere in the world, all interest in the fair Quixote would be extinguished at once on the news that it was 'only Miss Cunninghame got into another scrape.'

We are grateful to the Tuscan Government for having sent this puritanical propagandist on her journey homeward, and thus reduced herself and her case to insignificance and the contempt of all rational persons. That is the best punishment that could have been inflicted upon her. In this decision we also have an admirable answer and defence of the Tuscan Government against the furious invectives of the Protestant journals of this country during the Madiai excitement. Rosa and her husband not being British subjects the Grand Duke naturally repelled the impertinent interference of this country on their behalf; but his Imperial Highness has shown himself accessible to the respectful solicitations of the British Minister on behalf of a subject of Queen Victoria. Much, too, is doubtless attributable to another circumstance con- tually practice or allow. Still, if such a change as nected with this case. We may easily comprehend the Grand Duke's making a concession to Lords Aberdeen and Clarendon which he would feel it a duty as an Italian Catholic potentate to refuse to Lords John Russell and Palmerston .- Catholic Standard.

the charge of idolatry, brought against the Catholic Church, for the honor she pays to the Blessed Mother of God, and the Saints reigning with Christ, is from a Protestant pen; the writer being W. Palmer, M.A., a Deacon of the church of England:-

#### "LIMITED AND UNLIMITED WORSHIP.

"But they say that granting such secondary honor or worship to be natural and proper, the Greeks and the Latins give to the Saints and to the Blessed Virgin that unlimited worship which is due only to God. And when this is denied with horror they insist upon the use of certain expressions as implying Divine worship. For the Greeks and Latins say not only even in this or that image or picture; and that the Blessed Virgin is 'the only hope of Christians,' or 'of the whole race of mankind,' &c. In answer to this it is replied that if any :Protestant thinks that by using such expressions he would be offering Divine worship to creatures, he does right to avoid such expressions, and would be doing wrong if he used them. But if others, using such expressions, assure him that they neither understand nor mean by them any wickedness, but suppose them to be as innocent and as intelligible as any other of those elliptical or hyperbolical expressions which are in the mouths of all men, then he ought in equity and reasen to allow them to interpret their own words. If one may say that 'Baptism doth not save us,' or that 'the Church (like the ark of Noah) is the salvation of the world;' or that 'the Cross is our only hope,' and no one needs to have it explained that this is not apart from but in Christ, then if any one say also 'O, Most Holy Mother of God, save us!' and assure us that he means the company the Mother of God. the same as when he says, 'May the Mother of God be our protection in Christ Jesus!' it is a duty in reason and in charity to believe what he says.

"In fact so long as any person or community pro-lesses to hold the true faith of the Trinity and Incarnation, to reserve unlimited worship, adoration, or la-tria, to God alone, and to render all such secondary worship as they render to creatures only in and not apart from Christ, it is impossible to find any valid theological objection not only against invocations in themselves, or against such expressions as those mentioned above but against any conceivable degree whatever of limited worship, whether it be inward only, or outwardly expressed in words or acts. Positive words or acts of men can never of themselves express an unlimited worship; and even expressions of infinity, as we have seen, are customarily used to express merely a high degree of what is limited. The words or acts which are used by one man, or people, or age, as the highest expressions of Divine worship, are ceothers to express only some secondary respect of creatures; and what is only a trivial ceremony or form of speech to one may be an expression of Divine worship to another. Invocations, incense, direct petitions for temporal and even spiritual blessings, may in one than a yard, besides a number of small ones. age have been offered to God only, but in another may be offered also (though in a different sense), to crealures, so as to make a vast increase of their outward honor; and yet there may remain between the worship of Saints to increased or developed and the worship proper to God the same absolute difference as before, when the honor of the creature was confined within to its narrowest limits.

"What is the highest degree of veneration, love and worship which may be due to any creature, or which for Montreal.

marks—rather strange in that quarter, it must be con-fessed, on this young lady's escapade:— may be expressed outwardly without interfering with the infinite worship of the Creator, or what may be the highest glory and worship which the Omnipotent can will and direct to be given to the most glorious of His creatures, are speculations beyond our reach. But we need not fear to say that for us so long as we do all in proportion, and in Christ it is impossible to exceed, or even to go far enough, in the love and worship of those beings or those things to which our love and worship are due.

"It has sometimes been said that the Greeks and the Latins have sought on principle to render to the Blessed Virgin the utmost possible worship short of Divine. And no doubt her worship, and even that of other Saints (as of St. Nicholas) has received at different times great and striking augmentations, and has reached a very high point. But whatever point may have been reached, there must always be room in what is of its own nature limited for further addition the will there must be the epportunity. There is no and increase; and it is not difficult to imagine to our-Royal road to the stake, no short cut to immortality. selves very considerable additions and developments and increase; and it is not difficult to imagine to ourwhich might yet be made to the worship of the Blessed Virgin.

"For assuming that in and under Christ the head, the Blessed Virgin is, after her Assumption, as it were, the neck of the Church so that all grace whatever flows sudden smash, your furious aspirants for martyrdom to the body through her, that is, through her prayers, only succeed in making themselves rather conspicu- it might be argued that, for such as have this belief, to ask anything of or through her is identical in sense, Miss Cunninghame, has gazetted her as a spiritual but in point of form better, than to ask it directly of bankrupt. That darling object of feminine ambition Christ; in like manner as to ask anything of or through Christ is identical in sense, but clearer and fuller in point of form than to ask it directly of the till, in fact, she has changed her name. Should Father. And hence it might seem that it would be mybody be told that a lady had been sent to prison an improvement if, reserving only the use of the apfor distributing tracts anywhere in the world, all interpointed forms for the making of the Sacraments, and an occasional use of the Lord's Prayer (and this rather from respect than to the letter of their outward institution than from any inward necessity or propriety), every prayer, both of individuals and of the Church, were addressed to or through St. Mary; a form beginning 'Our Lady, which art in Heaven,' &c., being prepared for general use to the original letter of the Lord's Prayer; and the Psalter, the Te Deum, and all the daily offices being used in preference, with similar accommodations.

"No doubt this is more than has as yet been done, and many Greeks, perhaps, and Roman Catholics, may be inclined to exclaim against the very supposition of an increase and development of their present worship of St. Mary as something impious, and shock ing, and impossible; just as now Protestants and Anglicans exclaim against that degree of worship of the Blessed Virgin which both Greeks and Latius do acand they said that they held the true faith of the Trinity, and far from impugning the one absolute media-tion of Christ, sought only to express, and did express in fact, more forcibly their unlimited devotion to Him, The following able, and philosophical refutation of through a higher (yet in its nature not unlimited) devotion to her whose only value and eminence lies in her relation to Him, there would be no more strict force or accuracy in the popular arguments of Protestants and Anglicans against such a form and degree of worship than there is in the same arguments against the worship of the Blessed Virgin in its present state."

The Russian peasantry look upon military service with the greatest horror. Their antipathy to it is universal, and the regiments can only be recruited by main force. There is no consription in Russia, but the moment men are wanted an imperiel ukase is issued commanding such a number to be raised in such and such Governments. The selection is made by the 'Pray for us,' or 'Obtain for us by thy prayers,' but head man in secret to prevent desertion. The young men chosen are arrested in the dead of the night, and that Saint, and especially in the Blessed Virgin; or the Saint under a strong guard of armed soldiers. On the lands of the nobles the selection is made with more difficulty, and the unfortunate recruit is generally chained to an old man who acts as his keeper, and cannot quit him day or night. The privations and sufferings the Muscovite soldiers endure is the cause of this universal repugnance to the service.

> NAUTICAL QUERIES. - A "Land-lubber" has been ridiculous enough to question us as follows:--Does a ship wear whalebone in her stays, and does

he ever suffer from tight lacing? Does her painter mix his own colors? What scales do the sailors weigh the anchor with?

How many inches are there in her yards? Does the captain drive his lady round the deck in a şig ?

Is the jolly boat stouter than the rest? Is their grog kept in the port holes?
What do the sailors do with the knots the ship makes in a day?

Is the gunwhale like a mermaid? Do the sailors lash the masts with a whip? Is the ship's companion a male or female?

Are the shrouds made of flannel? When the ship answers her helm, what does she say ?-American Paper.

ANOTHER INSTANCE OF TAPE WORM CURED BY THE USE OF

DR. M'LANE'S CELEBRATED VERMIFUGE. NEW YORK, October 15, 1852.

This is to certify that I was troubled with a tape worm

for more than six months. I tried all the known remedies for this dreadful affliction, but without being able to destroy it. I got one of Dr. M'Lane's Almanacs, which contained notices pable of being used and perhaps are actually used, by of several wonderful cures that had been performed by his celebrated Vermifugo. I resolved to try it; and immediately purchased a bottle, which I took according to directions; and the result was, I discharged one large tape worm, measuring more

> MRS. M. SCOTT, No. 70 Cannon street. P.S.-Dr. M'LANE'S CELEBRATED VERMIFUGE, also his LIVER PILLS, can now be had at all respectable Drug Stores in this city.

> Purchasers will please be careful to ask for, and take none but Dr. M'LANE'S VERMIFUGE. All others, in comparison, are worthless.

WM. LYMAN & Co., St. Paul Street, Wholesale Agents

NEW AND ELEGANT ILLUSTRATED WORK.

PUBLISHED, with the approbation of the Most Rev. Dr. HUGHES, Archbishop of New York.

Just ready, part I., with two superb Engravings, price 1s 3d, THE LIFE OF THE BLESSED VIRGIN MARY, MOTHER of GOD; with the History of the Devetion to Her.—Completed by the Traditions of the East, the Writings of the Fathers, and the Private History of the Jews. Translated from the French of the Abbe Orsini, by Mrs. J. Sadlier. To be completed in from fourteen to sixteen parts, with a very fine Steel energying in each. fine Steel engraving in each.

NOTICES OF THE PRESS :

6. We intended this week a lengthy notice of the first number of this work, but in consequence of a pressure of news, not to be omitted, we must delay it for a future occasion.

6. We shall only say now that the original is a work of the

very highest reputation; that it includes everything in record, or in traditions, about our gracious and blessed Lady, and that Mrs. Sadlier is the translator of that original. Her name is

praise enough.

"As to the typography and paper, the Sadlier's seem to have considered this their test work, and to have spared no expense in making it, what it is, the most perfect of its kind. The Life of our Blessed Lndy, so produced, will surely have a place in every Catholic household in the New World."—

American Celt.

"A Splendid New Work.—We have received through "A SPLENDID NEW WORK.—We have received in rough Mr. Cunningham, No. 1, of the 'Life of the Blessed Virgin Mary,' a work which the Messrs. Sadiler of New York, have just commenced to issue in numbers. This life of the B. V. has been translated from the French of the Abbe Orsini by Mrs. Sadlier, and is issued with the recommendation of the Archbishop of New York. The publication will be completed in fourteen numbers. The specimen before us is a splendid exhibition of the typographical art, and gives promise of a volume of great richness. It is also illustrated with several charming engravings."—Philadelphia Catholic Hardd.

D. & J. SADLIER & Co., Corner of Notre Dame and St. Francis Xavier Streets

#### ST. PATRICK'S SOCIETY.



THE MONTHLY MEETING of the SOCIETY, will be held at Sr. PATRICK'S HALL, on MONDAY EVENING, 7th November, at EIGHT o'clock precisely.

By Order,

H. J. CLARKE, See

H. J. CLARKE, Sec.

Montreal, October 28.

#### THE METROPOLITAN, FOR NOVEMBER.

A Monthly Magazine, devoted to Religion, Literature, and General Information.

CONTENTS:—ART. I—THE WORLD OF SPIRITT—I. II. THE SOCIETY OF JESUS—II. III.—TE MY GUARDIAN ANGEL. (Poetry). IV.—LAWRENCE, OR THE LITTLE SALLOR (With four fine Illustrations). V.—THE NEW YORK MARTYR. VI. MORALITY AND RELIGION OF ENGLAND. VII.—ROME SAVED BY POPE ST. LEO I. (Poetry). VIII.—ON CATHOLIC EDUCATION. IX.—JOURNEY IN TARTABY, THEET AND CHINA (With three fine Illustrations). X.—THE MISSION OF WOMAN—THE MEANS TO ACCOMPLISH IT.—III. XI.—LITERARY NOTICES XII—RECORD OF EVENTS.

Each number of the METROPOLUTAN contains forty-eight pages royal Svo., printed on good paper, from a good, clear, bold type, forming at the end of the year a handsome volume of nearly 600 pages, of the most choice Catholic literature.

TERMS .- The Work will be delivered to subscribers in the principal Cities, or sout by mail, at \$2 per annum, poyable invariably in advance.

CLUBS SUPPLIED ON THE FOLLOWING TERMS: 3 copies will be sent by mail, (to one address,) for one

No subscription will be received for less than 12 months commencing, in all cases, with the 1st number of the volume.

A specimen number will be sent gratuitously to such as may wish to act as agents, or otherwise aid in disseminating the Work, on application to the Publishers personally, or by letter prepaid.

ENLARGEMENT OF THE METROPOLITAN.

Since the commencement of this publication, we have often xpress our grateful acknowledgments to Rev. Clergy and others, who have manifested an interest in its success, particularly by getting up clubs, and sending us lists of subscribers. That we fully appreciate their friendly cooperation, and are disposed to make a liberal return for the patronage we design to increase the contents of each number, commencing with the month of August, by adding Sixteen Pages of Matter without further charge. This enlargement of the work will enable us also to diversify its contents in such way as to make it an interesting and instructive Magazine to the more numerous class of readers—to the clergy as well as laity, to the better educated as well as to the less enlightened. As this increase of matter, together with the introduction of original articles from able writers, will involve a considerable outlay, we appeal with confidence to the friends of Catholic literature in the United States, for their zealous co-

operation in extending the circulation of the work.

13 We will supply Brownson's Review and the Metropolitan, for 1853, free of postage, on the receipt of \$5.

JOHN MURPHY & CO., PUBLISHERS, 178, Market Street, Baltimore.

## FOUND,

ON TUESDAY LAST, in ST. JOSEPH STREET, a SMALL PARCEL, which the owner can have by applying to Mr. DOMINICK MOORE, Cemetery Street, and paying the cost of advertising.

## NOTICE.

WHEREAS that part of the Act of Incorporation of the College of L'Assomption, which provides, in case of death or resignation, for the election of four of the members of the Corporation of the said College (to replace the deceased or resigned) has become impracticable by the repeal of the Act for the appointing of Parish Officers; an Application will be made to the Legislature, during the next Session of the Provincial Parliament, by the members of the said Corporation, to have the said Act so amended as to provide for the electing of the aforesaid members of the Corporation of the College of

N. BARRET, Priest. L'Assomption, Oct. 10, 1253. Secretary.

## TO CONTRACTORS AND ARCHITECTS.

TENDERS will be received until the 6th of November next, for the erection of a CHURCH, at SHERRINGTON, of the following dimensions:—Eighty feet long, forty feet wide, and twenty-four feet high. For terms and further particulars apply o Rev. Joseph Graton, Cure, Sherrington, who will furnish a

N. B. The undertaker will require to furnish two sureties.

## NEW BOOKS JUST RECEIVED

BY THE SUBSCRIBERS, PRACTICAL PIETY, by St. Francis of Sales, mus-PERSONAL SKETCHES, by Sir Jonah Barrington THE RISE and FALL of the IRISH NATION, by SHANDY McGUIRE; or Tricks upon Travellers, . GAZETTEER of IRELAND, with Mapes plates,

HOUSEHOLD SURGERY; or, Hints on Emergencies,
PONTIFICALE ROMANUM. 3 vols.; beautifully illustrated, and bound in Morocco. Price, LIGOURPS MORAL THEOLOGY (in Latin) 10

D. &. J. SADLIER & Co., Corner of Notre Dame and St. Francis Xavier Sts.

#### ST. MARY'S COLLEGE. WILMINGTON, DEL.

THIS INSTITUTION is Catholic; the Students are all carefully instructed in the principles of their faith, and required to comply with their religious duties. It is situated in the northwestern suburbs of this city, so proverbial for health; and from its retired and elevated position, it enjoys all the benefit of the country air.

The best Professors are engaged, and the Students are at all hours under their care, as well during hours of play as in time of class.

The Scholastic year commences on the 16th of August and ends on the last Thursday of June.

#### TERMS:

TERMS:

The annual pension for Board, Tuition, Washing, Mending Linen and Stockings, and use of bedding, half-yearly in advance, is For Students not learning Greek or Latin,

Those who remain at the College during the vacation, will be charged extra,

French, Spanish, German, and Drawing, each, are annually. per annum, .
Music. per annum, .
Use of Piano, per annum, .

Books, Stationery, Clothes, if ordered, and in case of sickness, Medicines and Doctor's Fees will form extra charges.

No uniform is required. Students should bring with them three suits, six shirts, six pairs of stockings, four towels, and three pairs of boots or shoes, brushes, &c.

REV. P. REILLY, President.

#### INSTITUTION OF THE DEAF & DUMB.

THE DEAF and DUMB INSTITUTION, founded in Montreal in 1839, is re-opened at COTEAU ST. LOUIS.

The Director having visited the principal Deaf and Dumb Institutions of Europe, and acquired a knowledge of how pupils are there treated, will now employ the most effective means of performing the duties devolved upon him. As he will be aided in the work of instructions by several members of the Clerks of the Society of St. Viator, he will be able to give a greater development to the Institution. Among other modifications, he will establish an articulation French class for young papils, those altogether unable to articulate will be carefully exercised in the study of Labioligy. fully exercised in the study of Labioligy.

Instructions will be given to all at first in the French tongue; Instructions will be given to all at tirst in the French tongue; but that the pupils of English origin may communicate more intimately with their parents, a separate class will be opened for them the second year, and their instructions continued in the English language only should the parents so wish.

The course of studies will last at least five years, and instructions will be given during ten months and a half in the year on the following terms:—

on the following terms :-

For Board and teaching without any furniture, \$5 per month, payable half yearly in advance. Pupils belonging to poor families will be taught and boarded for the moderate sum of \$3 per month.

per month.

Externs, unable to pay, will be received gratis, and those able to pay, will give one dollar per month.

N. B. The Legislature having granted an allocation for the support of this new Institution, the Directors will admit gratis any indicent pupils, provided with suitable certificates.

Pupils will be received at the age of 9 years; it is important they should be exercised in writing before their coming to the Institution. Institution.

Those advanced in years and of limited intelligence will receive religious instructions only by the language of signs and by teaching them the most essential words. It is to be hoped, after one year's instruction, they will be able to fulfil their re-

ligious duties.

The Editors of the English papers are most respectfully requested to publish this advertisement during one month for the interest of the unfortunate deaf mutes. Montreal, 1st Oct., 1853.

BROWNSON'S QUARTERLY REVIEW.

#### Just received by the Subscribers, BROWNSON'S QUARTERLY REVIEW, FOR OCTOBER.

SUBSCRIPTION, only \$3 a-year. Can be mailed to any part of Canada. Every Catholic should subscribe for a copy of it. D. & J. SADLIER & Co., Agents.

## CARD.

MR. ROBERT McANDREW, No. 154, Notre Dame Street, in returning his grateful acknowledgments for the liberal sup-port extended to him since his commencing business in this city, port extended to him since his commencing business in this city, begs to say that he will keep on hand a choice assortment of DRY GOODS, both Staple and Fance, Wholesale and Retnit; and that his Goods will be placed on the most moderate scale of profits. He trusts he will be enabled, by strict attention, to give entire satisfaction to all who may favor him with their custom.

N.B.—For sale by the Subscriber, a choice assortment of STRAW BONNETS, of the latest BRITISH and NEW YORK FASHIONS, LOW FOR CASH.

ROBERT MCANDREW. Montreal, May 11.

# MONTREAL STEAM DYE-WORKS.

## JOHN M'CLOSKY.

Silk and Woollen Dyer, and Scourer, (FROM BELFAST,)

38, Sanguinet Street, north corner of the Champ de Mars, and a little off Craig Street,

BEGS to return his best thanks to the Public of Montreal, and the surrounding country, for the liberal manner in which he has been patronized for the last nine years, and now craves a continuance of the same. He wishes to inform his customers that he has made extensive improvements in his Establishment

that he has made extensive improvements in his Establishment to meet the wants of his numerous customers; and, as his place is fitted up by Stenm, on the best American Plan, he hopes to be able to attend to his engagements with punctuality. He will dye all kinds of Silks, Satins, Velvets, Crapes, Woollens, &c.; as also, Scouring all kinds of Silk and Woollen Shawls, Moreen Window Curtains, Bed Hangings, Silks, &c., Dyed and Watered. Gentlemen's Clothes Cleaned and Renovated in the best style. All kinds of Stains, such as Tar, Paint, Oil, Grease, Iron Mould, Wine Stains, &c., carefully extracted.

extracted 13-N.B. Goods kept subject to the claim of the owner twelve months, and no longer.

Montreal, Jane 21, 1853.