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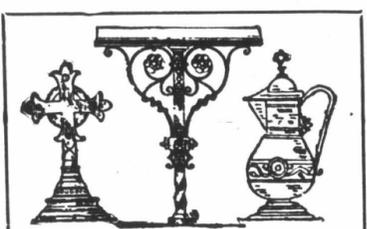
To be thinking always of your own advantage is the easiest way to advance backward.
If the guide-posts point the right way, no amount of thinking for yourself will get you there by the other way.
Caution and Rashness.—Often do we think when we ought to act; and act when it behoves us to reflect; hence caution is frequently as fatal as rashness.
Love that pines, and whines, and envies, and feels spiteful at every attention not lavished on itself and its own gratification is not love at all! although it goes so often by the name, and is mistaken for it.
The man who can truly say of himself what Phillips Brooks has said, must know the meaning of happiness. "The life which I have now," said Dr. Brooks, "is an offered life; long, long ago it was presented to God and holiness. Therefore, let me say to Sin: 'I do not know you; I died to you in my King's death'; to Goodness: 'I belong to thee, for I was given to thee in the giving of my King.'"

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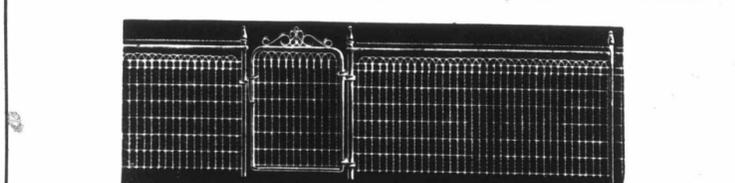
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A party of nine, comprising one clergyman and eight laymen, sailed from Liverpool lately by the Empress of Ireland, under the auspices of the Colonial and Continental Church Society in connection with its work in Western Canada. The clergyman, the Rev. J. R. King, leaves the curacy of St. Stephen's, Newcastle-on-Tyne, to become rector of Melfort, near Prince Albert, in Saskatchewan. Seven of the laymen—Messrs. W. Cowans, W. Clarke, D. P. Jones, A. R. Hall, W. J. Hatter, C. Bryan, and C. H. Frost—are intended to take the course at St. John's Theological College, Winnipeg, which they will combine with practical work on the prairie among the settlers, during a portion of each year of their training, in accordance with the system under which the Society seeks to prepare its agents for the fuller qualifications of the ministry. They will be thus engaged until next October, when they go into college. The eighth layman, Mr. J. B. Elliott, goes direct to active work in a pioneer district of the Diocese of Qu'Appelle, where he will assist the Rev. W. Simpson in the oversight of a large tract of country known as the Caron-Herbert Mission, into which settlers are pouring rapidly. Last year the Society sent out altogether thirty-nine clergy and laymen to the Dominion—a number which it is hoped may be repeated this year if funds permit.

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