

PRESBYTERIAN QUARTERLY

BY REV. A. C. THOMPSON, D. D.

I. I purpose to be there regularly and punctually.

II. Not forsaking the assembling of ourselves together."

III. I will endeavor to draw others to the meeting.

IV. "Come thou with us, and we will do thee good."

V. Before entering the place of prayer, or I will ask the Saviour's presence.

VI. "We would see Jesus."

VII. I will not, unless it is necessary, occupy a back seat.

VIII. "How pleasant it is for brethren to dwell together in unity."

IX. I will not so seat myself as to hinder others from occupying the same seats with me.

X. "Be courteous."

XI. I will refrain from fault-finding, and will not indulge a criticising spirit.

XII. "Be ye kindly affectioned one to another."

XIII. I will not expressly dissent from one who has spoken, and will avoid giving the impression of variance of feeling.

XIV. "That they may be made perfect in us."

XV. So far as is consistent, I will assist actively in the exercises, by testifying to the love of Christ, by exhortation, by a passage of Scripture, a hymn, a stanza, or otherwise.

XVI. "Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms, and hymns, and spiritual songs."

XVII. I will not decline to lead in prayer, and in offering prayer will begin with the subject in hand, and in aid of what has just been said.

XVIII. "Ye also helping together by prayer for one another."

XIX. If I offer the first prayer, it shall be chiefly an invocation, asking the Saviour's special presence and aid.

XX. "For without me ye can do nothing."

XXI. My prayers and remarks shall not be long.

XXII. "For God is in heaven, and thou upon earth; therefore let thy words be few."

XXIII. I will not seem to linger or tarry in prayer, as though I were thinking of man more than of God.

XXIV. "We speak before God in Christ."

XXV. I will not speak merely to fill a vacancy, but will rather offer prayer during pauses in the meeting.

XXVI. "That thy benefit should not be as it were of necessity, but willingly."

XXVII. I will not needlessly expose any matter of faith, and discouragements.

XXVIII. "Who is fearful and faint-hearted, let him return."

XXIX. I will cultivate enlargement of faith and desires.

XXX. "Let us therefore come boldly unto the throne of grace."

XXXI. On leaving the place I will endeavor to maintain a devout frame of mind.

XXXII. "Continue in prayer."

XXXIII. I will endeavor to use all means suited to secure the blessings for which I have prayed.

XXXIV. "Faith without works is dead also."

—American Tract Society.

MASSACRE OF WHITE MEN.

Advice from San Francisco to the

We are indebted to our brethren of the Free will
numerous kindly notices, from among which we
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