THE CONFLAGRATION OF the air, in order that no harm may THE RUMSELLERS ADVER HALF-YEARLY STATUMENT THE EARTH AND HEAVEN'S come from that quarter. There TISEMENT, ADDENOUS TO CHUS OF CHRIST

John says, "And I saw a new he even and a new carth; for the aretheaven and the first earth were passed away, and there was no more sea "-no more tumult. confusion, war and bloodshed. Rev. 21:1. But you will say, if one term is figurative, so are the others. The wicked with their works form the old earth, which was destroyed, not the literal Carth. The Devil and his thrones principalities and powers in the air, form the old heavens, which destroyed by the Messiale and his hundred millions, com-posing the celestral forces. What does an apostle say of these scenes of wonders 1 2 Pet. 3 ch. He says, "that by the word of Gal the heavens were of old, and the earth standing out of the water and in the water; whereby the world that then was, being over flowed with water, perished." Can the kosmos, the lund and water, the hills, valleys and moun tains composing our globe, liter ally perish or cease to exist by the overflowing waters ! If so, it soon recovered itself. Did the thing contained perish, or the thing contained—namely, the wicker people? The latter certainly. wicked This then, was the manner in

which the antediluvian world penshed -- not the literal earth but the ungoldy inhabitants were destroyed. So with the heavens and earth now kept in store, reserved to fire for the perdition of ungodly men. Jude says, "Be hold the Lord comes with ten thousand of his saints, to execute judgement upon all, and to con o all of all their hard speech es which ungodly sinners have spoken sgainst him." v. 15. This is therefore his work at his coming, to destroy the unrighteous out of the carth, and make way for better persons. David says "Evil doers shall be cut off, but those who wait upon the Lord, shall inherit the earth. The wicked plots against the just, and gnashes upon him with his teeth The Lord shall laugh at him; for he sees that his day is coming."
Psa. 37. Hypocrites have, as a class, great power now in the reprophet of them? "The sinners in Zion are afraid; fearfulness has surprised the hypocrites." These sunners in Zion feel secure, be cause men of wealth and influence together with human organisms sustain them in their machina tions, or schemes of trickery; but when the Lord shall appear in this matchless glory to expose their treachery, then shall fear-fulness surprise them. The eyes of such shall not "see the King in his beauty." Isa. 33:14. Such may in truth say, "We have made lies our refuge, and under false-hood have we hid onrsolves."
But the Lord "shall aweep away the refuse of lies," and cast the hypocrites into a furnace of fire; weeping and prashing of teeth shall be there. Isa. 28:18. Such shall not "see Jerusalem a quiet habitation, a tabernacle that shall not be taken down." Such are the materials for the "consuming fire"upou our earth, when the King of Kings comes,"

But, what of the air or atmos phere! Must its elements, nitro purers: Must its elements, nitro gen and exygen, be separated and literally consumed by fire! Or must the wicked beings that in-habit the air be driven away and their power annullated? Reader. what phink yet. The destruction of the wicked on the earth, shall change their state or position, by banishing them from it, see that they can do no more injury to this part of Mescale's ampire. In like manner, the Deril and his You are wanted in the Sunday hosts must be dethroned and school, prayer meeting and church driven ir. at their habitation in Go and do your best.

come from that quarter. There fore the throne the tabernacle of tial, the new Jerusalem, shall be most rigorously patched into the saidst of Satan's camp, and the ear's and heavens thus cleaned from all rebellion. The Adversary is called the prince of demons the prince of this world; the prince of the power of the air, whose spirit works disobelience in the children of men. This potent power for erd, must be driven from the atmosphere, as well as the five draadful monsters from the carth. Peter save this will, in passing away make a great noise. It will indeed. The infernal powers will not be expelled without a most appalling struggle, as we find in Rev. 16:17. "And seventh angel poured out his vial into the air, and there came a great voice out of the temple heaven, from the throne "that world," that beautiful place prepared by the Messiah-"saying, It is done. And there were voices, and thunders, and lightnuge de." The throne of Satan is in the air, therefore, there is ugs de" where the real power of sir may

In the period of the third was, when all the governments, principolities, and powers of earth shall have been overthrown, and the kingdoms of this world become kingdoms of the Claist, there shall be "lightnings, and an earthand thunderings, and quake, and great hail."

Another striking, evidence of the shaking and removing of the rebellious, powers, is found in Heb. 12:26. "Whose voice then shook the earth; but now he has promised, saying, Yet once more I shake not the earth only, but also heaven. And this word, yet once more, significs the removement of the state of the same of th ing of those things that are skaken, as of things that are made that those things which cannot be shaken may remain." Well, what are the things here to be shaken and removed ; and what are to re main! Are they the literal earth and air ! Let us see-" Wherfore we receiving a Kingdom, (not new earth and air in a literal sense,) which cannot be moved " &c. S then, the thi es to be shaken and removed are the thrones, princi-pulates, and powers of men and Satan in earth and air: when nothing will remain but the Messiah's kingdom; because that cannot be shaken or moved. He adds, "For our toot is a consum-ing fire." Yes, and Peter affirms that he will destroy all opposing things by a deluge of fire, attend-ed with noise, voices, shaking, lightnings and thunderings unparallaled, in all the records of time. The prophet declares The earth, also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the ever lasting covenant. Therefore has the curse devoured the earth, and they that dwell thesein are deso lato; therefore the unhabitants of the earth are burned, and low men left, Isa. 24:5. Hear another Prophet, "Therefore wait ye up-on me, taith the Lord, until the day that I rise up to the prey ; for my determination is to gather the nations, that I may assemble the Kingdoms, to pour upon these my indignation, even all my fierce anger, for all the earth shall be devoured with the fire of my jealousy." Zeph. 3.8.

Awas Aug. 17, 1883.

What have you done for Christ this year?

Idlers only groupble. Stop your groundling and go to work. Work more and groundle less,

Friends and neighbors: Grate ful for the libral encouragement received from you, and having supplied my shop and tavern with a new and ample stock of

Choice wines, Spirite and Midt Li more

I thankfully fuform you that I ontinue to make drank ris, jaup creand beginner, for the sober, in duttions and respectable com munity to support. My liquore many to scape to you transport and the control of t fort, will augment your expense and shorten your lives. I confidentity recommend them as sure to multiply fated accidents and distressing troubles, as well as diseases, and likely to render them incurable. They will deprive of character, and all of peace; will make fathers fiends, wives will make latheta licible, wheel gia 20, South Carolina 13, Dakota wildows, children on hans, and tend whichly to poverty. I will mania 1.

train the young to ignorance, distantian and levelwese, and every July, 1725 vice, will compt all I can in every profession, will obstruct the Gospel of Christ, defile the church, and cause as much tens poral and eternal suin as I can will thus "accommodate the public," in my traffic, though it may be at the cost of many never-dying spirits. I have a family to support, the business paye, and the publicencourage it, and I have a license from the Government. so my traffic is lawful.

Professors of religion counter incs it, and if I do not bring all manner of evils upon you some-body clas will. I know the Bi-ble says "thou shalt not kill," and pronounces a "woe upon him who giveth his neighbor drink," and commands me not to put a stumbling block in brother's way." I also read that kingdom of God," and I cannot expect the drunkanl maker to hato a better fate, but I desire a luzy living, and so I have deliber, ately resolved to gather the wages of iniquity and fatten on the ruin of my species. I shall, therefore, carry on my trade with energy, and do my best to diminish the wealth of the people and the last tion, and impair the health of the State. As my traffic flourishes in proportion to your ignorance and sensuality, and your confi dence in the sentiment of certain political leaders that no legislative body has any right to pass laws touching cating and drinking, I am, and shall be, emboldened to do my best to destroy to the most your moral purity, social happiness and eternal welfare. If you doubt my ability, I refer you to the pour-shop, the poor house, the police office, the hospi tal, the jail, the penitentiary and the galloics, where many of my patrons have gone. The sight of them will satisfy you that I do as

I promise.—Judas Heartless.

N.R.—I keep my licenso hanging against the wall, just behind the counter, where all can see it, and be assured my mischief is framed by law, and, therefore, is LEGAL - Exchange.

A little girl was asked once the question, "What is Faith?" to which she replied, "Trusting God and asking no questions." That simple, brief answer gives a correct idea of the simplicity of Faith

The apostic Paul prayed for a certain church that their Faith fail not. He knew if their faith was gone, all would be gone.

When thou prayest, rather let thy heart be without words than words without heart.

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> July, J. A. LORD, Holden, Mo.

BRETHREN, please stop that confusion of tongues over there in Canada. "Behold how good and pleasant," etc.—A. C. Review. Excuse us, Bro. Rove. There is no "confusion of tongues," are just trying to break up the dancing, so that you will not have to complain that you could not sleep, at a certain place, on ecount of the dancing below in the parlor as you did once. Is this not a good work, Bro. Rowel

In regard to Sunday legislation,

the Church Standard says:
We doubt the expediency of the church interfering in manner with the State as to legi lation, no matter what good ends may thus be sought to be recured. Granted that at present there is a majority of persons who would desire to have the State lay down rules and pass laws which would make the Sunday more a day of rest-how long would it be before the minority, thus as they think oppressed, subjected to rules that to them appear arbitrary and unjust, would be changed into a majority, and a reaction in the opposite direction would be the inevitable result! We have no sympathy with even the simplest and mildest form of legislation that seeks to make men respect an ordinance of the Christian

This is well said. If the influ ence of Christians fail to make men respect the Lord's day, the case is hopeless. If the legisla-tion of Christ is not sufficient to command the respect of the wickworld, surely wicked legislators are incapable of accomplishing that end .-. 1. C. Review.

SI

We see it stated that the breth en in Missouri tell a good story of the lamented Bishop Marvis He was one day, while preaching interrupted by the shouting of a steward in the amen corner, whom he well knew to be a little 'near. as the Scotch would terra it Turning to him in a kind manner he said in a firm voice, 'Brother, have you paid your quarterage! No, was the confused but prompt reply. 'Then,' said the bishor, 'stop shouting, brother, No Methodist ought to shout who does not pay his quarterage. This may account for the decreas in shouting in some sections. Raleigh Advocate.

Theworld is judging the Master y you. What shall be its deci by you. What shall be its sion! Will it be for God!

Those wishing to know some thing of the advantages of Meaford and aurounding country the following will be interesting:

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