

port their Church, and urged them to help their fellow subjects. When with his regiment he had visited most parts of the Dominion, and had been a member of synod in almost every diocese.

The Rev. A. S. Hutchinson proposed a vote of thanks to Canon Pennefather. The thanks of those present having also been offered to the chairman, the Bishop of Algoma closed with the Benediction.—*The Guardian*, July 14, 1897.

Notes of the Bishop's Movements in England.

(Concluded.)

July 14.—Attend S.P.C.K. Committee meeting.

July 15-16.—Visit Coventry and Leamington. Attempt to establish "Branch" here.

July 18.—Preach in the morning in Christ Church, Wimbledon, for S.P.G.; in the afternoon in St. Mary's Parish Church, also for the S.P.G.; in the evening preach in All Saints', South Acton.

July 19.—Attend a meeting of the Executive Committee of the Algoma Association. A second cheque for £100 reported (anonymously.) Reception at Lambeth Palace to meet the Prince and Princess of Wales and the Duke and Duchess of York.

July 20.—Take train for Gloucester. Attend a service in the Cathedral, conducted by Rev. Canon Bowers. Immediately after the service address a meeting of the Branch Association in the Missionary College, Archdeacon Sherningham in the chair, Mr. Hannam-Clarke, Branch Secretary—an excellent meeting. Return to London.

July 21.—Reception of Lady Barbara Yeatman and the Bishop of Southwark. Dine with "The Worshipful Company of Grocers."

July 22.—Lambeth Conference resumes its session.

July 23.—Lambeth Conference.

July 24.—Take train for Leicester.

July 25.—Preach morning and evening in Holy Trinity Church for Algoma and the C.C.C.S. Address meeting in the Mission Chapel. Guest of Samuel Harris, Esq., Westcote's Grange.

July 26.—Return to London. Lambeth Conference.

July 27.—Lambeth Conference. Attend great service in Collegiate Church of St. Saviours', Southwark at 8 p.m. Cheque (anonymous) for £50 received.

July 28-31.—Lambeth Conference. Appoint Rev. W. G. Woolsey, of Acton, Commissary for special work. Guest of the Bishop of London and Mrs. Creighton at Fulham Palace.

August 1.—Preach in morning in St. Matthew's Church, Croydon, for C.C.C.S. Attend a great missionary service in St. Paul's Cathedral in the evening.

August 2.—Concluding service of the Lambeth Conference in St. Paul's Cathedral in the morning. Lunch at Grocers' Hall immediately afterwards as guests of the United Board of Missions.

August 3.—Take train for Emeline, near Wallingford, and address a garden party at Miss Ruck-Keenes Benson for Algoma and S.P.G. Rev. H. K. Simcox exceedingly kind and helpful. Return to London.

August 5.—Sail from Liverpool on the Parisian, bound for Quebec and Montreal.

Generous Help.—An Offer to be Seized.

The Mission Field for July, 1898—(published by the S.P.G.) in an article on "The Society's grant for 1898" contains a sentence which proves that the venerable Society continues a generous policy to Canadian dioceses, of which Algoma participates. It says:

"Again, in Canada, the system of reducing the annual grants is being continued, but to the five dioceses of Algoma, Rupertsland, Saskatchewan and Calgary, Qu'Appelle and New Westminster, £1,250 is voted—not as counterbalancing the reductions for next year, which only amount to £410 in four of these dioceses, and New Westminster is not reduced at all—but as a kind of parting gift to enable the dioceses to adjust themselves to the change of circumstances caused by the gradual withdrawal of the Society's block grants."

The above means for Algoma, the fifth of £1,250, or £250, as an exceptional grant for 1898. We can but repeat the expressions of gratitude from the Church in Algoma for the fostering care of the S.P.G. While doing so, however, we must say that it is more than probable that this generation will pass away before Church people in Algoma will be able to sustain more than half of the mission work already taken in hand.

The Bishop has wisely begun to lay the foundation of a Sustentation Fund, the interest on the money invested to be used for all time for the maintenance and extension of the ministrations of our holy religion throughout this jurisdiction. In the prudent and judicious administration of a missionary diocese, such a fund is quite as important and necessary a factor as is a fund for episcopal endowment. They should be tied together.

The July Monthly Report of the Society for Promoting Christian Knowledge contains at the head of notices and reports from the Standing Committee the following;—

DIOCES OF ALGOMA—CLERGY ENDOWMENT FUND (NOTICE).

The Standing Committee reported that the Bishop of Algoma had asked for help towards the Clergy Endowment Fund of the diocese, and had written the following letter:—

The Mission Fund of the diocese, from which our Missionaries are largely paid, and which at the present time is some £700 in arrears, is in a very unsatisfactory state, and likely to be still worse off in the near future. It depends far too largely upon the fluctuating liberality of individual Churchpeople. It has not one dollar of endowment. The Canadian Church is not likely to continue its present liberal support. The S.P.G. has already begun—according to its traditional policy—to withdraw its grants. The outlook

in Algoma does not warrant the belief that, rough and rocky as the country is, it will be likely to develop very rapidly in its power of self-support. In order, therefore, to make our Missionary work secure, it seems almost essential that we should at once establish an Endowment Fund, to be invested as a trust in the usual way, the interest accruing from it to be applied for the payment of stipends of our Missionaries. The Fund should be at least £10,000. I venture now to ask your ever-generous Society for £1,000 towards this object.

The Standing Committee had further heard from the Bishop how necessary it was to provide some Fund for the sustentation of the clergy, and the impossibility at present of the diocese being self-supporting. They therefore gave notice that, at the next October Monthly Meeting they would propose that a grant of £1,000 should be made, to meet £9,000 raised from other sources, the whole sum of £1,000 and any part of it, to be permanently and securely invested to the satisfaction of the Standing Committee, in trust for the endowment of the clergy of the see of Algoma; the grant to be claimable in instalments of £100 to meet £900 raised from other sources.

In assuming that the above mentioned proposal will be carried into effect we trust that the clergy and laity of the Diocese of Algoma and their friends in Canada and England will undertake, in a spirit of trust in God, to do all that in their power lies to raise the £9,000. It is not for ourselves so much. It is for our children and neighbours; the children of Englishmen and Canadians who in the 20th century will live in this northern portion of Ontario.

How much can be accomplished in the three remaining years of this century? Could the £10,000 (\$50,000) be all raised? Yes, if our faith were sufficient. The intensity of our faith would be evidenced by producing the works necessary to establish a Clergy Endowment Fund. The birth of a new century would find us not only better equipped for the aggressive preaching of the Cross of Christ by reason of such provision, but encouraged and fired to attempt greater things in His name.

Mission of Port Carling.

REV. W. A. J. BURT, INCUMBENT.

CHRIST CHURCH, GREGORY.—This church, with the exception of a few articles of furniture, is now completed and will, we hope, be free from debt by the end of August. The offertories this tourist season are slightly under the average owing to the number of wet Sundays and consequent smaller congregations. At our last Easter Vestry it was determined to engage a sexton—a church beadle. This was a new