wrath and indignation, they will prove the means of saving their lives from a great portion of their wonted vexations and sufferings. If they may, after serious consideration, still seem to any, unreasonable, do not pass final judgment until thou hast put them to the further, and the best, test of all-experience. If, after giving them lodgment in thy soul, and practice in thy life, thou provest them to be untrue, and dost not experience a little more of the sweetness blessedness of heaven, then mayest E. M. ZAVITZ. thou answer this article

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