

Everyone Is Welcome at Any of These Churches On the Sabbath Day

Repudiates Popular Idea That Ministers Cater To Classes

Rev. A. C. Bingham, Pastor Egerton Street Baptist Church, Declares Bible Against Men Who Rob Labor of Its Due, But Wealth Not Necessarily Disgraceful.

Prefacing his remarks by the explanation that he had been challenged to preach a sermon from James v. 1, Rev. A. C. Bingham, at Egerton Street Baptist Church, on Sunday morning, took that verse as the theme of his discourse, the wording being: "Ye rich men, weep and howl for your miseries that shall come upon you."

"I have been challenged to speak upon that text," stated the pastor, "and am only too glad to meet that challenge. In fact, I am only too ready at any time to have any member of my congregation suggest texts that they would like to have dealt with. Some of the idea that ministers cater to the classes, but that is a delusion that will be swept away by a regular attendance at the services of any church. A preacher is not a coward, and he must do his God-given duty. There are those who contend that the pulpit does not proclaim the whole truth. The pulpit does, and it is wrong to suppose that the pulpit is prepared to hold an umbrella of protection over any camp of wrong-doers."

The text for the morning, which he traced to its root, would be found to center and exist in ignorance about and ignoring of Christ's second coming. It is no disgrace to be successful, neither is it a disgrace to be wealthy. Job and Abraham were among the wealthiest men of their times. God gives the ability to some men to accumulate wealth. The speaker then brought out the special classes mentioned in the chapter from which the verse is taken.

Rob Labor of Due.

First among these are those who are holding back from labor by robbing labor of the share that rightly belongs to it. Both the Old and New Testament deal with these men, classing them with adulterers and liars. "God will come upon these men with swift witness," declared the speaker. "The Bible holds no brief for these. Then there are those who live in continual useless pleasure. The war taught us it was a treasonable offence not to work. It is a sin not to serve. There is nothing that stirs up the red blood of a man more than to see those who have made their money by grinding others down, spreading their wealth in idleness to appease the longings of a selfish soul. There are firms and individuals today that are sneered at in certain circles because they won't put on the pretence of being otherwise. It is said they have not the business ability. They refuse to grind, and in turn they are shamed to the wall and forced out of business."

"But the rich man is still operating. People don't like to use the word hell any more, so they bring out the word retribution, as they imagine it sounds nicer, but the same idea is in both. If there were no hell or no retribution our sense of justice and fair play would be outraged. God will hold those responsible who get and hold money for wrong uses. God does not smite the pious of poverty, nor the plea that the children of the poor have the same chance as the children of the rich. God gathers all these things up, and will surely pour them on the heads of those who have caused all this misery."

"Sell and Give to Poor."

What then is the rich man to do? Christ told the rich young man to go, sell what he had and give to the poor, and then to come and follow him. He also said it was hard for a rich man to enter the kingdom, but he did not say it was impossible. The one thing necessary was to get rid of the burden. Mr. Bingham then went on to show

ROBINSON MEMORIAL METHODIST CHURCH

"Breathe On Us Breath of God" was the subject of a sermon preached by Rev. W. H. Hiles in Robinson Memorial Methodist Church Sunday morning. The sermon was based on the words of the prophet Isaiah: "How many shall your Heavenly Father give the holy spirit to them that ask Him."

In part, Mr. Hiles said: "In the thought of Jesus man had no greater gift to bring to the throne of grace than this, and God had no greater gift to give than His holy spirit."

"A great many good men today are making the mistake of desiring above everything else a speedy bodily return of Jesus Christ to earth. The disciples themselves desired the continued bodily presence of Jesus in their midst, but Jesus said 'It is expedient for you that I go away, for if I do not go away the comforter will not come.' Let us know that the greatest visitation we can have in our own lives or in our church life or in our world life is a visitation of God's spirit, He dwelling with us and being in us."

"It is not everything to see and hear and touch. Once men knew Christ after the flesh, yet now henceforth know him not by the sight. The apostle, Paul, said: 'But we know Him far more intimately by His spirit in us. The great prayer for us today is the prayer a master of Harrow school used to teach his boys, 'Lord, God, give us Thy spirit, and we will have Thy word. What then is it the holy spirit and how alone will do for us and in us? When He is come,' says Jesus, 'He will convince the world of sin and of righteousness and of judgment.' Such a conviction is at the basis of true repentance."

"It is the preparation for the coming of the kingdom of God."

"The holy spirit is God in action. In us He is the life of God in our souls. He is the life giver, and 'it is life richer, fuller, that we want.' Men cannot be satisfied with forgiveness of sin, they want goodness; men are not of the spirit. He makes beautiful and fruitful the life in which he dwells."

"The holy spirit is also called the spirit of truth, who will guide men into all truth. No man can say that Jesus Christ is Lord but by the Holy Ghost. What a wonderful thing it is to be able to say 'My Lord, My God.' He brings great and mighty convictions into our hearts when he comes and dwells in us. Like Paul, we can say: 'I know whom I have believed.' 'We know all things work together for good.' 'We know that we have a Father in God.' Such certainty brings peace and joy and gladness into our lives."

"And then the spirit of God is the spirit of power. We are oppressed by our failure to bring God's kingdom to earth. We are dependent on God for much on ourselves. Let us look now for a fresh outpouring of the spirit of power. 'Ye shall receive power when the Holy Ghost is come upon you.'"

"Ask and ye shall receive," says Jesus. It is on our knees we shall receive this spirit of truth and light and power. Lord teach us how to pray."

Not Guarantee to Happiness.

"But let us remember that a million dollars does not carry with it a guarantee to happiness. The condition of my own heart to God is the most important of all things. There are men who have not a cent in the bank, and who are simply trusting God for help from day to day who are richer by far in the kingdom of God than men who may have their millions here. Things may not be right here, but we have faith to know they will be. Our work in the meantime is to preach the word, educate and legislate where we can. The Christian must intensify on the spiritual realm. Get your eye on the need of the individual for his soul's salvation. Remember that when Christ was on earth He did not get justice, as we see justice, but He spent His time in winning the lost."

URGES MISSIONARY ACTIVITY IN AFRICA

Preaching in St. Paul's Cathedral Sunday evening, Rev. Professor Anderson urged the need of Christian missionary effort being increased in Central Africa before the natives have been won to Mohammedanism. At the present time the forces of Islam are carrying on an active campaign to secure new converts, and it is a race of doubtful result to see whether Africa shall eventually be a Christian or a Mohammedan continent.

Professor Anderson also pointed to the "open door" which now awaits Christianity in the heathen world, including India, China and Japan. Four-fifths of the students of Tokyo University in Japan with declared themselves agnostics, showing to what extent the Japanese are deserting their one-time national religion Shintoism. Christianity now stands on equal ground in Japan with the two great heathen religions of that country, Shintoism and Buddhism, and the Christian world should not delay to take advantage of this favorable opportunity.

India also is in a receptive attitude toward Christianity, because India is tired of reformers of one caste or another, and Christianity is a religion of universal appeal, which does not recognize any caste and class divisions.

"Open doors" may not always remain open, said Professor Anderson, in emphasizing the desirability making the most of the present opportunities for evangelizing the world.

PROVES ITSELF BY ITS WORKS

Christian Science is a demonstrable religion. The reason for its existence, Christian Science has come to the world and it says: Here is a religion that proves itself by its works, that heals the sick and sinning, and offers the world a full salvation from all mortal ills through a right understanding of God. The adherents of Christian Science have adopted no propaganda, formulated no system of proselytism. No lure of self-interest or personal aggrandizement has actuated them. They have not been interested in gaining converts. Christian Scientists have no war with other denominations, nor do they feel the slightest jealousy of them. Their warfare is to pull down the stronghold of evil, heal the sick, free the sinners, bring much joy and peace to the world. The business of Christian Scientists is to demonstrate the ever-present of God, overcoming the ills of mortality. How has Christian Science fared upon this program? It has prospered amazingly. In the brief space of 50 years it has spread over the civilized world, and everywhere the results have been the same. The needs of mortals in sickness and health have been met, and nowhere in the world's history has any similar religious movement advanced with such remarkable progress, except the unparalleled progress of Christianity over the ancient world in the first century after the ascension.

NEW THOUGHT SOCIETY

The service of the Unity New Thought Society in the Higgin's Block, Dundas street, Sunday afternoon, was conducted by Dr. Hedley V. Caton, recently elected president of the organization. Following the address of Dr. Caton, Alexander McLennan, of Toronto, spoke briefly on behalf of the Russian famine relief fund now being raised by the Canadian Friends of Soviet Russia. In answer to criticism, Mr. McLennan declared that this organization was purely humanitarian and non-political. After some discussion it was decided by the New Thoughtists to tentatively appoint delegates to the local conference of the Canadian Friends of Soviet Russia to be held during this week.

SECURES APPOINTMENT WITH ROADS MINISTER

Dr. Hugh Stevenson, M. L. A., has secured an appointment with Hon. H. Biggs in Toronto on Wednesday with regard to having the cement highway continued north from St. Thomas to Taberville.

The following will accompany him, Charles E. Raven, mayor of St. Thomas; G. E. Ponsford, City Solicitor; Douglas St. Thomas and Peter Cameron, representation in the provincial house for West Elgin.

CAR ACCIDENT VICTIM DIES FROM PNEUMONIA

William Giles of Lambeth died of pneumonia in Victoria Hospital at 1:30 o'clock Sunday morning.

Mr. Giles was injured in an automobile accident on Dec. 23, when the motor car in which he was a passenger collided with a street car at the corner of Horton and Waterloo streets, but attending physicians were hopeful of his ultimate recovery until pneumonia set in a few days ago.

A. Winters of Lambeth was driving the automobile which figured in the accident, but escaped unhurt.

MANY STUDENTS ARE HEARD DURING RECITAL

The first weekly recital of the students since the Christmas recess occurred on Saturday afternoon at the Institute of Musical Art. The undermentioned pupils were heard, viz.: Louis Wray, Mildred Lambert, Francis Hodges, Henry Harris, Sylvia Hill, Lillian Winegarden, Marion Hooper, Ruth Routledge, Alma Carrothers, William Knowles, William Rose, Mildred Carmichael and Edna Campbell. The following teachers were represented: Irene Foster, Edith Irvine, Helen Kerwin, Iva Smith, Alberta Torg, Hazel Taylor, O. Leo Herbert and A. D. Jordan.

CONDUCT FUNERAL OF JAMES LANE AT HOME

The funeral of the late James C. Lane was conducted from his late residence at 680 Princess avenue, city, Rev. A. E. M. Thomson, pastor of the Centennial Methodist Church officiating.

Besides the widow Anna Eliza Nesbitt, Mr. Lane is survived by his daughter Ethel May, wife of Rev. H. Williams, pastor of St. James' Church, London Methodist Conference; one sister Mrs. M. J. Hall of Woodstock, and one brother, George, of Stettler, Alta.

Wilhelm, while German emperor, had 73 castles and other residences.

Declares Christian Science Proves Itself by Its Works

Ezra W. Palmer, C.S.B., Explains Real Reasons For Religion's Existence and Growth in World.

Ezra W. Palmer, C.S.B., member of the board of lecturers of the Mother Church, the First Church of Christ, Scientist, in Boston, Mass., delivered a lecture on Christian Science, the science of a spiritual understanding, to a large and enthusiastic audience at the Patricia Theatre on Sunday night. Mr. Palmer, who was introduced by Mr. S. F. Lawson, spoke substantially as follows:

All men desire peace of mind. The world has been searching for it for thousands of years. In their endeavor to solve the problem of being and to establish happiness on an enduring basis, mortals have formulated many creeds, rituals of conduct and organized numerous conflicting sects and denominations. But these various attempts to establish happiness have not stood the test of time, nor have they rendered mankind immune from the ravages of fear, sin, disease and death. These creeds and sects have, in a large measure, been predicted on the teachings of the Bible, but they have failed to demonstrate the promises of the Bible in saving men from the myriad of ills that beset them. Failing to find the relief from human ills so desperately longed for, mortals have turned from the Bible and sought relief in systems of materialism, in the opposite of God, that is, matter; and because these likewise have failed them, they have, to a degree, accepted a theory that since human ills cannot be overcome, they are inevitable, a part of the divine order of things, and must be submitted to.

PROVES ITSELF BY ITS WORKS

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Has Much in Common.

Let it not be assumed that Christian Science has nothing in common with current religious teachings. When we examine the teachings of Christian Science we find that it has much in common with the best religious thought outside of the Christian Science movement. Mrs. Eddy was for many years a member of the Congregational church, and while a member of that church, and while under the instruction of some of the noted divines of that church, she began that profound study of the Bible, and that tireless search for a spiritual cause of all things which culminated in the revelation and discovery of Christian Science. There is therefore no gulf fixed between Christian Science and what is known as orthodox Christianity. Christian Science is the revelation and discovery of the allness of spirit and the application of that fact to human affairs resulting in the annulment of human beliefs in sin, disease and death. It teaches a spiritual concept of God which orthodox Christianity has not attained. When we examine the doctrines and creeds of different denominations we find much that is conflicting—but we also find that practically all Christian denominations agree on certain great fundamental concepts regarding the Supreme Being.

People agree that God is Spirit and that Spirit is omnipotent, omniscient and omnipresent. They agree on these three great fundamentals because they are taught in the Bible, and because on no other basis can we conceive of a Supreme Being. We cannot divide God's power and still have him supreme, and if his power is divided, to whom will we assign the power taken away from God? If we assign it to another agency called evil, we divide the universe; the one God, the great I am, would no longer be supreme, and there would be two powers arrayed against each other, the powers of good and evil, with the result—a universe of conflicting forces, of chaos and disorder. Christian Science accepts and teaches these three great verities of Spirit, omnipotence, omniscience, omnipresence, not theoretically, but as living realities, and it teaches that in the understanding of these fundamentals lies the solution of all human problems. Thus if a Christian Scientist faces sickness, he relies on the omnipotence of God to heal it; if he faces a condition where ignorance prevails, he turns to God and relies on the omniscience—the infinite all-knowledge of God—to supply him the wisdom and light to remove the situation. If evil seems to hold sway, he knows that God is omnipresent, universal good, and that the divine presence is at hand to destroy evil.

God is Last Resort.

On the other hand, the adherents of current religious teachings do not as a rule rely wholly upon the all-power, all-presence and all-knowledge of God. If sick, they will usually rely upon drugs or other material means and turn to God only as a last resort when hope of relief from other sources has utterly vanished. And so, likewise, the materially minded are prone to rely on human means for help when disaster appears instead of turning unreservedly to God. They rely on others, trust to human will and human ingenuity to aid them, although experience has proved time and again that these material agencies afford no sure and genuine relief.

Down through the centuries of Bible history, patriarch and prophet gave to the world the truth about God and man as revealed to them. But they did not receive the full revelation of truth. They had the spirit,

situation, the joy of the whole earth," and from that exalted summit there burst upon her spiritual vision the solitudes and perfection of God and the unreality of things mortal and mundane. Because she saw the same truth, the same pattern, the same model of thought, which prophet, seer and Christ Jesus saw, her writings coincide with the spiritual sense of the Scriptures; they give the same spiritual illumination as do the Bible texts when understood. The result is that the Christian Science textbook, Science and Health, With Key to the Scriptures, is indeed a key to the Scriptures, and Christian Scientists are healing the sick and freeing the sinning, as did the disciples of old when they finally understood the import of the words and works of the blessed Master.

In 1866 Mrs. Eddy was healed of the results of a serious accident through an understanding of a passage in Matthew's gospel. The spiritual understanding of one passage of Scripture lifted her out of "the shadow of the death valley," so omnipotent is truth. The light that burst upon her consciousness at that hour of need was the result of many years' prayer, meditation and study of the Scriptures. Mrs. Eddy grasped the mighty fact that God is the only real and causal power, and that there is no other mind and cause. She saw that there is but one cause, God; one effect, man and the universe.

Tested by Healing.

She began her work by testing her discovery. She tested it by healing the sick—many of them instantaneously—by breaking the power of sin; she tested it by the light and freedom her followers experienced who honestly and earnestly sought to know the truth that made free. In 1875, nine years after her healing, she gave to the world the textbook of Christian Science, Science and Health, with Key to the Scriptures, a book that has done more to revolutionize the thoughts of men regarding the truths of the Bible than any other book that has ever been written. This book teaches the Science of Christianity, its pages are not adulterated by the teachings of pantheism or dualism; it teaches pure Christian metaphysics and its students rise to the spiritual altitude of thought in which the sick are instantaneously healed and speaking of her experience at this time, Mrs. Eddy wrote on page 107 of the textbook, "In the year 1866, I discovered the Christian Science or divine laws of Life, Truth, Love, and named my discovery Christian Science. God had been graciously preparing me during many years for the reception of this final revelation of the absolute divine Principle of scientific mental healing. This apocalyptic Principle points to the revelation of Immanuel, 'God with us,'—the sovereign ever-present, delivered the children of men from every ill 'that flesh is heir to.' Through Christian Science, religion and medicine are inspired with a divine nature and essence, to faith and understanding, and thoughts accurately themselves intelligently with God."

Poisonous tree of the Bahamas is so poisonous that even its smoke is highly dangerous. German competition is being felt by the industries of Denmark, Sweden and Norway.

That's a Nasty Cough YOU SHOULD USE

NADRUCCO Syrup of Tar With Cod Liver Oil Compound

"I used it last winter when I had a rasping, hacking cough that nearly shook me to pieces. NaDrucCo Syrup of Tar with Cod Liver Oil Compound stopped the cough, healed my throat and bronchial tubes, and I have not had a cold since. There's a drug store—get a bottle and take a dose as soon as you get home. No—there's no taste of oil about it—it's pleasant to take."

Sold by all druggists.

Prepared by NATIONAL DRUG AND CHEMICAL COMPANY OF CANADA LIMITED

Catholic Societies Celebrate Holy Communion at St. Peter's

Sunday the Holy Name Societies of the city in common with similar societies on the North American continent celebrated the Feast of the Holy Name, which fell during the past week, by attending holy communion in a body.

The event at St. Peter's Cathedral had an added interest inasmuch as the annual meeting and breakfast of the society falls on the Sunday on which the feast is celebrated, and this year's gathering was very large. Bishop M. F. Fallon said the 8:30 mass, which the society attended, and the two center aisles of the cathedral were almost wholly taken up by men. Father Pocock was the preacher at the mass.

Women Serve Breakfast.

Leaving the cathedral the men adjourned to St. Peter's Hall, where the women of the Altar Society had prepared a tasty breakfast. The six long rows of tables, seating about 50 each, were soon filled and many had to wait. Between courses Father Brennan, the new spiritual director, practiced the men on hymn singing, stating that in future it is the intention to have congregational singing at all masses for the Holy Name Society.

Bishop Fallon joined the men at breakfast after the mass, and addressed them at some length, touching on a number of topics of interest to the members, and the advancement of the society.

Hugh L. Humphrey, editor of the Catholic Magazine, Hamilton, was also a speaker, touching briefly on the progress of the work which various Catholic organizations throughout the world are carrying on for the spread of the faith.

New Director Attends.

Dr. Best, president of the society, presided, and during the course of his remarks on the work of the year, he spoke feelingly of the departure of Father Young, former spiritual director, who is now stationed at St. Mary's. He touched at length on the interest which Father Young had taken in spreading the work of the Holy

CLAIM STEAMER RATES WILL NOT BE REDUCED

Rumors have been current for some time past that an exhibition of international character would be held at Glasgow during the coming year, and that the steamship companies would put into effect reduced round trip rates in connection with it.

The Robert Reford Company, Limited, general agents for the Anchor-Donaldson Line, are in a position to state definitely that there will be no international exhibition at Glasgow during 1922, and no reduction in rates is contemplated in connection with any trade show or exhibition which might be given.

SUBSCRIBER DOES NOT FORGET SMALL DEBT

A \$2 bill has reached The Advertiser from a subscriber, in whose favor a clerical error had been made amounting to that sum. The error occurred some years ago, and since that time the subscriber left the vicinity, but on his return he conveniently remembered the small debt. Very evidently the sender felt a moral obligation only, no name was attached to the letter.

Genuine

BAYER

ASPIRIN

Handy "Bayer" boxes of 12 tablets—Also bottles of 24 and 100—Druggists.

Aspirin is the trade mark (registered in Canada) of Bayer Manufacture of Monacogeddes of Salzebad. While it is well known that Aspirin means Bayer manufacture, to assist the public against imitations, the Tablets of Bayer Company will be stamped with their general trade mark, the "Bayer Cross."

WARNING! Say "Bayer" when you buy Aspirin. Unless you see the name "Bayer" on tablets, you are not getting Aspirin at all. Why take chances?

Accept only an "unbroken package" of "Bayer Tablets of Aspirin," which contains directions and dose worked out by physicians during 22 years and proved safe by millions for

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Toothache Neuralgia Neuritis
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Boys' Sizes \$2.50 to \$3.50
Men's Sizes \$3.50 and \$4.50
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Misses' Sizes \$2.40
Women's Four-Buckle \$3.75
Misses' and Children's Rubber Boots \$2.40 to \$3.00 per pair

Everybody's Shoe Store

115 DUNDAS STREET. JAS. BARTER.

GILLETTE SAFETY RAZOR COMPANY OF CANADA, LIMITED MONTREAL, QUEBEC

November 8th, 1921.

Canadian Daily Newspapers Association, 902 Excelsior Life Building, Toronto, Ont.

Gentlemen:--

Your letter of October 21st gives us the opportunity to say that in the opinion of the Gillette Safety Razor Company of Canada, Limited, publicity may be considered under the following heads:

All kinds of advertising are good advertising.

The relative value of the media depends on the text and the purpose of the message.

Topical advertisements requiring insertion on certain set dates from the Atlantic to the Pacific have been an important part of the Gillette advertising campaign, and for that reason the daily newspapers have always occupied an important part of our publicity budget.

The service of the press will be invoked by us in the future as in the past.

Very truly yours,

GILLETTE SAFETY RAZOR COMPANY of Canada, Limited.

NPP/Steno.#5.

Peterstein
Superintendent.

When the Gillette Safety Razor Company wished to announce their new razor, and to tell the public about it over-night, they did it through the Daily Newspapers of Canada thereby proving the unparalleled flexibility of the Daily Newspaper as an advertising medium.

Issued by The Canadian Daily Newspapers Association, Head Office, Toronto.