

and honour
in form, the
rm, the Rev.
le; 3rd form,
S. McCarthy;
n (upper), H.
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y.—2nd form
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of Toronto's
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rm, J. J. P.
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or-General's
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hall's prize,
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prize, A. T.

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Rev. Prof.
R. Graham.
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T. H. Burn-

H. M. Killaly;
rovost Body's

. David; 1st
prize), E. B.
d Macklem's

J. H. Bedson.
E. Cooper's

prize, W. C.

prize, F. G.

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A—Killaly,
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S.—G. Coen,

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Bethune, A.

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A.—Hague,
C. Sanders,

Daykin, J.

A. Martin,
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—Stevenson,
McCarthy,

Wood, J.

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yne, Curran,

Form I. B.—

since the year 1880. The parishoners decided to hold a Jubilee social and thus publicly express their gratification. They invited their late pastor, Rev. P. L. Spencer, now of Thorold, to be present. By request of the incumbent, Rev. R. S. Locke, M.A., Mr. Spencer presided. A very happy time was spent. The attendance was sufficient to fill the drill hall of the village, all classes and religious bodies being represented. The entertainment provided was remarkably good. The financial gain was about \$85, which goes to supplement an amount previously collected for a stained glass window for the chancel. The window will be erected in a few weeks, when the congregation will have cause for a service of devout thanksgiving. It is not often that a parish has two such excellent works brought to completion in the same year. The friends and former residents of the place will be glad to hear of this prosperity.

HURON.

St. Paul's Cathedral.—Our old St. Pauls is now legally the Cathedral of the diocese. The agreement between his Lordship the Bishop and the rector and churchwardens has been signed. Under the agreement St. Pauls has a twofold capacity, first, that of a parish, and second, that of a diocesan Cathedral, whenever it is required for the purpose of a festival ordination, &c., it is in the cathedral capacity, when the direction is under the Bishop, but at other times it will be, as it has been, a parish church. His Lordship can on any two Sundays of any month, on giving four days notice, preach himself or nominate a preacher. St. Paul's Church was sometimes, ere now known as the parish Cathedral. When these thirteen counties were set apart, as a newly constituted diocese, in the year 1857, the rector of St. Paul's, Rev. Benj. Cronyn, was elected Bishop, and retained with the bishopric, the parish until 1881. During this period St. Paul's Church held, also, the twofold position. When Rev. Dr. Hellmuth was elected Bishop on the death of the Rt. Rev. Bishop Cronyn, he proposed the erection of the Cathedral of the Holy Trinity, and he caused his chair to be moved up to that building. Owing to those grounds being expropriated for railway purposes, this Cathedral project had to be abandoned, and St. Paul's Church is now legally the Cathedral of the diocese.

The Huron Synod and our Missionary Diocese.—At the late meeting of Synod, it was proposed by Rev. Canon Innes, and unanimously carried out that the grant of 700 per annum to the Episcopal Fund of Algoma, be continued for five years. It was proposed by Rev. John Gemley: any clergyman of five year's standing in this diocese, who may remove from it to the missionary diocese of Algoma, shall continue a claimant upon the Widows' and Orphans' Fund of this diocese of Huron upon the conditions which would be required of him had he not removed. The aforesaid claim to remain in force for seven years after said removal or until such time as a Widows' and Orphans' Fund be established for the aforesaid diocese of Algoma. The motion was ruled out of order by the Bishop.

Proposed Church Union of British North America.—At the late meeting of the diocesan Synod, Mr. W. J. Imlach's motion to appoint fifteen on diocesan relations, and enlarging the Provincial Synod to take in the whole of British North America was taken up. Mr. Jenkins supported the motion in an admirably condensed speech of powerful argument on the need of such a measure. Rev. J. Wright and Ven. Archdeacon March opposed the motion. The motion was postponed to be placed in the next convening circular.

Religious Instruction in the Public Schools.—The sub-committee for the diocese of Huron appointed by the Provincial Synod to take into consideration the question of religious instruction in the public and high schools, met in the chapter house, the Rev. Canon Innes being chairman. A report embodying a recommendation or scheme for carrying out a system of religious instruction in schools by voluntary agency was unanimously adopted and advised to be forwarded to the secretaries of the general committee.

WINGHAM.—Huron Deanery.—It is expected that the Lord Bishop will appoint Rev. J. H. Moorehouse, of Gorrie, to St. Paul's Church, Wingham.

LONDON WEST.—Miss Nellie Valentine having resigned the position of organist of St. George's Church was, a few evenings ago, presented with a gold watch, in recognition of her services.

LONDON SOUTH.—Miss Warner, a highly esteemed teacher of St. James Sunday school, being about to

remove to Montreal, was presented with a photographic group of her class nicely framed, together with an address containing expressions of the love they entertained for her and their regret at losing so kind and affectionate a teacher.

WINGHAM.—About twenty-five members of St. Paul's Church assembled at the residence of Henry Davis, Esq., on Monday evening, and presented the Rev. Robert McCosh with a beautiful gold watch, suitably engraved, together with a kindly worded address, expressing their sorrow at his leaving Wingham, and trusting that the climate of the Pacific Coast will soon restore Mrs. McCosh to health. Mr. McCosh replied very feelingly, thanking his friends for their extreme kindness to him, not only now but ever since he came amongst them, and regretting very much that he is compelled to sever the ties which bound them so happily together.

LONDON.—Churchwomen's Jubilee Offering to the W. and O. Fund of Algoma.—The treasurer thankfully acknowledges further sums received since 22nd June last: A friend, \$1; per Mrs. Merton Shore, of Ridgetown, \$3; offertory from Tyroonnel, per Rev. J. Chance, \$7 60; from Kincardine, \$28 70; Woodstock, \$37, per Mrs. Eakins and Mrs. Fletcher; Simcoe, \$30.42; Sarnia, additional \$1; St. George's (St. Catharines) offertory, \$12; Mrs. Helen Anderson, Fort Erie, \$10; proceeds of a nursery concert given by eight little children, \$1.74; Mr. and Mrs. Granger, \$2; offertory from St. Luke's, Sault Ste. Marie, per Rev. F. W. Greene, \$58.—A gift of \$12 22 comes from the members of the Galt Sunday school, sent, as their excellent superintendent, Mr. Woods, writes, "without any other solicitation than a simple announcement, and all in sums under 50 cents, showing that scholars generally contributed to the amount." The total now reaches \$674, with only, as yet, thirteen parishes heard from in the diocese of Huron. Many, now that time is given them, promise to work heartily for the good cause. This total, of course, includes some in individual gifts as previously acknowledged.

ALGOMA.

The Indian Homes.—The good news is for the opponents to my Indian work, for those who think that money is being squandered and wasted in the endeavour to christianize, educate and civilize the Indians, for those who regard it as a matter of indifference whether the Indians become Roman Catholics or Protestants or remain pagans. The good news is this—that the Indian department, notwithstanding the substantial verbal promises made to me last fall, has written to me that it has been unable to make a recommendation for further assistance towards the Shingwauk Home, or towards the establishment of branch institutions in connection therewith. This communication from the Indian department means that we must at once entrench. Our resources have been overstrained for the past two years. In order to enable me to travel through Canada and make known my work and, also, to visit the Indians in the North-west, I, two years ago, engaged Mr. H. D. Mitchell as my assistant-superintendent to help me in my labors when at home, and to take sole charge during my absence. I have never been able to get funds to meet this additional expense; we have also been taking more pupils than we had the means to support; consequently our maintenance fund is now \$1,400 in debt, consequently Mr. Mitchell must leave me to work alone, and the number of our pupils must be reduced; I must be debarred also from any further travelling for the present; I have travelled always mainly at my own expense, and my purse is getting low. I have written all this to the Indian department, and I wish to make it known now to the members of our Church. I make no fresh appeal, I will wait God's time. I have been through deeper waters than these and by the grace of God can still feel bottom.

Good News.—The following are a source of comfort and satisfaction to myself, and I think will afford satisfaction to my very warm friends who take so much interest in my work. 1. We have lately had abundant evidence of God's work in our midst, both among our boys and girls; not the calm of easy indifference about religion, but evidences of spiritual conflict going on with the great enemy: better a thousand times the struggle and the fight, the fall and rising again, the momentary yielding to temptation and the bitter tears of sorrow; than the easy going lip service of the Christian worldling. What say you to 17 boys coming up voluntarily to receive a sound flogging because they knew they deserved it? Eleven evenings running we had prayer in the class room—fifteen to twenty boys each night—prayers in English and prayers in Indian, boys crying, "God be merciful to me a sinner," or "Lord remember me when Thou comest into thy kingdom. Call it Methodism, call it salvation armyism if you will, I care not what you

call it, if only I can lead my boys to fight the devil and overcome sin. 2. For the proposed Branch Home at Elkhorn in Manitoba, we have \$2,000 in hand, and a free grant of land has been offered me right in the town. My good friend, Mr. Rowsell, is exerting himself to get the Home started, and we have a clergyman ready to take charge, provided the Bishop approves. The Indian department's refusal to help is of course a drawback. Still God can open for us a way, and I think will do so. 3. The good English lady who has so materially helped me ever since the first inauguration of my work writes me, "I am willing to let the £100 follow you to your new 'wigwam,' and hope a rich blessing will rest upon your missionary efforts where they may be carried on." This is in reference to my proposed removal to Banff, on the eastern slope of the Rocky Mountains, with the view to inaugurating a new work among the thousands of heathen Indians scattered throughout those regions. I am willing to go and to take my family, and to place the Shingwauk Home in other hands if it be God's will. I want to go out there and fight the Roman Catholics. The Roman Catholics with the Government at their back, are a strong enemy, but David overcame Goliath with a sling and a stone.
E. F. WILSON.

ASPDIN.—The churchwardens of St. Mary's Church beg gratefully to acknowledge the present of a handsome carpet for chancel from Miss Girdlestone, per Messrs. Petley & Petley, Toronto.

FOREIGN.

The bishop of Newcastle has received £2,000, part of a sum of £5,500, subscribed by an anonymous donor toward the completion of the chancel of the Cathedral.

The Princess of Wales, who was accompanied by the Prince, her three daughters, the Grand Duke Michael of Russia, and the eldest son of the King of Greece, laid the foundation stone of a new church at Sunninghill, near Windsor, June 18th.

By the death, at the age of 77, of the Rev. Henry Hubert Cornish, principal of New Inn Hall, Oxford, the Hall ceases to exist as a separate foundation, and will be merged into Balliol.

In the beginning of the century there were only 150 Protestant pastors in France, now there are 800.

Among the clergy now living who were in orders in 1837, when the Queen ascended the throne, is the Rev. John Elliott, vicar of Randwick, Gloucestershire, who was appointed to the living he now holds in 1819 the birth year of the Queen.

Dean Vaughan has again consented to accept the office of Select preacher at Cambridge, and he will deliver two sermons before the University during Michaelmas term. The other Select Preachers for 1887 to 1888 are the Bishop of Hereford, the Dean of St. Asaph, and Prof. Creighton.

The 28th annual commemoration of the English Church Union took place on June 15th and 16th. Special services on behalf of the Union were held at 440 churches in London and the country. The annual meeting was held at Prince's Hall, London, Viscount Halifax presiding.

The parish church of Great Bowden, Northamptonshire, has lately been thoroughly restored at a cost of over £2,000. A new font has been subscribed for by the children of the parish, and the organ entirely rebuilt. The church was reopened on the 9th inst., when the Bishop of Nottingham officiated as Celebrant at Holy Communion and preached at Evensong.

On the first Sunday in Trinity Term, according to ancient custom, some of the judges went in state to St. Paul's Cathedral. All wore their robes of office and were attended by their trainbearers and clerks. The sermon, on "He that ruleth over men must be just," 2 Sam. xxiii, 3.

The ancient church at Bulley, about five miles west of Gloucester, was reopened lately by the bishop. The church was built by an abbot of St. Peter's, Gloucester, probably soon after the Norman Conquest, and for many years the living has been attached to that of Churcham. Twelve months ago the church was an absolute ruin, and there had been no service held in it for several years.