

## THE SUNLIGHT WAY



Sunlight Soap is better than other soaps, but is best when used in the Sunlight way (follow directions).

Hard rubbing and boiling are things of the past in homes where Sunlight Soap is used as directed.

Sunlight Soap will not injure even the daintiest fabric or the hands, and the clothes will be perfectly white, woolens soft and fluffy.

The reason for this is because Sunlight Soap is absolutely pure, contains no injurious chemicals—indeed, nothing but the active, cleansing, dirt-removing properties of soap that is nothing but soap.

5c. Buy it and follow directions. 5c. YOUR MONEY REFUNDED by the dealer from whom you buy Sunlight Soap if you find any cause for complaint.

LEVER BROTHERS LIMITED, TORONTO

## Among Our Neighbors.

### CLEMENTSVALE.

The winter weather of this month has brought good cheer to lumbermen and all engaged in the wood industry through this section of country. Though in the early part of the season operations were hindered by scarcity of snow, it is estimated there is as much accomplished now as usual. The stores of ice are also in with usual satisfaction, and there is no cause for complaining about the weather.

Last Sunday evening the regular monthly missionary meeting was held in the Baptist church and the following program was rendered, proving of especial interest:

Topic—Canadian Northwest Baptist Missions. Leader Pastor C. H. Martell.

Hymn.  
Scripture reading, Matt. 9: 35-38.  
Prayer.

Address by the leader—"Why We Ought to Evangelize the Canadian Northwest."

- 1—Beginnings of Baptist Northwest Missions, Miss Denton.
- 2—Educational Work at Brandon, Miss Webster.
- 3—The Work of the Women's Societies, Mrs. Alden Chute.
- 4—The Immediate Needs of the Northwest, Miss Eva Potter.
- 5—Some of the Difficulties in the Mission Field, Miss Beatrice Long.
- 6—The Work Among Foreign Speaking People, Miss Ella Potter.
- 7—Some Facts Showing the Present Condition of the Field, Miss Gould.
- 8—A Review of the Progress of the Work, Mrs. Harry Chute.
- 9—A Summary of Last Year's Work, Mr. L. Sprout.

Hymn.  
Recitation by Miss Effie Potter.  
Offering.  
Closing hymn and prayer.

Mrs. Wesley Berry, of Alton, Mass., a former resident of this place, gave a gramophone entertainment in the hall, Monday evening, for the benefit of expenditures on the parsonage.

Mrs. Berry's numerous friends were delighted with the excellent selections, and much appreciate her interest in her old church home.

The Baptist choir was entertained at the parsonage Wednesday evening, and an enjoyable time was the verdict.

Mrs. Prudence Chute returned this week from a two weeks' visit among friends in Bridgetown.

Mrs. Alden Chute has gone to Springfield to visit her sister, Mrs. Marshall.

Mrs. Norman Frazer and son, of Alton, Mass., returns home Saturday after a visit of several weeks among relatives here.

### BEAR RIVER.

(Telephone.)

Bernard Parker returned Saturday from Weymouth, where he spent the winter sealing logs, etc., for G. D. Campbell.

John Henshaw went to Halifax to the Victoria General Hospital Wednesday to undergo another surgical operation.

In Bear River and vicinity there are now living seventy-six people over seventy years of age. Of these, there are eight over ninety years, thirty-three are over eighty. On one road within a distance of one mile there are three people each over ninety years of age. We are a people hard to beat in age or otherwise.

On Thursday evening, March 8th, a number of friends and relatives gathered at the home of John Jones, of Centrevale, the occasion being the 89th anniversary of his birth. Photographic selections were given by Mrs. Joel Young, which were very much enjoyed. Mr. Jones is still in possession of a clear mind, and recited dur-

ing the evening several poems learned when a boy. After refreshments were served and the guests were about to depart, our host thanked those present in fitting words for so remembering him, in response to which all joined in wishing him many more happy birthdays.

### DEEP BROOK.

Our citizens are evidently up-to-date in the line of progress, so far as keeping the public institutions up-to-date. On the 14th a meeting of the members of St. Matthew's congregation was held to take steps towards re-seating the church. Messrs. Walter and Albert Purdy and J. C. W. Dittmar were appointed a building committee and the necessary material will be procured at once and the new pews put in as soon as it is possible to get the stuff seasoned. Hardwood pews of the best design procurable will be used.

On Tuesday evening last a special meeting of ratepayers of School section No. 22 was held in the school house, to take a vote on the advisability of remodelling the building, and adding another department. By an almost unanimous vote it was decided to give the board of trustees power to put the job out for tender to build an addition and remodel the old part so as to have an up-to-date grade school. As no limit was set to the cost the board will do whatever is needed to make our school house everything that can be desired, while the section, of course, are trusting them to not put us to any unnecessary expense.

R. W. W. Purdy is engaged in sawing a carload of laths for shipment to Sydney, C. B., where we understand they are bringing a high price.

### TUPPERVILLE.

Samuel Chipman loaded two cars of lumber last week for Pickels & Mills.

Fenwick Inglis and others have been hauling logs this winter, enough to make a cut of 250,000 feet of lumber, although the winter has not been very favorable. Mr. Baskom expects to be here in a few days with his mill to saw the logs.

Mr. and Mrs. Sandy Fraser, of Lower Granville, spent last Sunday here with their friends.

Mr. Thorn, from Lower Granville, spent Sunday last with friends here.

### HAMPTON.

March has been cold and blustering. The late storm helped the sledging and has been well improved.

Endea Marshall is quite ill. Dr. Young paid him a visit last week. During the week his friends hauled him a nice pile of wood.

Isiah Brown is not able to get out much. Owing to the generosity of his friends he has a fine pile of wood.

Henry Chute has gone to sea as mate of the schooner Dorothy.

Mr. Stalling, of Greenwood, was visiting his son Oliver last week.

Bennett Farnsworth, of Westboro, Mass., is visiting friends here.

Miss Lizzie Vidito, of Bloomington, is visiting her friends here.

L. B. Brooks has put in a stock of ice for summer use.

Andrew Tomplenan, who has been spending the winter in Lynn, has gone to Los Gatos, California.

### BELLEFLE.

Mrs. Stephen E. Wade, who has been spending a week with her aunt, Mrs. Harriet Gales, of New Albany, returned home on Saturday.

Miss Sadie Gomer and Miss Gussie Wade are at Annapolis Royal, guests of the Misses Louise and George Rupp, for a few days.

Miss Annie Gomer and Miss Pauline Best spent last Sunday with their uncle, George E. Best, at Granville Ferry.

Mr. and Mrs. J. I. Elliott, of Mount Hanley spent last Sunday with A. Clifford Bent and his sister.

In a few days Frederick Walker and Carman Gomer, two of our young men, will turn their faces and direct their footsteps toward the "land of the setting sun." The former goes to Trail, B. C., where he has secured a perspective position with the British Columbia Smelting Corporation through his brother-in-law, Harry L. Jodice. The latter will stop off at Toronto, Ont., where his former employer, Mr. Beahan will meet him. We wish them both good luck.

Repair work is about being completed on the line of the M. & V. B. railway. Piling is being hauled to the wharves on the Morrison Brook, Upper Bellefleur marsh, where they purpose placing a bridge in lieu of a culvert.

Herbert W. Best drove by here last week a very fine pair of beef oxen, which he purchased from James D. Harris, of Upper Granville. They measured in girth between seven and eight feet.

### Our Weekly Sermon

Continued from Page 2.

churches the recognition of the principle of the Lordship of Christ. Then, of course, the Lordship of Jesus must mean to the church separate two masters. No man can serve two masters. No church can. The states of the earth today are not Christian. The boasts of Daniel are still the symbols of the national life. Great Britain has its idols. The United States has its idols. In the eyes of the United States there are no gods, unless it has been inserted some what recently, no reference to God nor yet to Christ nor Christianity. Powerful efforts have been made to have this altered. Ten years ago Congress was asked to amend the Constitution so as to recognize God as the source of all authority in civil government, Jesus Christ as the ruler of the nations and his revealed will as the supreme standard in legislation. It was introduced to Congress by representative Morse, of Massachusetts, and Senator Frye, of Maine, presented it to the senate, but after hours of discussion and furious opposition a decision was postponed to the next year. And, I think, if I mistake not, that the Constitution still stands as it was. How much better is Great Britain. I believe none. Then how there can be unity between the church and the state? What are the members of the British Houses of Parliament compelled to swear to? That they will uphold his majesty's supremacy, his heirs and successors, within his realm. But by the appointment of the Almighty he is not Lord in things ecclesiastical. One is Lord and he is that one to whom there has been given a name above every name, that at the name of Jesus every knee should bow. Let the king be supreme in ecclesiastical affairs and you have the union of church and state. The church ruled by the least symbolized power, then further, the Lordship of Jesus means for the church service. Jesus was among men as one who served. He is the same today. That which he controls must be for the service of humanity. The church must be a world wide evangelizing body. It was no accident that the modern missionary movement came to birth in the year 1792 when twelve men of Baptist faith in Kent, England, organized the first modern missionary society. It started as an echo and effect. There is no religious organization that makes

more of the Lordship of Christ than does the Baptist church. You can see it in our doctrine of the sole authority of the word of God as the rule of action. The scriptures above councils. You can see it in the independency of our churches, Christ being the court of appeal. You can see it in our view that the church is not legislative but administrative. She makes no laws, but administers them. You can see it in our mode in the ordinance of baptism. It is the Baptist principle of the Lordship of Jesus. Consciously it was not strange that it found expression in the Baptist, William Carey as he sought to put the Lordship of Jesus into the terms of the great commission and in obedience to Him to carry the gospel to the ends of the earth. Yes, the Lordship of Jesus in the life of church and individual alike means being about the Master's business at work in his vineyard.

But it means something to our Lord. It means the praise of angels, the hosannas of men, the tribute of countless tribes. It means every tongue, homage from high and low; laudation from prince and philosopher; creations acclaim.

One word about the way Christ's Lordship is brought about. To this end Christ both died and rose and revealed that he might be Lord both of the dead and the living. In the battle for Lordship Jesus used two mighty forces—the force of death and the force of life. Through death many have come to Lordship—Alexander, Caesar, Napoleon, all the great conquerors have won sovereignty through death. They have strewn the battle fields of earth with the bodies of the slain. Death through natural causes has given the lordship into the hands of many. The shout is, "The king is dead, long live the king." Jesus saw that if he should be lifted up, he would draw all men unto him. Not through the death of others, but by his own death and that he might gain the glittering heights of all creation, dominion, he was willing to walk the way in which he was branded with shame, stigmatized with reproach, shared with mocking, jeers, arraigned for fraud, charged with moral turpitude, with lawlessness and blasphemy against God. Why? He saw by his death the means of purchasing Lordship over men. A means of reconciling them to God, of cleansing them from their iniquity, of breaking through the chain by adding through his death the wonderful love of God. The other force that he arrays for the conflict is his life. He arose, he lives, and the forces of his life make for the day when he shall reign from the rivers unto the ends of the earth, through his living, his dying has power. The cross is vitalized. His living proclaims the offering accepted and that God is reconciled. His living opened the way for the coming of the Holy Ghost. His living places him on the mediatorial throne where his intercessions push on the increase of his kingdom. His living sends his church forth to spread his word. His death, his life, his cross, his throne are the mighty factors in placing the crown of universal dominion upon his brow.

But why do I bring this theme before you tonight, that you may give Christ his place. This is religion. It is to be a Christian then his will is to be your law in all things. Not in some things merely. But in the home, in society, in business, in the church, in the state. This is the sole key of the past to the updates of life.

## The Difference Between Expert and Unskilful Tea Blending

THE qualities of different teas prove that there is a distinct difference between expert Red Rose blending methods and the usual methods.

Several kinds of teas may be blended, but if unskilfully selected they will not combine to make a perfect blend; they will retain their original individual characteristics with their roughness and harshness emphasized.

Such tea is bitter, poorly flavored in the cup (and there is much of it in bulk and package form on the market). It emphasizes the result of inexperience, lack of knowledge of combining qualities of different teas, imperfect blending, poor selection, and the hundred and one other causes of poor tea.

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# Red Rose Tea is good Tea

T. H. Estabrooks  
St. John, N.B., Toronto, Winnipeg

### How to make our lives worth the living.

The question haunts us each day; It colors the first blush of sunrise. It deepens the twilight's last ray. But the secret lies hidden in one little word, Give Christ his true place as Savior and Lord.

And this theme has its place for those who have refused Christ his right of Lordship. You have long said I will not have this man to reign over me. Is it wise? Is it right? Is it profitable? Answer the question in the light of your highest interests in time and in eternity. Yield yourself unto God. Let this be your cry: Oh, thou who died on Calvary, To save my soul and set me free, I consecrate myself to thee, My Savior and my God.

### TO CURE A COLD IN ONE DAY

Take LAXATIVE BROMO Quinine Tablets. Druggists refund money if it fails to cure. E. W. GROVE'S signature is on each box. 25c.

### Odities of Sight.

The two eyes really see two objects. If the two forefingers be held, one at the distance of one foot, the other two feet in front of the eyes and the former be looked at, two phantoms of the latter will be observed, one on each side. If the latter be regarded two phantoms of the nearer finger will be observed mounting guard, one on each side.

### Good and Evil.

Accustom yourself to submit on every occasion to a small present evil to obtain a greater distant good. This will give decision, tone and energy to the mind, which thus disciplined will often reap victory from defeat and honor from repulse.—Colton.

### Gallant.

"That pea will never come to perfection," remarked a young woman walking through a garden with Sydney Smith.

"Then let me lead perfection to the pea," said he gallantly offering her his arm.

## BRIDGETOWN BOOT AND SHOE CO

- MEN'S RUBBERS.
  - WOMEN'S RUBBERS.
  - MISSES' RUBBERS.
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- All sizes and Styles.

## E. A. COCHRAN,

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space will be filled later on with Spring Announcements

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We have a stock of fresh goods of the leading brands, which we offer to the public at reasonable prices. In

## Feeds

We have a large stock of all kinds and can give good values considering the recent advance of from one to three dollars per ton. We quote feeds from 90c per bag up.

## Corn Meal

Just arrived a carload in barrels and bags which will be sold as low as the lowest for cash or in exchange for potatoes for the next few days.

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to the sore throat or swollen tonsils, or any swelling, lameness or painful part, convince you of its power to relieve promptly.

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