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ICE. , ComA QUEER DISTINCTION.

In England trade takes awaya man'ssocial standing, but sport doesn't. An impecunious nobleman may breed horses and sell them and still be in the Prince of Walse's them and still be in the Prince of Walse's set. But let him sell beef or butter and he is ostracized. He may train horses for a salary and still be a gentleman. He may be a starter and still retain his social standing. But he must not go into trade.

HIS PEANUT SOLO.

HIS PEANUT SOLO.

Remenyl, the violinist, was annoyed by a "peanut fiend," who crunched peanuts while he was playing Schubert's "Scrennde." He brought his solo to a sudden close. Recalled with rapturous appliance, to the surprise of everybody he said: "Ladies and gentlemen, I now make me a little speech. That peanuts eater me very much annoy, and I think he enjoy himself so much as nobody else in the house. When he get through with his peanut solo I go on."

MONSTER EARRINGS.

"Monster crinigs," says a jeweler, "belong to the era of cannibalism and widowburning, and I never expected to see the
mastodonic Oriental fashion revived, but
English swelldom has decreed that big eartrings must be worn again, so be prepared to
see the lobes of ladies' auricles weighed
see the lobes of ladies' auricles weighed
down with great heavy combinations of
metal and jewels. I wonder why the women
stop short of wearing rings in their noses
and tenpenny nails stuck through their
upper lips."

WORKING GIRLS.

The presence of 3,000 girls at the eighth
annual meeting of the convention of
Working Girls' Scotetier, which was held
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and tenpenny nails stuck through their upper lips."

THE GOTHAM DUDE.

Stoop a little, carry a stick, wear tan or light brown gloves, a white silk scarf tidle into a small puff bow about your throat, with a pear-shaped pear-lor a cat's eye with a diamond stuck into the knot, and carry a stick, wear the great of the

SILK FROM WOOD.

A London paper says that at Besancon, France, the production of silk from wood pulp is very successful. It has never come into common use, one reason being the extreme inflammability of the material, as well as its want of durability. In one of the consular reports, quoted in the London Times, details of the process are given, and an account of the formation of a new company at St. Etienne, but the conclusion is that the experiments are more curious than important, and the silkworm will remain the triumphant produces of good silk.

THE LAKE TRAFFIC.

THE LAKE TRAFFIC.

The amount of traffic which is carried on over the great lakes is not realized by the (anjority of people. Statistics show that hat year more tonnage, almost all of which briginated in the United States, passed through the Sault Ste. Marie Canal at the outlet of Lake Superior, and also through the Detroit River, the outlet of Lake St. Clair, than passed through the Sucz Canal. This tonnage is also largely in excess of the tonnage of the Mississippi, and almost as great as the entire ocean tonnage of New York, Philadelphia and Baltimore.

A PRACTICAL HINT.

On the authority of an anonymous correspondent in a New York paper, the Remonstrance, asserts that the women's vote in Wyoming has been "emotional," "guided more by sentiment than reason, etc.; and on the alleged authority of a local political "boss," that in Wyoming the women's vote is "the easiest thing in the world to get, to keep and to manipulate." Recently, the Wyoming Legislature passed the following concurrent resolution, by a unanimous vote: A PRACTICAL HINT.

Fashionable methods do not always commend themselves to the common sense of every-day people, who are apt to think more of comfort than of mere asthetic considerations. At an "at home" recently in a New York town the footman was called upon to do duty to a butler. He was much taken aback by the extreme thinness of the slices of bread and butter with which he had to serve the guests. Finally, as he was passing the plate to an old dowager for the third time, he remarked, in a very audible whisper: "If you slap three or four slices together, mum, maybe you can get a bite."

slices of bread and butter with which he slices of bread and butter with which he slad to serve the guests. Finally, as he was passing the plate to an old dowager for the third time, he remarked, in a very audible whisper: "If you siap three or four slices together, mum, maybe you can get a bite."

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SO NEAR AND YET SO FAR.

Buddhism and Christianity are in strange juxtaposition at East Chester, in Westchester county, New York. The Episcopal Church of East Chester, a quaint edifice bearing the date of 1765 and standing in a picturesque graveyard that overlooks the marshes of East Chester creek, is just opposite a private dwelling which stands amid large ornamental grounds. The owner of the dwelling, apparently inspired by the peaceful neighborhood of the graveyard, has insertibed on his gatepost the single word "Nirvana."

**

UNIQUE USE FOR HAIRPINS.

It was the privilege the other day of two young women to put hairpins to a hitherto unmentioned use. While driving in Central Park, New York, one of the wheels of their carriage unwound itself from the axie and took its departure in erratic solitude down the road. Fortunately the vehicle was not overturned and the horses did not run away. The coachman recovered the wheel and replaced it, but he was unable to fasten it on because the pin was gone. In a twinkling the women pulled out half adozen hairpins. They were twisted into a substitute for the lost pin and held the wheel in place.

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their readers to these resolutions.

The wheel and replaced it, but he was unable to fasten it on because the pin was gone. In a twinkling the women pulled out half a dozen haripina. They were twisted into a whatlints for the lost pin and held the wheel in place.

FUNERAL GARS.

They have no heatses in the City of Mexico. To no heatses in the City of Mexico. The nother than t

wasers thousands of eggs are daily received from the back districts.—[New York Ledger.]

A NEW BALLOT BOX.

The latest device to protect the purity of the ballot is what is known as the Meyer's ballot machine. It has been tried in a

THE LATEST POETICAL GEMS.

WITH THE FAIR SEX.

STRONG TESTIMONY.

number of towns in New York State this spring, and has given general satisfaction. The machine is simple in construction and easily worked. It consists of an apparatus whereby the voter is enabled to register his choice by touching a series of knobs corresponding to the number of persons or objects for which he wishes to vote. The machine is so arranged that there can be no repeating nor confusion in the voting. The number of votes are recorded and indicated automatically as they are east, so that the total is known in a few moments after the last ballot is cast. In one election where 928 votes were polled, the total result was known in sixteen minutes after the closing. In another case the result of a poll of 1,100 votes with 66 candidates was announced within 40 minutes. The machine furnishes an absolute guarantee, it is said, against fraud and bribery. LOTA, send thy light,
Not only in the darkest night,
But in the shadowy, dim twilight,
Wherein my strained and aching sight
Can scarce distinguish wrong from right— Then send thy light.

Then seem to pray.

Teach me to pray.

Not only in the morning gray.

Or when the moonbeam's silver ray

Falls on me—but at high noonday

Falls on me—but at high noonday.

Teach me to pray.

—Constance Milman.

LIGHT.

TO AGE. Welcome, old friend! these many years
Have we lived door by door:
The fates have laid aside their shears,
Perhaps, for some few more.

I was indocile at an age
When better boys were taught,
But thou at length hast made me sage, If I am sage in aught.

Little I know from other men, Too little they from me, But thou hast poin ed well the pen That writes these lines to thee. Thanks for expelling fear and hope,

One vile, the other vain; One's scourge, the other's telescope, I shall not see again. Rather what lies before my feet My notice shall engage.

He who hath braved youth's dizzy heat

Dreads not the frosts of age.

—Walter Savage Landor.

TENDERNESS.

TENDERNESS.

Not unto every heart is God's good gift
Of simple tenderness allowed; we meet
With love in many fashions when we lift
First to our lips life's waters bitter sweet,
Love comes upon us with resistless power
Of curbless passion, and with headstrong
will:

will:
It plays around like April's breeze and shower
Or calmly flows, a rapid stream, and still,
It comes with blessedness unto the heart
That welcomes it aright, or—bitter fate!
It wrings the bosom with so flerce a smart,
That love, we ery, is crueler than hate,
And then, ah me, when love has ceased to
bless,
Our broken hearts cry out for tenderness!

Our broken hearts cry out for tenderness!

We long for tenderness like that which hung
About us, lying on our mother's breast;
A selfish feeling, that no pen or tongue
Can praise aright, since silence sings it best.
A love, as far removed from passion's heat
As from the chilliness of its dying fire;
A love to lean on when the falling feet
Begin to totter and the eyes to tire.
In youth's brief heyday hottest lovo we seek.
The reddest rose we grasp—but when it dies,
God grant the latter blossoms, violets meek,
May spring for us beneath life's autumn
skies! SHE REPLIED.

The editor of the New York Observer is opposed to women suffrage. He wanted some strong testimony against it, and wrote to a lady of his acquaintance in Wyoming, the wife of a United States judge, and a leading member of the Presbyterian Church, asking her to write an account of the practical working of women suffrage for his paper. She replied:

"I came to Wyoming three years ago from Missouri, and brought with me fully the usual amount of conservatism; and I regarded with peculiar suspicion the idea of woman's entering the political arena. My observations have materially modified my views upon this subject. The women are less governed by party considerations than men, and both political parties have come to recognize the necessity of nominating their best men, or at least not nominating that men, if they desire to succeed. The only element that would desire its repeal are the vicious and corrupt."

skies!
God grant some loving one be near to bless
Our weary way with simple tenderness.
—All the Year Round.

IT WAS A DREAM.

IT WAS A DREAM.

O, it was but a dream I had
While the musician played!—
And here the sky, and here the glad
Old ocean kissed the glade—
And here the laughing ripples ran,
And here the roses grew
That threw a kiss to every man
That voyaged with the crew.

Our silken sails in lazy folds
Drooped in the breathless breeze;
As o'er a field of marigolds
Our eyes awam o'er the seas;
While here the eddies lisred and purled
Around the island's rim,
And up from out the underworld
We saw the mermen swim.

And it was dawn and middle day
And midnight—for the moon
On!silver rounds across the bay
Had climbed the skies of June—
And here the glowing, glorious king
Of day ruled o'er his realm.
With stars of midnight glittering
About his diadem. Ahout his diadem.

The seaguil recied on languid wing
In circles round the mast,
We heard the songs the sirens sing
As we went sailing past:
And up and down the golden sands
A thousand fairy throngs

At thousand fairy throngs
A thousand fairy throngs
Flung at us from their flashing hands
The echoes of their songs. O, it was but a dream I had

O, it was but a dream I had
While the musician played—
For here the sky, and here the glad
Old ocean kissed the glade;
And here the laughing ripples ran,
And here the roses grew
That threw a kiss to every man
That voyaged with the crew.
—James Whitcomb Riley.

DOLLY. Dear little Dolly, Dink and white, Plays with her kitten from morn till night, Over and under the chairs it steals, Wars with a handkerchief, runs with reels, Purrs as the fondles its plu ever was seen such a pretty pair

Dear little Doll, you're a woman grown Dear little lost, sort kitten alone); (Listen, and let your kitten alone); What you are, how you come to be— That is the puzzle that puzzles me.

Hair the color of blossomed lime
Matches blue eyes like rhyme and rhyme,
Pink little bud of a mouth—'tis choice
For such a sweet little flinty voice;
These are appropriate, I'll allow;
Then, why should you have that classic brow?
Delicate feet for tripping toes—
But how do you come by a Roman nose?
That profile for a fay like you!
Had Lucretia a kitten, too?

WITH MASTER MINDS.

What is mind? No matter. matter? Never mind.—[Hood.

· Blessed are the mirthful, for mirthfulness is God's medicine—one of the renovators of the world.—[H. W. Beecher.

The wise prove and the foolish confess, by their conduct, that a life of employment is the only life worth living.—[Paley.

Science is but a mere heap of facts, not a golden chain of truths, if we refuse to link it to the throne of God.—[Frances I think it must somewhere be written that the virtues of mothers shall be visited on their children, as well as the sins of the fathers.—[Dickens.

I have four good reasons for being an abstainer: My head is clearer, my health is better, my heart is lighter and my purse is heavier.—[Guthric.

A wise rule for the treatment of our neighbor's faults is to speak often of them to God, asking his forgiveness, but to forget them before men.—[Massilon.

I should be virtuous for my own sake though nobody were to know it, just as I would be clean for my own sake though nobody were to see me.—[Shaftesbury.

One great secret of happiness is never to allow your energies to stagnate. The old proverb about too many irons in the fire is an abominable lie. Have them all inshovel, tongs, poker and all. The more the better.—[Adam Clarke.

Nothing of character is really permanent but virtue and personal worth. These remain. Whatever of excellence is wrought into the soul itself belongs to both worlds. Real goodness does not attach itself merely to life; it points to another world.—[Daniel Webster.

Difficulty is a severe instructor, set over us by the supreme ordinance of a parental guardian and legislator, who knows us better than we know ourselves; and he loves as better too. He that wrestles with us strengthens our nerves and sharpens our skill. Our antagonist is our helper. This amicable conflict with difficulty obliges us to an intimate acquaintance with our object, and compels us to consider it in all its relations. It will not suffer us to be superficial.—[Burke. Difficulty is a severe instructor, set over

You once remarked to me how time strengthened family affections, and, indeed, all earthly ones; one's feelings seem to be weary of traveling; and like to rest at home. They who tell me that men grow hard-hearted as they grow older have a very limited view of this world of ours. It is true with those whose views and hopes are merely and vulgarly worldiy; but when human nature is not perverted, time strengthens our kindly feelings and abates our angry ones.—[Southey.

"August Flower"

For Dyspepsia.

A. Bellanger, Propr., Stove Foundry, Montagny, Quebec, writes: "I have used August Flower for Dyspepsia. It gave me great relief. I recommend it to all Dyspeptics as a very good remedy.'

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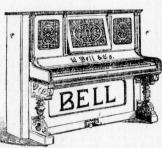
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