ternities that have succeeded them, their virtues have not been discarded along with the alloy of their superthere survives among the modern Templars all the piness, and to his peace of mind. high and honourable feeling (without its accompanying delusions) which for the most part characterized the Templars of old.

## THE CHURCH.

TORONTO, FRIDAY, JANUARY 20, 1843.

CONTENTS OF THE OUTSIDE.

First Page.

The Jewish Church a Type of the Christian Church.
On the Term "Protestant."

A Defence of the Study of Divinity
The combined humility and glory of our Saviour.

Re-opening of the Temple Church, London.
Coriginal Poetry—The Church of the Itribity Isless threatened Schism.

The following the valuable coli

Mr. THOMAS SUTHERLAND has been appointed Col- Mr. Drummond still more plainly in his true position: lector, for The Church Society, within the city of Toronto and its suburbs. It will be a part of his duty to call at every house and solicit subscriptions from to call at every house and solicit subscriptions from every Member of the Church, and thus give to all the opportunity of contributing towards the support of true religion. No application will be made to members of other religious denominations.

that Mr. Sutherland will recive a kind and Christian shall as briefly as may be, inquire whether Mr. Drammond has reception wherever he calls, and that no one will any good reason for seceding from the Church, and setting un decline to contribute something. The poor man's an independent congregation. The case lies within a small compass. The Church orders that the liturgy alone shall be

ferred to our columns the farther remarks which it contains on the use of the word "Catholic," but for by himself), and accordingly he announces from the pulpit of their exreme length, and because the argument is be- his charch that he will hold meetings, where, in a manner most dency of some late reviews in the Brilish Critic; and had his view directed to Mr Drummond's practices, in the we call attention to this the more particularly, because

most gentle terms, tells him that he objects to his proceedings
as contrary to the law of the Church, and that he must hold we call attention to this the more particularly, because Dissenters will persist in representing the last-named periodical as the organ of High-Church principles, when it is notorious to those who know anything about ecclesiastical affairs and occurrences, that such evangelical High-Churchmen as the Bishop of Salisbury, and the Bishop of New Jersey, have been foremost in their condemnation of the British Critic,—a publication which, we regret to say, has lost its ancient high the periodical as the organ of High-Churchmen as the Bishop of New Jersey, have been foremost in their condemnation of the British Critic,—a publication which, we regret to say, has lost its ancient high the provision of the British Critic,—a publication which, we regret to say, has lost its ancient high the provision of the British Critic,—and sunk into a provision of the service concluded with the Evening Hymn, in which could be heard the sweet voice of the severely disappointed indeed, if after the blessings of the "Church Society."

Evening Hymn, in which could be heard the sweet voice of the second purpor certainly one Missionary, or the receipt of their collections they do not find them-selves children ascending up to heaven, "praising God for all the blessings of the light," with the usual prayer and benefit. The service concluded with the Evening Hymn, in which could be heard the sweet voice of the second purpor certainly one Missionary, or the receipt of their collections they do not find them-selves children ascending up to heaven, "praising God for all the blessings of the light," with the usual prayer and benefit.

Clyde-street, Had Mr. Drummond has been in the habit of hiring a hall in Clyde-street, Had Mr. Drummond heev well advised, he should have taken his chapel or his own private driving-room for two sessentially to the requisite provision for two contributes of the selections will be severely disappointed indeed, if after the blessings of the light," with the usual prayer and benefit.

Clyde-street, Had Mr. Drummond hee

form a new congregation for himself.

mously adopted the following resolutions:

The following Resolutions were passed unanimously :mond, as published by the latter, it is our opinion that in this case the separation of Mr. Drummond from the Scottish Episcase the Scottis for which he says that he is contending, and some defines—(See Correspondence, page 6, line 9.12, and page 29, line 31.34,)—as meaning, that he shall be at liberty to invite stantiation, that in the year 1785, when the American Episcopalians remodelled their services, they restored the office to copalians remodelled their services, they restored the office to copalians remodelled their services, they restored the office to copalians remodelled their services. line 31-34.)—as meaning, that he shall be shall fringed upon, or interfered with. His ministrations in Clyde | be to find themselves designated papiets by this new light. Street Hall, having been brought under the censure of the Canon—not because they were private social prayer meetings of his own people for private social worship in a private room—words of the English service

remarks to you on the present occasion. We have no feelings those who, we find by experience, never will be satisfied."

but those of kindness towards yourself, and of deep solicitude

Mr. Drummond having seceded, how does he justify his sepa-

an advertisement intimating that a portion of the congregation | Scotland. man of the Church in England. At the time the Scotch Episcopal Church was can only understand that they purpose to form themselves into a congregation not in communion with the Scottish Episcopal Church at all, and over which the Bishop of the Diocese shall exercise no authority. It is distressing to us to find a since the Act of 1792, granting toleration to the Episcopal respectable and well-educated body of laymen so unacquainted with, or so regardless of, the first principles of their own Church, this anomaly, never recognised by the ecclesiastical power in England, was removed, and the English bishops allow polity, as to entertain such an idea under any circumstances. But as the advertisement has been repeated, we are anxious | ledging the validity of their orders, which being derived from that a negative should at once be put upon a proposal so unbe- | themselves in 1661, could not indeed be impugned.

coming and so irregular. as an Independent, and not as an Episcopalian congregation.

It is a maxim universally received by Ecclesiastical Canonists, will or can intrude himself into Bishop Terrot's diocese, and that Bishops can only exercise their Episcopal functions in their own dioceses. No English Bishop, therefore, can have a jurisore esceedally by the Act of 1840, by which the Dioceses of land." the Scottish Episcopal Church are recognised under the term of Districts.") by the explicit declarations of the present Primate late of the Evangelical party, entirely condemn Mr. Drummond's of England, and of other Bishops, by the fact of the English | conduct. Prelates receiving the signatures of Scottish Presbyters and the counter signature of Scottish Bishops as legal qualifications for licensing to Curacies and inducting into Livings exactly in

be created, of a character far more likely to engender animosity and strife, than differences of opinion, arising from a difference A Member of the Episcopal Churci

in legacies of the past, for purposes most sacred and most important to the present. And if the mind could not altogether exclude the recollections of those misguided warriors, whose name and whose memory yet linger on the spot which centuries ago their stern yet linger on the spot which centuries ago their stern yet linger on the spot which centuries ago their stern yet linger on the spot which centuries ago their stern of not communion under circumstances at present existing. As purposes most sacred and most important to the present. And if the mind of communion under circumstances at present existing. As purpose contemplated; and they trust with the blessing of God to have secured the services of one or more Travelland District with a population of 70,000 souls. Your committee have been unable to ascertain with any degree of accuracy the proportion of this population who are members of the Church, but they know from tolerably the Province, and especially the Wesleyan, have represent existing. As distinguished the following the case appears so plain purpose contemplated; and they trust with the blessing of God to have secured the services of one or more Travelland District with a population of 70,000 souls. Your committee have been unable to ascertain with any degree of accuracy the proportion of this population who are members of the Church, but they know from tolerably velling Missionaries, before they shall be again called on this Province, and especially the Wesleyan, have represent the first province, and especially the Wesleyan, have represent the proportion of this population of 30 day, expressing of God to have secured the services of one or more Travelland Travellan in legacies of the past, for purposes most sacred and of communion under circumstances at present existing. As of its majestic design, so amid the more peaceful fra-to be repeated. In conclusion, then, Rev. Sir, we would beg termining that have succeeded them, their virtues have these gentlemen are (unconsciously perhaps, but) certainly not been discarded along with the alloy of their super-stition; but that, with a more enlightened liberality,

We are, Rev. Sir, yours faithfully (Signed) E. B. RAMSAY, Dean and Minister, of St. John's GRANTHAM YORKE, Minister of St. Paul's; T.G. SUTHER, Minister of St. George's; THS. LANG-HORNE, Musselburgh; J. W. FERGUSON. Minister of St. Peter's; DANIEL BAGOT, Minister of St. James's; JOHN BOYLE, Minister of St. Mark's

Minister of St. Paul's ; Carubber's Close ; JAMES Drummond. TRAIL, Haddington,
3. That the Dean, the Rev. Messrs. Yorke, Bagot, and Boyle, he appointed to wait on Mr. Drummond to present him with copies of the foregoing Resolution and Remonstrance, and

that they be requested to use all Canonical means to avert the

The following letter, for which we are indebted to the valuable columns of the New York Churchman, throws additional light upon the matter, and places

(To the Editor of the Edinburgh Advertiser.) Sir,-The clergy and members of the Scottish Episcopal for the case now submitted to the public by Mr. Drummond.-We trust, not withstanding the pressure of the times, I have anxiously examined the question in all its bearings, and

the result is that Mr. Drummond has recigned his Charge, and is now schismatically endeavouring to first time been drawn to the existence of the office. In the Church of England, in this Province, where the Sabbath day is His clerical brethren, in the Diocese, have unani- heat of this controversy, and without taking time for calm so lightly esteemed, and desecrated consideration, he asserts that it is popish and teaches Transub- heathen blush with indignation, to witness the enormities mously adopted the following resolutions:

At a Meeting of the Clergy of the diocese of Edinburgh, held at No. 8, Hill Street, on Tuesday the 1st November, 1842, to consider important matters connected with the Rev. D. T. K.

the Rev. John Boyle; the Rev. A. Crawford Bromehead; the Drummond will look into Fox's Martyrs, he will see that the and main, and the strict attention of the teachers to teach. test in those dark and troublous times was the dogma of Transubstantiation, and this these bishops rejected with abhorrence, taught the Word of God and His ordinances—lessons, we trust. 1. That after having carefully read the correspondence, bevision of the English service struck out several prayers to convision of the English service struck out several prayers to contween the Right Rev. the Bishop, and the Rev. Mr. Drum- vision of the English service struck out several prayers to con-

Let this office be tested by Scripture and it will be found The truth is, that not merely the words of the English service but those of the Scotch kirk, as but because, in them he was publicly officiating without using the Liturgy at all. And we would add,—in consequence of the proposal to invite him to continue his ministrations at Edinburgh, disconnected from the Scottish Episcopal Church. Edinburgh, disconnected from the Scottish Episcopal Church, that even, if the principle for which he says that he is contending had been interfered with in this, or in any other instance, still this could not justify the sin of schism.

2. That the following Remonstrance against Mr. Drummond's sanctioning the proposal to invite him to become the Minister of an Independent Chapel in Edinburgh, be adopted by this Meeting:

Edinburgh, Nov. 1, 1842.

Rev. Sir.—We, your brethren of the ministry, in the same portion of Christ's Holy Catholic Church, the Clergy of the discess of Edinburgh deem it a sacred duty to address a few largest and Edinburgh the saye and I have long lamented the alterations that were made to humour diocese of Edinburgh deem it a sacred duty to address a few have long lamented the alterations that were made to humour

for the welfare of our Church. We earnestly hope, therefore, ration? Disapproving of the communion office, and objecting that you will receive our communication in the spirit with which it has been offered.

to the suppression of his uncanonical prayer-meetings, he being an English priest, still remains in the English Church under We have observed with much anxiety in the public papers, the government of the English bishops, though officiating in

of Trinity Chapel have it in contemplation to invite you to continue your ministrations among them as a "Clergy-man of the Church of England." By this expression we in Scotland. At the time the Scotch Episcopal Church was

ming and so irregular.

Mr. Drummond holds out a hope that when his flock shall require the apostolic rite of confirmation to be administered to that, were such a Congregation to be formed, it could only be them, some English or American bishop may be found who diction in Scotland, where a legitimate Episcopacy is recognised with the congregation of a schismatic. He seems to foresec by them all, nor could any arrangement render such jurisdiction | this difficulty, for he indicates an intention to dispense with Indeed, we feel quite confident that the idea would confirmation altogether, or if his people should feel scrupulous not for a moment be entertained. In point of fact, this question has long been put to rest, both by Acts of Parliament which Bishop Burnet, or any other such Low Churchman, this will recognise the orders and status of the Scottish Episcopal Church, be new doctrine even to "a Presbyter of the Church of Eng-

The Bishop of Edinburgh may probably think it necessary the same manner as they receive similar testimonials from Dioceses of their own Church.

Mr. Drummond in the creed professes to believe. It is to be hoped that he will point out at the same time the sin and dan-

were it formed under any circumstances.

Were the proposal of these gentlemen acceded to, we can

Mr. Drummond has, however, been advised to make it public.

The bishop may rest assured that the great body of the Church, more injurious to the peace and well being of our Church, or one more pregnant with elements of discord. A division would be as comported himself, in a matter which must have been to

A MEMBER OF THE EPISCOPAL CHURCH,

yet linger on the spot which centuries ago their stern enthusiasm hallowed, it was not, perhaps, an unfounded idea that as from their church nothing has been removed that was at all necessary to the simple harmony the prohibition of the Canon. All that the Bishop of three in Kingston. By this, it will be perceived, nsists upon is, that Mr. Drummond shall not officiate publicly without using the Liturgy: and every one altogether unsupplied with the regular or stated miwho loves order and obedience, every one who would | nistrations of a Clergyman. Pittsburgh, Wolfe-Island, be sorry to find our noble Liturgy supplanted by crude | Loughboro', | Portland, ¶ and Camden in the Midland; who loves order and obedience, every one who would extemporaneous effusions, and every one who thinks that for a single presbyter to fly in the face of lawful Huntingdon, Hungerford, and Rawdon, are Townships authority, and to set up his own fancies, be they altra-Protestant or tending towards Romanism, against the spiritual condition presents a strong claim for the exvoice of the Church, is presumptuous and sinful,-Portobello; A. CRAWFORD BROMEHEAD, Assist- will rejoice in the firm moderation of Bishop Terrot, ant Minister of St. John's; John ALEXANDER, and reprobate the schismatical contumacy of Mr.

## Communication.

CHRISTMAS FESTIVALS.

Stamford, Niagara District, Jan. 10. Sir, - Believing that every thing connected with the welfare of the Church, in this Province, will be acceptable to most of your readers, and particularly to those "in authority," I be o forward for insertion in the pages of your valuable periodical which was held in "our Village Church," Stamford, or Christmas Eve last. The Church having been tastefull decorated for Christmas with evergreens, &c., and well lighted up, was filled to overflow with the parents, friends and scholars put themselves so little forward in the eyes of the public, and of the Sunday School, in connection with the Church of St. contented themselves with obeying the laws of the land and John. The service commenced with prayer by our much ving at peace with all mankind, that I was scarcely prepared e-teemed Rector, the Rev. Wm. Leeming, and the German Hymn sung by the choir:

Glory to God on high!
God, whose glory fills the sky!
Peace on earth, and man forgiv'n,
Man, the well-beloved of heav'n!

mite will be as cordially received as the rich man's donation.

compass. The Church orders that the fitting alone shall be used on all occasions of public service, and thus supersedes donation.

compass. The Church orders that the fitting alone shall be used on all occasions of public service, and thus supersedes extemporaneous prayer, and this it is which constitutes a disjunction of the fitting alone shall be used on all occasions of public service, and thus supersedes extemporaneous prayer, and this it is which constitutes a disjunction of the fitting alone shall be used on all occasions of public service, and thus supersedes extemporaneous prayer, and this it is which constitutes a disjunction of the fitting alone shall be used on all occasions of public services, and thus supersedes extemporaneous prayer, and this it is which constitutes a disjunction of the fitting alone shall be used on all occasions of public services, and thus supersedes extemporaneous prayer, and this it is which constitutes a disjunction of the fitting alone shall be used to the fitting alone shall be used tinctive difference between the Episcopal and other communions, Right or wrong, such is the rule. Now, Mr. Drummond, dis-The article On the term "Protestant," which is to be found on our first page, is marked by that orthodoxy and learning which the Irish Ecclesiastical Journal invariably exhibits: and we would gladly have transwith buns and raisins; after which, the Rev. T. B. Fuller the children present, exhorting them not only to send their velling Missionaries. children to the school, but also to set them an example of The chief difficult yond the comprehension of a great number of our readers. We must not, however, omit to record the fact, that in the same article the Irish Ecclesiastical Journal Lord's Prayer, appointed by the Church. The bishop, in a with their families; to the teachers, to continue their labours of love, in their untiring exertions in behalf of these children. sobriety and good conduct at home, and, above all, of the due or persons, will of course be the providing a competent observance of the Sabbath day, by attendance on public wor- income for him or them. Your Committee not having ship in God's holy Temple, and reading the sacred Scriptures | yet completed by any means the collections in Kingston committed to their care; and to the scholars, not to neglector despise these means and opportunities offered for their instruction and spiritual benefit. The service concluded with the

Protestant and Catholic reputation, and sunk into a propagator of Jesuitism and Romish views.

Drummond, however, adopted the Clyde street ttall, and says it was his private room for the occasion. But the meetings in it were publicly announced from the pulpit, and open to all who chose to attend, and even fifty or sixty persons at a time have been, it is admitted, compelled to go away, not from the have been, it is admitted, compelled to go away, not from the meetings in cadeavouring to obtain a knowledge of the Most High.—

The worthy Rector addressed all present in a beautiful speech, on the benefits and advantages to the rising generation, by means of Sanday Schools, urging all, to whom was committed. By a wise Canon of the Scottish Episcopal Church it is decreed, "that if any Clergyman shall officiate "or preach in any place publicly, without using the "Liturgy at all, he shall, for the first offence, be admonished by his bishop, and if he persevere in this "uncanonical practice, shall be suspended, until, after "due contrition, he be restored to the exercise of his "clerical function."

The Rev. D. T. K. Drummond, a Presbyter of the Diocese of Edinburgh, having thought fit to violate this Canon, a Correspondence ensued betwixt him and his Bishop, the Right Reverend Dr. Terrot: and the result is that Mr. Drummond has recigned his "that Mr. Drummond has recigned his "that Mr. Drummond has recigned his "the care of the sand advantages to the rising generation, by means of Sunday Schools, urging all, to whom was committed the care of the immortal souls of their children, to lose no opportunity of attending the services of the Church in their in some darget who waited upon him to remonstrate with him on the subject, told him distinctly that such meetings would not be interfered with.

Mr. Drummond solves the question on the merits very summarily; for he says that bishop and clergy are in the wrong and he in the right; and next throws in an objection to the Scotch communion office, which is different in some degree from the English one, and though he must have read the canons of the Church, which I believe every clergyman is obliged to sign before he can hold a cure of souls, and which declares that all concerned in teaching, who, discarding the self-h and base views of these "boasting sons of freedom," helieve that a coloured man has a soul!"

Drummond's Resignation of the Ministry of Triuity Chapel, Edinburgh:—

PRESENT.—The Very Rev. E. B. Ramsay, Dean, and Minister of St. John's Chapel, in the Chair; the Hon. and Rev. Grantham Yorke; the Rev. Thos. Langhorne; the Rev. Daniel Bagot; the Rev. J. W. Ferguson; the Rev. T. G. Suther; and who were the fathers of the English Reformation. If Mr. Drumpond will leak into Fox's Martyrs, he will see that the strict attention of the transcript of the construction of the teachers to teachers and friends to persevere in the good cause! We would entreatly invite all those who have hitherto looked with indifference on this subject, to visit the house of God when these children are assembled; hard and flinty must be that heart which can witness, unmoved, the beautiful spectacle of a number of children, of all ages, sizes and habits, learning with might

to the great regret of all the most eminent divines of the Church. would be the utmost obtained! it now numbers eighly, sixty-six It is very remarkable, so little did this office teach Transub- hoped most of these children will attend the Church service regularly, many of whom formerly spent the Lord's day in idleness and mischief. A small Juvenile Library is attached

\* [We think our worthy and loyal correspondent too indiscriminate in his censure. The Church in the United States does not neglect the black population, and other denominations also attend to the spiritual culture of this generally (in the United States) ill-treated class.—Ed. Ch.]

Canadian Ecclesiastical Intelligence.

CHURCH SOCIETY OF THE DIOCESE OF TORONTO. Collections in aid of the Funds of the Society made in the several Churches of the Diocese, in compliance with the Lord Bishop's Circular:-

Previously announced, in number 83, in am't 349 14 91 The Treasurer has since received the

following, viz:At Usborne, through the Rev. Henry C. Cooper, 0 10 0 At St. Ann's Church, Adelaide, .....£3 At Katesville..... . 0 8 11

through the Rev. D. E. Blake,..... 5 12 11 

89 Collections, amounting to.....£359 12 81 T. W. BIRCHALL, Treasurer.

18th January, 1843. THE MIDLAND BRANCH ASSOCIATION OF THE CHURCH

SOCIETY OF THE DIOCESE OF TORONTO.

held in the Sunday School room of St. George's Church, Kingston, on Wednesday, 4th January. The Ven'ble the Archdeacon of Kingston being called to the Chair, opened the proceedings with prayer, and

after briefly explaining the objects of the Meeting, called upon the Rev. R. D. Cartwright, one of the Secretaries of the Managing Committee, to read the following

REPORT. The Report which the Managing Committee have to present is, as might be expected from the circumstances under which they meet you for the first time, rather of a prospective than of a retrospective character; rather a statement of the work that is to be done than a recapitulation of what they have yet effected. Your Committee were, however, unwilling to meet you without setting before you the extensive field of usefulness which is now But, secondly, we would carnestly and solemnly remonstrate against such a measure being attempted, not merely as an ecclesiastical anomaly, but as involving the commission of a great such a Congregation would be essentially a Schismatical one, were it formed under any circumstances.

In the whole of this painful business, the bishop's conduct has been characterized by kindness, moderation, forbearance, and dignity; his admonition was a private one, in strict accordance with the Evangelical precept, "if thy brother treaspass against thee, go tell him his fault between him and the alone."

We built a school of the Church of England throughout this neighbourhood, as the Committee are convinced that when the urgent wants of the Church and of Church as been characterized by kindness, moderation, forbearance, and dignity; his admonition was a private one, in strict accordance with the Evangelical precept, "if thy brother treaspass against thee, go tell him his fault between him and the urgent wants of the Church and of Church as been characterized by kindness, moderation, forbearance, and dignity; his admonition was a private one, in strict accordance with the Evangelical precept, "if thy brother treaspass against thee, go tell him his fault between him and the alone."

We be a school of the members of the Church of England through out this neighbourhood, as the Committee are convinced that when the urgent wants of the Church and of Church as been characterized by kindness, moderation, forbearance, and dignity; his admonition was a private one, in strict accordance with the Evangelical precept, "if thy brother treaspass against thee, go tell him his fault between him and dam
The whole of this painful business, the bishop's conduct that when the urgent wants of the Church and of Chu open to the members of the Church of England through

> Association, comprises one of the most important sections of the Province of Western Canada—it includes the reof the Province of Western Canada—it includes the respective Districts of Prince Edward, \* Victoria, and the Mid-throughout the District in the month of November.

Hillier, Ameliasburgh, Sophiasburgh, and Marysburgh,\*\* in the Prince Edward: and in the Victoria District, ertions of the Committee. But besides these Townships above alluded to there is vet another range of Townships such as Bedford, Hinchinbrooke, Sheffield, Marmora, Madoc, &c., in which scattered members of our Church are settled, or settling, and whom it will be the duty of the Committee not wholly to overlook in any arrangements they may be enabled to adopt.

It may be asked, What prospect is there of meeting these pressing wants within a reasonable period? Or is there any source beyond the means which may be entrusted to this Committee, from which spiritual instruc-tion may be supplied to any portion of the vast field in a manner committed to their care?

In reply to these questions, your Committee have the leasure of stating that Mr. Paul Shirley, a very deserving Catechist, who has laboured in that capacity for some years in the Township of Camden, has recently ordained Deacon, and will in all probability be adopted by that unceasing friend of the Colonial Church, the Venerable Society for the Propagation of the Gospel in Foreign Parts, as their Missionary for the Townships of Loughboro', Camden, and Portland, where Mr. S. has been placed by the Bishop for the present. Mr. Shirley residing either at Sydenham or Clarke's Mills, will be enabled to pay accessional visits to Shoffeld. enabled to pay occasional visits to Sheffield, and perhaps to Hinchinbrooke. Should the expectations of your Committee respecting Mr. Shirley be fulfilled, they will feel themselves more at liberty to consider the claims of the other Townships in the Midland District, as well as those of the unsupplied Townships in the rear of Belleville, and those likewise in the District of Prince Edward. Those

in rear of Belleville especially require attention.

The point of anxious consideration with your Comritual wants of these Townships? After the best deliberation your Committee have arrived at the conclusion, that in no way can these wants be so immediately or so well supplied, in the absence of a settled Minister in each elivered an energetic and affectionate address to the parents of those Townships with the services of one or more Tra-

The chief difficulty after procuring a suitable person Committees at a distance, are of course, in the absence of such essential details as to funds, unprepared to state positively to what extent they may be enabled to carry out the benevolent designs of the "Church Society."

Your Committee believe, that, while it would be most unjust to any Clergyman so employed to leave him wholly dependent upon the scattered population among who travelled, there is reasonable ground for believing that a portion, perhaps a third, of his salary, would be cheerfully and regularly paid by the members of the Church to whom he was sent. Your Committee have stated their expectations as to resources at a low rate, but as soon as they are in possession of details, so as to form a probable idea of the amount of their funds, they will lose no time

\* Since this Report was written, information has been received of the formation of a distinct Branch Association for the District of Prince Edward, and in consequence those Members of the Lay Committee who reside within those limits have been left out in the 5th Resolution passed at the Annual Meeting.
† Besides the Churches at Napanee, and on the Mohawk Tract, a Church has been lately built in the Township of Richmond, five miles from Napanee, on land given by Mr. John Baker. A stone Church is also about being erected in Tyendenaga, on land given by Mr. J. Wightman.

A Third is regularly served by the Clergyman at Belleville.

I high is regularly served by the Clergyman at Belleville.

I n Pittsburgh there is a Church 13 miles from Kingston, on the erth road, served every fourth Sunday by a clergyman from Kingston.

for service.

¶ A Church is building and nearly finished, on the borders of the Townships of Portland and Kingston. A new Church is building at Mill Creek, on the Toronto road, 12 miles from Kingston.

\* There has been for some years a Catechist at Marysburgh, and the Township is visited by the Rev. W. Macaulay; there is also a Church had?

Church built.				to commence their collections.	
Name.	Annual Subscript's	Life Sub-	Donations	Donation of Land.	For what purpose.
The Archdeacon  Hon. John Kirby Thomas Askew, Eaq.  W. Wilson, Esq.	10 0 0	£ s. d.	25 0 0	600 Acres of land 600 Acres in Belmont	200 for general purposes 400 for an assistant to the Recto Kingston Purpose yet to be named by donor
Mrs. Cartwright, A Friend, per Rev R D. Cartwright R D. Cartwright, Mrs. R. Cartwright, Mrs. N. Paimer J. G. Spragge, Esq. W. Spragge, Esq. J. Patton, Esq.	5 0 0	12 10 0  12 10 0 12 10 0 12 10 0	20 0 0	600 Acres in Verulam 400 Acres	Purpose to be named  For a Travelling Missionary
J. G. Horne, Esq. L. S. S. R. W. Rawson, Esq. Baron De Rottenberg G. W. Wicksted	2 10 0 5 0 0 1 5 0		12 10 0		Do do
Mrs. M. J. W. Brent Dr. Baker. Mr. Cotton Rew. N. Proctor Dr. Winder The contents of a box by Miss A. K. Mr. E. Hurd	2 10 0 1 5 0 1 5 0 0 10 0		1 5 0		Towards providing Ministers For a Travelling Missionary Travelling Missionary
The children of St. George's Sunday School			1 14 2	21 Acres in 6th con, of Kingston	Purpose to be named

Subscriptions, &c., shall be published as received. GORE AND WELLINGTON DISTRICT BRANCH ASSOCIATION missionary for the Gore and Wellington Districts—the

proceeded to make a few observations upon the progress which the Society, under the blessing of God, had already made, and the cheering promise which it held out of increased usefulness and efficiency. He adverted, in gratifying terms, to the growing providence of Church with the control of the Association. tifying terms, to the growing prevalence of Church principles throughout the Province, as evidenced in the late F. Evans, accession to the Church of ministers of various denominations, and more especially in two remarkable instances of application for Episcopal ordination on the part of Society is based, and the great objects which it desires to of application for Episcopal ordination on the part of ministers of the Church of Scotland. The reverend gentleman concluded an excellent speech by calling upon the Secretary to read the report. The report having been

and the great scarcity of money when, and the great scarcity of money when, in the interior of the country, 720 persons had been enrolled as members of the Society, and nearly 500. And been subscribed, besides many valuable donations in land.

The following is a summary of the various parochial acknowledgments to Almighty God for the blessing which acknowledgments to Almighty God for the blessing which the second state of the society and nearly 500. That this Association desires to express its grateful acknowledgments to Almighty God for the blessing which the second state of the society and nearly 500. The following is a summary of the various parochial acknowledgments to Almighty God for the blessing which the second state of the society and nearly 500. The Annual General Meeting of this Association was ald in the Sunday School room of St. George's Church, all the aggregate of their donations and subscriptions, arbeld in the Sunday School room of St. George's Church, and that it deems it a solemn duty at the sunday School room of St. George's Church, and that it deems it a solemn duty at the sunday School room of St. George's Church, and the sunday School room

> No. of Members.
> bers.
>
> Subscrip's and Donat's applicable for special purposes.
>
> Subscrip's and Donat's for special purposes.
> Value, as guaranteed by Donors.

No reports were presented from the following parishes: ok, Paris, Brantford, Wellington Square, Oakville, and Trafalgar. At the four last places, Parochial Associations have not yet been fully organized. although the objects of the Society have been explained by the resident Clergymen to their parishioners, and a fitting opportunity their fellow Churchmen who are in the enjoyment of the regular ministrations of the Church will be roused to a combined effort on their behalf. Should such be in any degree the effect of their First Report, your Committee will have abundant cause for thankfulness to God.

to general purposes, to be paid into the hands of the Treasurer of the Parent Society, at Toronto. A further draw-The sphere of operation assigned to this District Branch back of 75l. to be made towards the salary of a travelling

of God to have secured the services of one or more that velling Missionaries, before they shall be again called on for the year ensuing.

J. Gamble Geddes, Secretory

to make their annual report.

Another subject which will demand the early attention of your Committee, is the establishment of a Depository for the sale of Bibles, Prayer-books, and other Books and Tracts, as contemplated by the Constitution of the Society. The expectations of your Committee in this matter have been in some degree disappointed by the removal of the branch of the Messrs. Rowsell's establishment from Kingston, as there was every reason to believe that satisfactory arrangements could have been made with those gentlemen to have undertaken the charge of the Depository, and attended to the sale of Bibles, Prayer-books, and Tracts. Your Committee, however, hope to be able, before the Quarterly Meeting in April, to make some arrangement for the opening in Kingston of a De-pository, from which the Clergy of the neighbouring Townships, and the members of the Church generally, may be furnished with a regular supply of Bibles, Prayerbooks, and such other religious publications as they may

On the duties of the Lay Committee, your Committee at present deem it needless to enlarge. The Lay Committee, however, occupy a very important post in the working of the Society. The Managing Committee would urge the propriety of an early meeting of the Lay Committee of this Branch Association, and the impor tance of maintaining a regular correspondence with the Lay Committee of the Parent Society in Toronto.

Your Committee feel deeply the spiritual destitution to which so many of the members of the Church of England, living within the field assigned to them, are subject; and they trust little need be said to urge all who love her ministry and enjoy her services every Sunday, and at all times, to contribute towards the supply of a deficiency

Believing as they do from the testimony of experience that social peace, domestic comfort, and personal sanc-tity, are intimately connected with a regular participation in the means of grace, the public ordinances of Christianity, and a due observance of the Lord's day, your Committee pledge themselves that no efforts or ex-ertions shall be wanting on their part to secure to these scattered members the benefits and blessings of the Gospel through the Ministry of the Church, as far as the Report by requesting the steady co-operation, and above all, the fervent and constant prayers, of all who love the Church of England, that their labours may not be in vain.

syth, Esq.
That the Report now read be received, and published

That immediate steps be taken to obtain subscriptions, and donations either of land or money, in aid of the funds of the Society, and that the Secretaries be requested to was always a matter of great surprise to him that God correspond with the several Parochial Sub-Committees, and press the necessity of a united and immediate effort.

Moved by J. S. Cartwright Esq., seconded by Rev. That so soon as their funds shall justify the Managing Committee in so doing, they be requested, with the sanction and approbation of the Lord Bishop, to secure the services of a Travelling Missionary, the field of whose labours shall be settled by the Committee, subject to the approval of the Bishop of the Diocese.

That Rev. R. D. Cartwright, the Rev. W. M. Herchmer, and Stafford F. Kirkpatrick Esq., be requested to continue to act as Secretaries, and John Patton Esq. as Treasurer to the Managing Committee.

5th. Moved by Rev. W. M. Herchmer, seconded by

Rev. S. Givins,
That the following Gentlemen be a Committee, with power to add to their number, to correspond and co-operate with the Lay Committee of the Society at Toronto for the promotion of the objects contained in Resolutions 15 and 16 of the Parent Society, viz.:

The Lay Vice-Presidents resident within the bounds of this Association, and Hon. R. B. Sullivan, Hon. J. H. Dunn, M.P.P. Capt. H. Baldwin, C. L. Herchmer, Esq. T. Kirkpatrick, Esq. D. J. Smith, Esq. J. R. Forsyth, Esq. Colin McKenzie, Esq. Chas. Cheshire, Esq. W. Hepburn, Esq. Dr. Robison,
Mr. N. Palmer,
Mr. J. W. Brent,
Dr. Winder, W. Wilson, Esq. T. Askew, Esq. H. Gildersleeve, Esq. J. Watkins, Esq. Murney, Esq., M.P.P.

Dr. Baker. Thanks were then voted to the Archdeacon, who ich, uplied, and pronounced the Benediction, when the Meeting separated. Several of the Clergy of the Branch Association were unavoidably absent, two from indifferent health, and one

from parochial arrangements and Missionary duty, which The following contributions and subscriptions are announced. The Parochial Sub-Committee hope shortly

Life Sub- scriptions.	Donations.	Donation of Land.	For what purpose.
£ s. d.	£ s. d.	600 Acres of land 600 Acres in Belmont	200 for general purposes 400 for an assistant to the Rector Kingston Purpose yet to be named by donor
12 10 0	., .,	600 Acres in Verulam	Purpose to be named
 12 10 0 12 10 0	20 0 0	400 Acres	For a Travelling Missionary
	APPENDE		A Company of the contract of t
	12 10 0		Do do
: ::	1 5 0	: : :	Towards providing Ministers For a Travelling Missienary
	1 13 0	Topical Area and record	Travelling Missionary
:: ::	1 14 2	21 Acres in 6th con. of Kingston	Purpose to be named

OF THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO. Committee intending to make an early application to the Lord Bishop of the Diocese for an equal sum, annually, The first Annual Meeting of this Association was held in Hamilton, in the Town Hall, on Wednesday evening the 4th inst. The attendance, although by no means so numerous as had been anticipated, was highly respectable, and all present appeared to take a lively interest in the proceedings of the evening. The Chairman (the Rev. A. Palmer, B. A.) having opened the meeting with prayer, proceeded to make a few observations upon the progress which the Society, under the blessing of God, had already which the Society, under the blessing of God, had already

Moved by George Tiffany, Esq., seconded by Rev.

That this Association derives the greatest satisfaction promote, have commended themselves to the cordial approbation of their fellow-Churchmen throughout the united districts, and that, notwithstanding the unpreceread, it appeared that the operations of the Society, during dented districts, and that, notwards that has for the last year, had been attended with most favourable some time prevailed, such a measure of success has been some time prevailed, such a measure of success has been results—for, notwithstanding the pressure of the times obtained as to give cheering promise of what the Asso- and the great scarcity of money which prevails, especially ciation will, under the Divine blessing, be the means of

> this its first Annual Meeting, to record its conviction that all human exertion, however high and holy the objects to which it is directed, must prove ineffectual, unless it be undertaken in a spirit of dependence upon God: that "unless the Lord build the house, their labour is but lost

Huffman,
That influenced by a deep sense of the duty incumbent upon every Christian Churchman to do all that in him lies to advance the cause of evangelical truth and apostolic order, and the blessings which it is calculated to diffuse throughout the community at large, the Members of this Association pledge themselves to renewed exertion to increase the efficiency of this Branch of the Church Society and to enlist their fellow churchmen within the Gore and Wellington Districts in its ranks.

Celergy entered and took their places in and about the chancel, to the number of nearly sixty, in their clerical robes. The bishops present, and assisting in the consecution were, the Right Rev. Alexander V. Griswold, D.D., Presiding Bishop, and bishop of the Eastern Diocese; the Right Rev. T. C. Brownell, D.D., Bishop of Connecticut; the Right Rev. B. T. Onderdonk, D.D., Bishop of New York, and the Right Rev. Wm. H. De Lancey, D.D., Bishop of Western New York.

Morning Prayer was read by the Rev. A. H. Vinton, rector of St. Paul's Church, Boston: the ante-communion

Esq., be a Committee to manage the affairs of the Asso-ciation during the ensuing year, and that Thomas Stokoe, Esq., be requested to continue his valuable services as Treasurer, and the Rev. J. G. Geddes, and David Burn,

6. Moved by R. O. Duggan, Esq., seconded by Samuel That the Lay Committe for the past year be reappointed

Hamilton, 6th Jan'y. 1843.

The Bishops

Special and the

letters : John L

presidir were re

transpir

entire l

may be church.

The

doors w

Were di

(From

In th

upon the been con Bishop indignaregardo

leave t

neousl

writter

is date

mostly

a very

within

Catholi

preachi number buted a

Society "Du

Protest The by

church-

were pr

of Commeeting

state t

report

44 A

lies fro

after d

who ha

langua

were h

mony

promit house Bibles

no do The has be

amour there

in the

Catho

burne

we ha

time a

"It

46 Th village this to

MILLER, THE IMPOSTOR.

(From the Montreal Herald.) This man [Miller, blasphemously called the Prophet] is causing a great excitement over the whole country, and the excitement is not confined to the United States. but we understand that for the last few months it has greatly spread into this Province, and is pervading the greatly spread into this Province, and is pervading the Eastern and Southern Townships. This man and his disciples are boldly preaching that the DAY OF JUDGMENT is to begin on the third of April next—we think it would have been a much better joke if he had placed it on the first—and they are making great exertions to disseminate that doctrine. With a view to greater success, Miller has had constructed two great tents, capable of holding, t is said, one, three thousand, and the other, five thou sand people, with the largest of which the master is travelling about the country, and holding, in the large cities, what are called "Miller meetings," while the other is committed to his *smartest* follower, and improved in the same way. A considerable fund has been raised by the nearers of Miller's word, to circulate books, tracts, and periodicals on the subject, and they are forming "Second Advent Libraries" everywhere through the land, and the people are exhorted to importune their ministers with questions, until they are compelled to study the subject, and numerous bible classes are being formed, for the purpose of studying the bible on the subject, and ascertain-

we have taken some pains to learn the history of this impostor, who is practising his impositions so success fully upon "the most free and entightened people" in our own times, and our own neighbourhood. We find that from his own account he has resided from his childhood in the town of Hampton, nerr Whitehall, in the State of New York, and that although his parents were very poor he was taught to read, and when he arrived at the age of twenty-one he had read Robinson Crusoe, Alonzo and Melissa, a Hymn Book and the Bible, several times through. That was the extent-if we except the reading of some primers—of his literary education. During the last war between Great Britain and the United States he received a Captain's commission in the army, and served his country as a soldier through the war. During that hurch of England, that their labours may not be in vain.

After the Report had been read, the following Resolutions were proposed and adopted:

1st. Moved by Rev. S. Givins, seconded by J. R. Forsyth, Esq.

him to Deism. During the ten or twelve years after, he was a stout champion of the doctrine that the bible was the ingenious contrivance of a set of men by means of which they might impose upon their fellow men, as he is doing now. He at length determined upon undertaking in The Church paper.

2d. Moved by Hon. J. Macaulay, seconded by Rev.

B. D. Carturiaht.

doing now. He at length determined upon a the refutation of it, and with that design entered upon a study of the bible, which resulted in the conviction that it was the word of God, and united with the Baptists, and had made no revelation of the time appointed for the end of the world, and believing that our blessed Saviour was entirely mistaken when he said, "But of that day and at hour knoweth no man, no, not the angels which are in Heaven, neither the Son, but the Father," he thought it possible that some of the warnings given by Moses to the children of Israel were announcements of the destruc-tion of the earth. After much reasoning he came to the conclusion that the end of the world would come some time in the year 1843, from the fact that in the 28th verse 4th. Moved by Thomas Askew Esq., seconded by Rev. of the 26th chapter of Leviticus, God says, "I will chasten you seven times for your sins." He next attempts to show from the prophecies which have already been fulfilled, such as the destruction of Jerusalem, the ing of the Jews, &c., what is the signification of the expression "seven times," and defines the word "time" in Scripture to mean three hundred and sixty years. By that calculation he has 360 years 7 times

Equal to 2520

which contains the time occupied in inflicting the punishment "seven times." He says that the punishment commenced under the reign of Manasseh, whom the Assyrians carried captive to Babylon six hundred and seventy years before Christ. The 2,520 years of punishment therefore began 677 B. C. The prophecy of Isaiah (7th chapter and verse) that "within three score and ten years Ephraim shall be broken so that it be not a people," he says was made 7.42 years B. C., and just sixty-five years after that time the prophecy took place. Take sixty-five from seven hundred and forty-two, and six hundred and seventy-seven remain. The result there is:
Years before Christ
after Christ
1 1843

Years of punishment, or the "seven times," 2520 Total time of punishment 2620 Total time of punishment
Captivity of punishment begun - 676 1
- 1843 And this is Miller's calculation, by which he determines that the end of the world is to come in 1843. A more crude and glaring piece of humbug could never be attempted. It would seem as if no man of common sense

and ordinary shrewdness could be imposed upon for a moment by such a palpable imposture, but yet the "free thousands, of the probability and truth of all that this Reverend Captain Miller is teaching. It would be a great stretch of charity to suppose for a moment that the man at all believes his own teachings. It is all, on his part, a piece of what honest John Bull would bluntly call vile rascality and blasphemous speculation.

MILLERISM.—We mentioned some time ago several

instances of insanity in the Eastern Townships, arising from the doctrines of Miller. From the Sherbrooke Gazette, we learn that a young man in Brownington, has been entirely bereft of his reason from the same cause; also, a young lady of Barton, who, having heard a Millerite preach, became excessively frightened, and in the enjoyment of otherwise good health, retired to bed and was found a corpse next morning.

A man called the Rev. John Swazey, one of the lead-

ing Millerite preachers, was taken before the Magistrates, charged with assault and battery upon a man named Sawyer. It appeared, says the Sherbrooke Gazette, in evidence, that one of their practices, at their meetings, is to "struggle," or roll and kick upon the floor. During one of these struggles by Swazey, Sawyer, from curiosity, or some other motive, took hold of Swazey's leg, and in the "struggle," got down between the benches, when the latter stamped several times upon his breast, and injured him so severely that his life was despaired of for several days. Swazey's defence was that he was under the influence of God's Spirit, and he could not control his actions,—that the injury inflicted upon Sawyer was the manifestation of God's displeasure against sin. It however appeared that he and some of his co-workers can go into a "struggle" when they choose, as a witness testified that he heard Swazey and another preacher arranging which of them should do the "struggling," previous to the commencement of a meeting. The result of the trial was that Swazey was fined 12s. 6d. and costs, amounting in all to about £5 10s. Swazey, as might have been expected, claims that he is persecuted for righteousness ake,—Montreul Transcript.

Diocesan College.—An impression seems to have

obtained to a considerable extent that the project of establishing a Diocesan College at Lennoxville, had been abandoned. We are happy to state that this is not the case. Some delay in the erection of the buildings has occurred, on account of the miscarriage of a letter from England to the Committee, but we are authorised to state that the erection of the buildings will be proceeded with early in the spring, and that further contracts for the same will be entered into in the course of the winter.

The Preparatory Institution has now been in operation since last May, under the charge of Mr. Chapman, with most gratifying success, and we believe to the entire satisfaction of the friends and patrons of the Institution. Sherbrooke Gazette, 5th. January.

American Ecclesiastical Intelligence.

CONSECRATION OF THE ASSISTANT BISHOP OF THE DIOCESE OF MASSACHUSETTS. (From the Boston Witness and Advocate, of the 30th Dec.)

Thursday, the 29th instant, being the time appointed o which it is directed, must prove ineffectual, unless it be undertaken in a spirit of dependence upon God: that sulless the Lord build the house, their labour is but lost that build it."

4. Moved by Rev. G. W. Warr, seconded by Mr. Paul clergy entered and took their places in and about the

5. Moved by Hugh Wilson, Esq., seconded by the Rev.

J. G. Geddes,

That the clergy and churchwardens of the several parishes within the bounds of the association together with the following gentlemen, M. W. Browne, Esq., Absalom Shade, Esq., George F. Grange, Esq., and John Battersby, Sade, Esq., George F. Grange, Esq., and John Battersby, and John Battersby, and John Battersby, are greatly stated by the Rt. Rev. Bishop De Lancey, from Rev. ii. 10: 'Be thou faithful unto death, and I will give the

divine perpetuity of the episcopal office. We trust this

Fin Mine state taken Unite solation the R is an detac cour o

long their