Superintendent. There are in the life of Jesus many points in which we might imitate his example. Will the classes separately mention some of these?

1st Class. He is our example - In affection for his

ad Class. In teachableness—"hearing the doctors."
3d Class. In industry—"a carpenter.
4th Class. In holiness—"which of you convinceth me of sin."

5th Class. In love to God—"I love the Father."
6th Class. In meekness—"when he was reviled, reviled 7th Class. In philanthropy - "going about doing

good. 8th Class. In forgiveness—"Father, forgive them."
All repeat. "Let this mind be in you, which was also in Christ Jesus."

m Const Jesus.

Superintendent. The topic of the seventh lesson is "Christian Contentment," and the Golden Text, "The God of peace shall be with you." Will the school show how this blessing comes out of this promise?

School. "The peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

HYMN.

Content with beholding his face My all to his pleasure resigned,
No changes of season or place
Would make any change in my mind:
While blest with a sense of his love, A palace a toy would appear; nd prisons would palaces prove, If Jesus would dwell with me there.

Superintendent. Will the school report the Golden Text of the eighth lesson, explanatory of the "Faithful saying" spoken of in the topic of the eighth lesson? School. "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to

Superintendent. From this full and trustworthy proposition what do we learn to be "good and acceptable at the sight of God our Saviour

School. That he "will have all men to be saved and to come unto the knowledge of the truth."

Superintendent. What are the conditions of the enjoy-

ment of this salvation? School. "Repentance toward God, and faith in the Lord

Jesus Christ, Superintendent. "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men."

L. M.

When I survey the wondrous cross On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride.

Forbid it, Lord, that I should boast, Save in the death of Christ, my God; All the vain things that charm me most,

I sacrifice them to his blood.

Superintendent. What is the topic of the ninth lesson? School. "Paul's Charge to Timothy." Superintendent, Will the school all repeat the first four verses of this lesson, and each scholar make a personal application of the charge given by the apostle to Tim-

othy? School. "Continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; and that from a child thou hast known hast learned them; and that from a child thou hast known hast learned them; and that from a child thou hast known hast learned them. hast learned them; and that from a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All Scripture is given by inspiration of God, and is profitable for doctrine, for repreof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works."

Superintendent, From this we learn that it is good to study the Bible in childhood. Will the school tell what the Scriptures will do for all that search them?

School, Make them wise unto salvation.

Superintendent, How do we learn that Scripture is

Superintendent. How do we learn that Scripture is

School, "By inspiration of God," Superintendent. For what are they profitable? School. "For doctrine, reproof, correction, for instruc-tion in righteousness."

on in righteousiess.

Superintendent. What did Paul charge Timothy to do?

School. "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine.

HYMN.

Sing them over again to me, Wonderful words of life, Let me more of their beauty see, Wonderful works of life. Words of life and beauty Teach me faith and duty; Beautiful words, wonderful words, Wonderful words of life.

V. Paul's Lessons on Christ and the Christian Life.

Superintendent. The topic of the tenth lesson is "God's Message by his Son." Will the school tell us by whom God had spoken to his people? Boys. First by the prophets.

for all sin.

Boys, First by the prophets.
Girls. Afterward by his Son.
Superintendent. We have all heard of this "Divine
Saviour" and of his great salvation. What does the
lesson teach us we ought to do?
School. "Therefore we ought to give the more earnest
heed to the things which we have heard."
Superintendent. All repeat the Golden Text?
All. "How shall we escape, if we neglect so great sal-

vation,"

Superintendent. What is the topic and Golden Text of the eleventh lesson

School. "The Priesthood of Christ," "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for

Superintendent. In this lesson we are taught three all-important truths. Will the school mention them? School. First, that there must be atonement for sin-second, that the sinner cannot atone for himself; and third, that Christ Jesus has made a complete atonement

C. M.

There is a fountain filled with blood Drawn from Immanuel's veins; And sinners, plunged beneath that flood, Lose all their guilty stains.

[All standing, with a small boy holding banner inscribed with motto, "Onward."]

with motto, 'Onward.']

Superintendent. The topic of the last lesson is "Christian Progress" and the appropriate symbol, a banner show the call to this progress in the text of the lesson?

Girls. It is seen first in the sathatian. "Grace and peace be multiplied unto you through the knowledge of God and of Jesus our Lord." the Christian plan of progress. "And besides this, giving all diligence, add to your faith virtue; and to virtue, knowledge; and to your faith virtue; and to virtue, knowledge; and to patience, godliness, and to godliness. The convention of the c

HYMN AND TUNE. G. H. No. 2, No. 45.

Onward, Christian soldiers! Marching as to war,
With the cross of Jesus
Going on before.
Christ, the royal Master, Leads against the foe; Forward into battle, See, his banners go!

> Onward, Christian soldiers ! Marching as to war, With the cross of Jesus Going on before,