## The Dominion of Oanada.

Methinks I see in my mind s nolle and nt nation reusing heracll likn a strang after Aloct, and suaking hor invinuible a nation not slow and dull, hut of a ingenions, and piercing spirit; nuate veadh of any point that human capacity sears to.
" Methinks I see her as an eagle mawing myghty youth, und kindlling her undaz. zled eyes at the full mid-diny boutn ; yurging and unscaling her sight at the fountain itsolf of heavonly radiance."-dilton's "drropagi

0 minns, young, and fair, and strong ! ariso To tho full stature of thy greatnoss now Thy glorious deatiny doth theo ondow ith ling prorogative. Bofore thoe lies futuro full of promise. Oh bo wiso
sow
The Present with rich gorme from which may grow
Subium esults and noble, high emprise he the hencs thy misbion to advance mid teach down trodden nations through oxpanso Of the round earth to riso nhove their baso And low estate, lovo Freciom's holy oau
And givo to all men just and oqual laws.

Oh l lot us plaut in the fresh virgin oarth Of this new world, a soion of that tree Benoath whose shade our fathors dwelt, free
nil noble nation-of herolo birth.
ot the Penatces of our fathers' hearth
Be hither borno; and lof us bow the knoe still at our fathers' altars. O'or the sea hearts yearn fondly and rovers thoir worth.

## thougg

Not forth in anger, but in love wo go. lessens not our roverence, but doth rous To decper love than ever we did know. Sot alien and estravged, but yous aro wo Of that great Father-Fatid beyond the sea;

## Natural History study.

Oous, boys and girls, do not waste his carly spring woather. You can it in the houso in winter and rainy Bays, and learn much from books.
But tako my advice and learn somehang from nature, too.
We cannot well do more than one thing at a time, so we will now busy hern are animals which feol warm know sou put your hand on them-like eats, dogs, chickens, and all birds; there are Also creatures which feel cold to touch -such as fish, turlien, lizards, toads, cold blooded animal.
froas and tronds.
Most of you perhaps already know that the funny little tadpoles in our ponds and ditches turn into frogs. Int Which tako place before tadpoles car Which tako place before tadpoles car pass in this way from the
to that of a land animal.
Wo will begin with the eggs, which are little black specks not larger than What, scattered through a lump of clear White jolly. This mass is called "frog ticks of and is is mostly attached to Itheks of grass in the water near shore.
The jelly holds the eggs together that they may not drift away, and it also upplies nourishment to the young animals when first hatohed.
If you shonld gathor some of this rog spawn in the spring, and put it in - vessel of water with a few water ment for several weoks. First the ment for several weoks. First the thon soon to wriggle about, Gradually the jelly mass diapappears, and the young tad poles, with big black hosds, dart
hither and thithor, rapidly wagging
thei: loog fath tails an they swin through the water-a sight with which all ountry ohildun aro familiar.
Whan they grow a little larger yon can dircover fosthery bunchos hauging at the sides of the hand; these are outside gills. After a time the wide month appears, and we find the tadpole trying to nibble at thinge. Little hy littlo the outaido gills rintit $\%$ away, and the tadpoio then breathes by taking water in at the month gad allowing it to run out through silits in the neek. In this yay wator pabsen over intornal sills the sumo as in tishos. Indeod, thero is but little, at this point, in a tadpols's history to distinguish it foom a fish, and it bears littlo resemblance to the form it is soon to devolop.

Eyos and nostrils soon mako their appearance, and soon two littlo lumps come on to the zides, which will grow some day into hind legs. 'lhe tront legs do not show until later, and then the tadpole is well supplied with limbs, having four legs and a broad swimming tail.
The odd creaturo will now bo found sponding much time at the surfaco, with its mouth out of water; for it is trying still another pian for breathing.
While these changes have been taking place on the outside of the animal, still more important changos have botn going on within its body. Lungs have beon growing, and as the tadpolo accustoms itsolf to breathing with the new lunge, the blood gradually changes its course, and rushes to them to bo purified, instoad of going to the gills as before. Consequently tho intornal gills aro no longor needed, and thoy also shrink away.
This active littlo creature now doserves tho name of frog. It swims with its now lege, and takes such long loaps that you must keep a closo watch or it will jump out of your artificial pond and escape furthor observation. As the tail is no longor needod, it shrivels a way little by little, like the gills, until there is no traco of il left.
Whon thoy have reached this period, frogs, in their nativo home, are roady to hop boldly on shore, although most of thoir time is passed in the water, perched on some stick or stone. When cold weathor comer, thoy drop to the bottom of the pond, and spend the winter in a corpid state.

You have noticed how much longer the frog's hind legs are than the front ones. This arrangement answers very well for leaping, and the long toes are usually joined with a web to assist in swimming.

The frog has no ribs, so it cannot breatho as we do. Our ribs are raised erch time wo braathe, and the arr rushes in through the nose and mouth to fill the empty spaoe made in our chests. But as the frog has no ribs by which to enlargo its chest, it simply oloses its lips and Bwallows the ait whach is in its mouth. A frog has no other way of breathing, rnd it is possible to sutiownto one by fastening open its mouth.
The long tongue of these animals is fastened at the thont of the mouth, and the aticky point is turned over, so that it can dart forward inetantly, then fold back to suap up living insects.
The history of toads is like that of frogs, except that their egge are laid in long strings of jelly, whioh may be found llosting on ponds and ditohes in the spring. As their young ones can live only in water, these animals lay thoir eggs either in the water or on trees and plants overhanging a pond
into whish they ure wershed by the rain. Lerge numbers of toxds thus come to perfertion about the same time, and are roady to lavo thic, walar wigeller and begin a new lifo upon the land. Thin they usually do aftur a showor, when ull surrronndinge aro moist and attractive to there dwellers in the marahes, and, from tho appearance of the toads, it is a common belief that they have fallon from the clouds with the rain.

Leading this double life, lirst in the water, then on the land, froge and toada are called amphinious animals. They start life with gills and a tail, both of which they loses and gain in their placog now lungs and a full set of legs -Harper's Youny People.

## From Kitchon to Cathodral

Absout 280 years ago a alerk was wanted in the parish church of Ug borough, a little village of Davonshio, and ono of the candidates was a young lad about sixteen years of ago, who came from a neighbouring village. But he did not get the place because of his youth. He was very much cast down. He was the son of poor but worthy paronts, and ono of a large family of brothers and sisters. Ho said to his mother, with a hasvy heart, "I must not be a burden any longer upon father and you. I slall set out and find work of some kind or other elsowhere, and support miyself."
So ho isade farowell to his father, and brothers and sisters, and with a little bundle in his hand he loft his home. His mother went with him two or three miles of the way. When at length she was obliged to turn back, she knelt down with him at the roadsido, and askod God to bless him, and go with him, and keep him from every evil way. Then she took out some money, and gave it to him for the journey. Then the two kissed each other and, weeping, parted.
By and by he arrived at the city of Exeter. Ho went to the cathodral; he wandered about the streeta; he called at the shops; but of all to whom he applied that day no one had work for him. At last he found himself standing at the window of a book-shop, looking af the rows of books on the shelves within. \&t that moment, happening to lift his oyen, he caught a glimpse of the cathedral, and the thougint suddenly shot into his mind that there was a connection between these books and the cathedral. If he, poor though he was, cuuld beoome learned in books, he might be worthy of a place, zome day, in a oathedral. It was a mere thought, and it stoon passed away from his mind.
He left Exeter, and travelled on and on till at last he found himself in Oxford. He knew nobody there. But having passed through Exeter, and knowing that Exster College was the one to which Devonshire students went, te knocked at the gates of that college and asked if they wanted a lad like him for any work ho could do. They did want such a lad as he, and in a short time ho was oruployed to scour pans, to cloan knives, to brush shoes, and in other ways help ia the kitchen.
John wes a faithful servant, and soon bocame a favorito with everybody about the colloge. And as he had a great many hours of loisure, he sat himself to loarn Latin and Greok. And, by and by, the dons, going past, saw the kitchen-boy poring over looso leaves of grammers, and would ask hinu, jokingly,
it he was mealing Homar or the Latin prects. Inut iffer awhilo, one and then another gave np joking at tho lend, and wobl wer to him, and saw that hy him self wione ha had come very near to the reading hoth of Homer and the Latin porth. And then the dons took him why from the kitchen, and made noom for him in the claseses of their college; and he becatas one of their foromost scholars, and one in whom they all felt pride. And, by and by, Johe was made a Fellow, and then a Protescor of Divinity ; and for 27 years ho labored in that college, as professor and writer of books, where ho had served as kitchon-boy. And at the and of tuat time ho was made Bishop of Worcester and therein proved the trath of the thought which shot through his mind at the window of the bookshop in Exeter, that there was a way through books to a place in the cathedral
Bishop Pridearax was nover austamed of his early trials. He kept the lanthern clothes, in which he set out from his father's house, to his old age. He loved to revisit the village in which he was born. Ao grestly loved hir parents. In his kindness he would plan surprise visits. He would bring his doctor's acarlot gown and put it on to please them. He never tired of showing them reverence. Often he would say to them, "If I had got the clerk's place in Ugborough, I ghould never have been Bishop in Worcester." He loved to think that his mother's prayers had been anawered in the happiest events of his life. And ho did not think differently when the happy years came to an end, and the years of disgrace and war came in their stead. Thowe who triumphed in that war drove him from Worcester; but he still folt and said that all his lifo had beon planned out for him by God, Rev. Norman McLood, D.D

## Be Oourteous.

Not long since, while crossing the river to Jersey City, I noticed an old lady, neat but humbly dressed, who was attended by a young gentlewoman. That she was, though her dress indicated one who could scarcely be in comfortable circumstances in life. The younger woman carried a basket of considerable sizn, while the elder had a bundle and a cane. She was quite lame, and walked slowly. The thought crossed my mind as I glanced at them, "That woman is bleased with a kind and loving daughter or nieca." I passed from the boat in advance of them, and took my seat in a horsocar. Presently the couple came to the same car; and after comfortably seating the elder lady and disposing of her basket, the younger bade her a kind good.bye, and went away. The old lady's eyes were full, and her heart, too. Turning to me, she said: "That's what I call Jhristian courtesy. That girl is an entire stranger to me, yet has cone all the way from the Eighth Avenue cara with me, to carry my basket, and would not even let ne pay her fare." I thau rocalled her quiet, happy exprossion. I believe I should know her again, here, or hereafter; and I most strongly beliove that, if she lives to old age, she will not be comfortlogs or cheerless.

Josir Billivas says: "Sucooes don't konsist in nover mating blunders, but n never making the same one the seckond time."

