

## ONIT TO-DAY.



NLY to-day for sorrow! If God has bidden me weop, Ill thiuk the brightest to-morrow Soon over the night will creep; And so I wiil only pray That He give me grace to-day. Onty to-day for labor:Each day by itsolf alone; With its helping for my neighbor, And its watching for my own;And so I do with my mightAnd so I walk in the light ! Only to-day for living!

Fresh, plain to understand, With its loving and doing and giving
Brought close to my heart and hand,Since today, for aught I know, Is all I shall have below !

## IMPOSSIBLE

The great general, Napoleon Bonaparte, used to say that there was one word which conld not be found in his dictionary. It was the word "impossible."

A teacher in a girl's school was one day felling the girls that they could do a great deal more than they knew. Said she, " 1 can do anything."
"Can you make a clock?" asked one of the girls.
"Yes. If it became necessary for me to make a cinck, I would set to work and learn how," replied the teacher.

It is the truth that "all things are possible to him that beiieveth." If God wants you to do a thing, be sure that you can do it; and never let fear or timidity or indolence turn you out of the way. The way to succeed is to try, and to keep on trying. John Wesley's mother was one day teaching one of her children to read. Her husband, who sat by, said, "My dear, I think you bave told that child the same thing twenty times."
"If 1 had stopped the nineteenth time he wonld not have known it," was the wise wourn's reply.

Naver, never say "It is impossible" about anything that is the right thing to do. A thoronghly earnest boy or girl will find a way to do the hest thing, if they will just beliave in (iod, and then go ahead steadily and braveiy.

## THE BEST FOR JESUS

Eittle Edith Crowell was not quite five years old, yet she lisiened attentively to the minister's arcount of the sufferings and privations endured by our missionaries in the Far West. She was particularly interested in the story of one tamily who had been shut in by the sonw so long as io exhaust their entire stuk of fuel and provisions-even the baby's lattle chair
and rude toys had been sacrificed for the sake of a little heat with which to warm the benumbed fingers.

Little Edith said nothing then, but the day, when the ladies were filling a box for this destitute family, she brought her large wax doll and asked her mamma to putit in the box for the miesionary's baby whose toys were burnt.
"But, darling, you want Pinkey yourself," her mother replied.
"But the baby has no dolls, and I have Jane \& Rosie, besides everso many tiny ones."
"Then," said mamma. " send some of them, and keep this beautiful one yourself."
"I would rather give this one because it is the best; and, don't you mind, you told me last night that Jesus wanted the best gifts we could bring? He will know I gave Pinkey because I do love Him so dearly.

Mamma said no more, and lin!ey has gnne to make her home among the shows of the North-West.

In mis Bible-The Bible contains $3,566.389$ letters, 810,097 words, 31,173 verses, 1184 cilapters, and 66 books. Eara $7: 22$ contains all the letters of the alphabes except one. Chap. 19 of the Second Book of Kings and the 37th chapter of Isaiah are alike. The first natr recorded as being buried in a coftin was Juseph50th chapter of Genesis, 26 th verse.

## IS MY NAME WRIIMEX THERE?

A few days ago I was conversing with a friend. We were talking of a friend, and I thoughtlessly made this remark: "I wish some one would write her life; it wonld be beantiful."
The friend looked at me for a moment, then said :-"Hourly Lena's life is being written. We may not know how beauticl herlife really is until we hear it up there," saiu she pointing heavenward. "The recording an rol," she continued, "is not only writing Lem:'s life, but he is writing yours and mine."

Children, do you think, when you are tempted to do wrong, that the recordin's angel sees all, and is keoping a record of all you do or say?
" Daily aro tro angels writing What wedo for good orill;
One with smiles, the food inditing, One, the cvil, sad and still."
Yes, children, every evil deed is recorded in Heaven, and He who knoweth all things sees every bad deed, knows cery wicked thought that passes through the mind; but the same father sees and knows every good deed ant thought.

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[^0]:    "And yet with Mim who marks the sands,
    A nd holds the water in his hands,
    I know a lasting record stands
    Inscribed sinainst my nams,
    Of all this thinking soul has thought.
    Of ail this mortal part has wrougit.
    And from these flecting moments caught. For glory or for shane."

