Not a Word for Jesus $P$ "II win mot a word for Jesus-
II ill the world His puian promain hat will youk if ye are silent? Y': who know the Saviour's name.
win. whom He hath called and chomen, HI. own witorsses to be, Hill you till your gracious Mastar. Lund, we cannot speak for Thee!
'nhnit '" thongh He suffered for gou, Wial heraase He hoved yor so' 'innot'" thongh He has forgiven
Wahing semblet white as snow '
"'mont" though His grace abounding I, wur fracly-promised aid'
"hunot ": thouph He stamuls heqide you'Though II mays, "Be not afrail!!
like some many-footed dragon crossing the stream; but the river steamen glide safely beneath it. Near the nurthern end is a monument of pathetic interest-a huge houlder, commemo. rating the burial-place of 6,500 Irish immigrantn, who died here of ship fever in 1847.
In current numbers of the Methodiat Magazine appear three handeomely illuatrated articles on the Dominion of Canada. Among the engravings are piotures of St. John, Quebec, Montrenl,
Kingaton, Hamilton, and numerous others of British Columbia. Winnipeg, Manitoba, and the North-West. The whole series will be of great interest.
him, and it would be better for the being very poor, was actually in want boys now if they went through the of clothes for himself, and, I added, same seasoning process. It is good to playfully, "He is a man just about bear the yoke in youth. At the age of your size." The next day he came twelve be began the mervice of Ohrist, into my third-ntory room, lugging a and never left it for a day till he heard bundle much larger round than his his Master say, Enter thou into the body. I remonstrated with him for joy of thy Lord.

And as Mr. Dodge grew in stature and years, he grew in favour with God and man. Hin life was one of chearful industry. Nothing in the way of duty was irksome-rather, it was a pleasure to be enjoyed, and the smile, so genial and loving, with which bis friends were alwayn greeted, was merely the sunshine reflected from his glowing
taking that labouron himselt, but he said he preferred to do it rather than have his coachman leave the horste. The bundle was a complete wardrobe for the good shepherd, and covered him many a time while he preached the word.

Dr. G. Stanley Hall of Cambridge, Massachusetta, has been making some


## Montreal.

The view of Montreal from the mountain is one that it would be hard to surpass. In the foreground the observatory, remervoir, McGill College, and the elegant villan of its merchant princes; further off the clustering spires of its churches and massy arohitecture of old palaces of trade ; then the far-shimmering St. Lawrence, the great highway of commeroe; and in the purple distance the hasy hills of Belocil and mountains of the Eastorn Townships.
One of the chief objects of interent at Montreal is the famous Victoria Bridge, over a mile and a quartor long, with twenty-three spans of 242 feot each (the centre one 330 feet), corting $\$ 6,800,000$. At a distance it looks

## Mr. Dodgo's Way.

I bave often heard him rolate his experience as a hoy in as store, contrasting his duties as the youngent clerk with the work of boys now. His father was a prosperous man of buninem, and might oanily onough have brought him up in idleness, which is suppowed by many fools to be the same an brought up a gentleman. But ithe lad was placed an a clerk in astore, and it was his duty in the morning to take down the ahuttors and get thinga ready for buninews. To do this he had to get up before daylight in winter and hurry down to the store: and all day long he was running erranda, carrying paroels home for oustomern, and doing anything else that he was told to do. This disoiplice he saw wall good for
heart. Immersed in buriness that ussumed wide range and vast proportions, he kept his woul serene in the light of heaven, so that the oures of the world, the love of money, and sordid greed had no dominion over his buoyant apirit. More than the countingroom, or the presidency of the Chamber of Commerce, he loved the Sundayschool room, the house of God, the prayer-meating, and the chamber of the suffering, whowe wante he might reliove. Hin delight wat in making glad the hearts of the poor.

There are othere who have wealth, and are an free wa he was But I never saw or heard of any man of his wealth who would do so much for others, besiden giving largely. I wrote to him that m minister of the Goupel,
curions and intereating experiments among children juat entering the Boston primary mohooln, and he gives the resulte of his obeorvations in a bright and readable article in the May number of the Princeton Review. For example, one-ffth of these childien did not know their right or left hand; onefourth of them did not know their elhows ; one in three had never seen a chicken; two out of three had never meen an ant; one out of three had never conscioully seen a cloud; two out of three had never men a rainbow; more than half of them were igmorant of the fact that wooden things are from trees; more than two-thirds of them did not know the shape of the world; nine-tenths of there could not tall what flour is made of.

