d Church

MONS: D SERMONS OF

s fervent piety, wing cloquence pulse the hearts id, and given a f the Pulpit and Sermons, unlike ers, lose none of

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Religions Miscellang.

For the Provincial Wesleyan.

The Loved Ones Afar. The loved ones afar We cleave to them still, When shines evening's star Or the sun climbs the hill : When high the storm rages, And nature's unkind, When wrath the sea wages,

And loud sounds the wind, The loved ones afar Are objects of prayer Amid the wild war May God for them care.

The loved ones afar We think of them too When every bright star Comes full in our view, When not a dark cloud The landscape can shade, When no thunders loud" Our peace can invade; When mind feels no jar And hope sheds its bloom The loved ones afar Have in our hearts room

The loved one afar We long to tehold Not so beauteous the star Or the sun tinged with gold? To friends far away Their presence would be More welcome than day Or spring in its glee We'd dare ocean's war To gain their far seat, The loved ones afar With pure joy to meet.

The loved ones afar We pray for their peace, May no passion's jar Their bliss e'er decrease The Angel of God, Be near them for good, To bring not the roo But fullness of food, The bread of the soul. To serrow a ber.

Nova Scotia, 20th July, 1863.

dug graye. Studying effect, the painter and or action make use of such strong contrasts, and no doubt it was for this purpose that the Pharisee dragged the publican into his prayer, using him the morning or evening sacrifices. Perfumed the morning or evening sacrifices. Perfumed the morning or evening sacrifices. Perfumed the morning or evening sacrifices. as a foil to set off himself—a dark and somber with a Saviour's merits, it is accepted as a sweet background to present his merits in a more smelling savor, and sins confessed are sins for bere and there with crowns of evergreen and constant endeavour to give them that education-

as come modestly in to seat themselves down, if I may say so, at the lower end of the table, that the Lord who has his eye on them, will send the

proud as the victor who, covered with the blood requires a change. rectly to our secretary, Brother Doering, the still spread and increase until "all nations shall to the disconference, and but of all the policy on the spring of all these polluted streams!"

These blows were inarticulate necessary of the spread of the s These blows were inarticulate prayers. They 8. After doing all, let us remember that we went up to heaven, like an arrow from the bowtring, this brief, but blessed, believing prayer,

GOD BE MERCIPUL TO ME A SINNER. Earnestness does not express itself in long, inflated, pempous sentences. It is brief, it is simple. The moment has arrived when victory, long doubtful as the tide of success ebbed and flowed, may be won by one splendid, dashing, daring attack-the order is given in one brief wreck ! and all the order. Lower the boat !words hardly uttered when she drops on the Galilee, and all the prayer of lips the cold water ventiele. kisses is, as he stretches out his hand to Jesus,

Christian Work-Hints and Cautions.

country his valor has defended; and from whose ter to give work than alms, to teach neatness and refreshment to every one, hands he accepts the proudest honor, not so and thrift than to encourage carelessness and much as a matter of grace as of right. The waste. So in spiritual concerns, it is all imporhe smote upon his breast. By this action, or by as hearers of the Word; to wait upon the Lord little conference individually, but time (would influence was felt from on highsmiting on the thigh; the impassionate natives of in active obedience to his will for the influence fail me. Allow me, therefore, to present you dithis East expressed the deepest sorrow. But of his Spirit, rather than to expect these influthese sounding blows expressed more than sorrow. But of his Spirit, rather than to expect these influthese sounding blows expressed more than sorrow. But of his Spirit, rather than to expect these influthese sounding blows expressed more than sorrow. But of his Spirit, rather than to expect these influthese sounding blows expressed more than sorrow. But of his Spirit, rather than to expect these influthese sounding blows expressed more than sorrow. But of his Spirit, rather than to expect these influthese sounding blows expressed more than sorrow. But of his Spirit, rather than to expect these influthese sounding blows expressed more than sorrow. But of his Spirit, rather than to expect these influthese sounding blows expressed more than sorrow. But of his Spirit, rather than to expect these influthese sounding blows expressed more than sorrow. But of his Spirit, rather than to expect these influthese sounding blows expressed more than sorrow. But of his Spirit, rather than to expect these influthese sounding blows expressed more than sorrow. But of his Spirit, rather than to expect these influthese sounding blows expressed more than sorrow. But of his Spirit, rather than to expect these influthese sounding blows expressed more than sorrow. But of his Spirit, rather than to expect these influthese sounding blows expressed more than the sorrow of the expect thas the sorrow of the expect than the sorrow of the expect than th

ounded forth to God's ear such wishes as these : are unprofitable servants, and that nothing but

Religious Intelligence.

German Mission Conference.

Here we are dear reader, in Frankfort-on-theseen sinking in the trough and again rising on here in the street the least trace of a Methodistie or other sanctuary ; but if you will come along here some evening when the old-fashioned Meocean, are two human forms—and all the cry thodist nymns ring out from those open, are two human forms—and all the cry down lustily, you will need, as I did, no signboard to inform you of the purposes to which trained in the American work, -Adeccate, the place is dedicated. At the same time, as the water, and, pulled by stout rowers, is leaping brethren above are not always may not be over the waves to the rescue. One late in the deserted streets sees the smoke creep, and the flames begin to flash and flicker from a house whose tenants are buried in sleep; he bounds to very well to put out some kind of an intimation, the door and thunders on it-all his cry, Fire, pro tono publico, that here is the entrance to

eye; and pure as it seems when, falling softly, it lies level on the fields, or, the sport of winds, has been tossed in fantastic wreaths, show never looks so white as in the church-yard—beside the hlack mould and gaping mouth of a new side the hlack mould and gaping mouth of a new seems when, falling softly, it lies level on the fields, or, the sport of wintry singler!"

Here is a frequenting to me a us nope by the tootsteps or earnest, godly souls steadfast, and have sealously engaged in endeav—Mr. Thompson," said Be. Guthrie, "that it will brows, or edverse judgments, afford no just real in his own words as near as my members of them have joined the church by meets spoiled.

Both bave prayed, and our Lord tells us the shade down in their seats when they meals spoiled.

Charles said, "If evil men speak good, or showed to stand." The Askembly very wisely that from among them the great Head of the came to the conclusion that there was no need to

ple, is one which we may use with propriety in public worship. It is equally with kneeling an attitude of worship—though the latter may be more suitable for prayer where the congregation stand up to sing. There is propriety, but there and no devotion in an attitude. Man looketh on the outward appearance, but God! looketh in his bosom, as now, when taking an everylasing on the outward appearance, but God! looketh in his bosom, as now, when taking an everylasing open, leaving him to walk forth to life and liberty. Velvet cap? Behind his ears the hair is black than four hundred conversions have taken place than four hundred conversions have taken place.

It is equally with kneeling and trouble by our dealings with the other hand glossy, but under his chin as gray as Aaron's than four hundred conversions have taken place than four hundred conversions have taken place than four hundred and be no devotion in a attitude. Man looketh on the beart; and the outward appearance, but Golf looket be very hiting an everlassing an everlassing an everlassing on everlassing an everlassing on the beart; and the only rule applicable to the law, is to assume the attitude whith rather of the law, is to assume the attitude whith rather acting through the seines, districts the mind all gloomy cell, he hasters of such matters as are not the weighty matters of such matters as are not the weighty matters of the law, is to assume the attitude whith rather of the law, is to assume the attitude the law, is to assu in his checkered career.

1. Remember that the first claims upon us as

Remember that the firs the Lord who has his eye on them, will send the lord who has his eye on them, will send the lord who has his eye on them, will send the lord who despairs of the final message, "Come ye up hither "for, while every one that exhalteth himself shall be abased, he of the world who despairs of the final violation of the world who despairs of the final violation of the world who despairs of the final violation of the world who despairs of the final violation of the world who despairs of the final violation of the world who despairs of the final violation of the world who despairs of the final violation of the world who despairs of the final violation of the world who despairs of the final violation of the world who despairs of the final violation of the world who despairs of the final violation of the world who despairs of the final violation of the world who despairs of the final violation of the world who despairs of the final violation of the world who despairs of the final violation of the world who despairs of the final violation of the world who despairs of the final violation of the world who despairs of the final violation of the worl

is soaring aloft on the wings of prayer, upward you if you patiently and hopefully strive to do and others in New York city, where Providence good, as you have opportunity, to all men. soon gave him the beautiful bethel ship "John On the last Sabbath—the first in the year we forever to the theory of the recent origin of the large schools, and also in all the companies of

THE "ELDER BRETHREN."

pesiding elder, second to none. This modest genial looking brother is Elder Nucleen, brother- Innovations in Public Worship, settled ! it is only removed to another field. sounded forth to God's ear such wisnes as these: are upprontable servants, and make in the compositive gentleman by his aide, whose words es to sit during the singing and stand in prayer; the come out as square and solid as bricks, and who but in some of the Scottish churches a change is can say more with one lift of his black arching taking place in this respect. At the late session evebrows than most men in an hour's speech, is of the General Assembly of the Churches of Scots Elder Nippert, of Zurich district all tried men land this and some other innovations of old usage about us makes us give ourselves much needless and raise a storm in conference; they sit in Conference and true, practical educators of our rising native were discussed. In the Free Church Assembly, trouble. They think ill of us of our doings: gress; sometimes do exploits in leaders' and ministry. For fear you should take that other Dr. Begg complained that in some Churches the well, before we allow that to keep us awake at quarterly meetings; often they are musical as tall-headed, middle-aged preacher on the front sacrament of the Lord's Supper was administer | night, let us ask a few plain questions, such as, well as provoking, and not unseldom get up such seat for one of the cabinet, I will add that he ed in the afternoon, instead of at the close of the # Are they competent to judge? Is their opie a noise in choirs as to make the peaceful onlookhas as yet escaped the onerous and responsible morning service, which he thought was a matter bion worth anything? Is it any honor to have ers say, "Truly the lovers of harmony are great Main. Conference is in session, and I know you post. He has rendered the cause a different but, "worthy of the immediate attention of the their good opinion, or any discredit to have their makers of discord. would like to look in. Here is the place : Paul's scarcely less important service by serving as Church." He also called attention to the use of sill opinion ?" chaplain to the American chapel in Berlin, con- "unauthorized hymns in the Church," and ended Perhaps we are parsons and they are great fronting professional liast from America, and occasionally lecturing on Methodism in Berlin and use of an organ; soncerning which be said that might be improved doubtless; to our attain things that should be aflowed to pass, but which, Basle. It is Brother Schawriz, well known to the question of its use included the "whole question alas I we remember our early luziness, when made much of, irritate far more than many thodist hymne ring out from those upper win- many, as former presiding elder of the New York tion as between our own worship and prelatie and regret it; we know that despite our after calamities that can boast great names, - Advo German District at home. All of the above were and Popish worship." His allusion to postures efforts we have not by any means searched out cate.

Revival at Fort Pedile, South Africa.

church will please to call some who will be preach- take any action on the subject.

He smote upon his breast. The hands of the 5. Do not attempt too much. Finish what Wesley," of which you have read so much. Who had a glorious day, One hundred and forty-two human race, and will go far to put an end, also, people of mature life. Pharisee are stretched to heaven to receive the you begin. Mature your plans in advance, and should it be but Father Hedstrom, of New York. on that day renounced, Heathenism, and were, to the claims of the Mosaic writings. reward he expects at God's. There he stands, afthere to them except as experience imperatively If you know him you can easily arising how he by the rite of baptism publicly received into the proud as the victor who, covered with the blood requires a change,

of a hundred battles and the battles and the battles and the battles and the battles and prays with both hands and young persons, who being the children of Christian church. There were present forty five of a hundred battles and the b dred victories, only bends his head to receive one sense, in things spiritual, we best help others all his heart. Though not able to use the Gerlian natives, had been haptised in their infancy, in geology, rose up—not to controvert the ela-awkard surprises. He was the first of the sort the crown from the king whose throne and whose by teaching them to help themselves. It is bet- man language, his presence has been a blessing who also were recognized as those who had se- borate arguments of the wise men drawn from that I ever had much to do with; and it is a parated themselves from the world and put on the character and appearance of the remains; not pleasant recollection that my only school-fight I intended to call your attention to each of been converted in the revival. The chapel was of Abbeville had stolen the jaw-bone from a thrashed. How vivid even yet is the rememhands of the publican are otherwise employed—tant that people be led to become doers as well the presiding elders and other notabilities of the president elders and o

in singing and prayer brought up Dr. Guthrie; all knowledge. In fact, if we examine ourselves a letter from the Rev. W. J. Dunie, liberty, which he was not prepared to surrender, and disbover what they are themselves. You danked by the basis that have be certain that fortending out of actions diskey: fire ! Peter sinks amid the boisterous waves of that dread, mysterious place—the Methodist conin this circuit among the people of our native preaching in St. John's I will give him an oppor. them. See how many of them can do such a Enter, good friend; right wheel, and mount congregations. It is now, my, happiness, with tunity of hearing some of the best singing he very simple thing as spell correctly all these this bundle, toasting his shins against the chim-Save me, L perish I. And with the brief, urgent earnestness of one who, seeing his danger, knows case to be sure; but if you and I have seen betthat there is no time, and believing in God's great mercy feels that there is need for long prayers, the publican, like a man who, in falling prayers, the publican, like a man who, in falling over a crag, catches the arm of a friendly tree, and we'll ask no questions for conscience sake. The white trimmings on a coffin catch the throws his whole soul in this cry, these few bless. See how the old stone steps are worn away; let Industrial School. These have all continued put down with a strong hand. I beg to tell charitable and we shall learn that their knit upon the subject. His philosophy was so much The white trimmings on a coffin catch the throws his whole soul in this cry, these few bless—

The white trimmings on a coffin catch the throws his whole soul in this cry, these few bless—

See how the old stone steps are worn away; let Industrial School. These have all continued part down with a strong hand. The part of the strong hand of the strong ha

travailing in birth, until Christ should be formed in them the hope of glory, reac up, with sparkin them the hope of glory, reac up, with sparkwere acknowledged to be of the same quality as convince a determined party-man; and he nowere acknowledged to be of the same quality as convince a determined party-man; and he noat a public-house. For, as she was travelling in

Christ. These persons are part of those who have to assert, as others had done, that the workmen was with him, and that our constant pest was

all the world." At all events the question is not school-days are not like the elever precocious

About Unnecessary Trouble.

of Bdinburgh, who defended standing as the faithfully, we shall very likely find that our critics most reverential attitude, and the most favorable are right when they decide that we are far from posture for singing. He further defended the perfection ; but let us not be too troubled about change as one made in the exercise of Christian THEM. Let us go and talk to the worst of them, writing from the Cumberland river, gives the and ended by throwing the house into roars of may be certain that forty-nine out of firty of darkey :laughter, as turning to Dr. Begg, he said, " if them could not pass a simple examination. It is anoticed upon the hurricane deck to-day an

thy actions, and suspect thyself. But if evil men speak evil of thee, hold it thy honor, and by way of thankfulness love them; only on con-dition, however, that they continue to hate thee."

"Run at the first fire, did you?"

"Yes, and would hab run sooner, had I know'd VIII. If we trouble ourselves on account of vill. If we trouble ourselves on account enemies without just cause, so we do on account courage." background to present his merits in a more smelling savor, and sins confessed are sins for atriking light. In this, "he made a pit, and dig-given. Not that his confession and worrow were given. Not that his confession and worrow were given. Not that his confession and worrow were given. Not that his confession and worrow were count of our friends. We are apt to expect the middle that training, both in secular and religious knowledges, in a confession and worrow were given. Not that his confession and worrow were given. Not that his confession and worrow were count of our friends. We are apt to expect to much undefiled, and that fadeth not away." The modeling of the price of pardon; but that, feeling undone deet pulpit is also decorated with five hours, and so destructions. The land is the milest of which a fitting most touching or indignant verses on the world of our friends. We are apt to expect to much undefiled, and that find the milest of which a fitting most touching or indignant verses on the second of our friends. We are apt to expect to much undefiled, and that education and training, both in secular and religious knowledges. We are apt to expect them that education and training, both in secular and religious knowledges. We are apt to expect them that education at training, both in secular and religious knowledges. We are apt to expect them that education at training, both in secular and religious knowledges. We are apt to expect them that education at training, both in secular and religious knowledges. We are apt to expect them that education at training, both in secular and religious knowledges. We are apt to expect them that education at training, both in secular and religious knowledges. We are apt to expect them that education at training, both in secular and religious knowledges. We are apt to expect them that education at training, both in secular and religious knowledges. We have given by the have given by the fields, and that fall the miles of the fields, and that fall the miles of the secular with a large number of flint hatchets, "The lo- by writing most touching or indignant verses on tation?"

to set off the publican; and never did humility became a partaker of the righteousness which lands, in the midst of which a fitting most touching or indignant verses on tation?"

with a large number of filth hatebets, The log by writing most touching or indignant verses on tation?"

with a large number of filth hatebets, The log by writing most touching or indignant verses on tation?"

The revival has been set as in a frame. At the further end of the hall a door open into another room which the large transport of the hall a door open into another room which the large transport of the hall a door open into another room which the large transport of the hall a door open into another room which the large transport of the hall a door open into another room which the large transport of the hall a door open into another room which the large transport of the hall a door open into another room which the large transport of the hall a door open into another room which the large transport of the hall a door open into another room which the large transport of the hall a door open into another room which the large transport of the hall a door open into another room which the large transport of the hall a door open into another room which the large transport of the hall a door open a large transport of the large transport of t appear more beautiful in the eyes of God and Jesus Christ has provided for the chief of the hall a door opena into another room, which and the inference was that the origin of each has his own sorrows, his own daily battles; of the hall a door opena into another room, which and the inference was that the origin of each has his own sorrows, his own daily battles; of the hall a door opena into another room, which is about the company vanity and haughty arrogance of this the went down to his house "justified;" Thus he went down to his house "justified;" the left the company vanity and haughty arrogance of this the went down to his house "justified;" the left the company vanity and haughty arrogance of this the went down to his house "justified;" the left the company vanity and haughty arrogance of this the went down to his house "justified;" the left the company vanity and haughty arrogance of this the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his house "justified;" the left the went down to his ho the empty vanity and naughty arrogance of this, ob- and so may we all—with a parilon infour bosoms, yound that seems to be the young preacher's sanc- and from thence the word of the Lord sounded earlier than the period which is most probable, that and so may we an with a parton in our cosoms, tum. More than three hundred the hall cannot out to the localities in which our native agents and the peace of God in our hearts. At that weight on an arm of we sought to "lay that weight on an arm of we sought to "lay that weight on an arm of we sought to "lay that weight on an arm of we sought to "lay that weight on an arm of we sought to "lay that weight on an arm of we sought to "lay that weight on an arm of we sought to "lay that weight on an arm of lesh which the Rock of Ages only on bear." THE MANNER OF HIS PRAYEN.

Were the happiest home-going we ever made.

He stood afar off. Both prayed standing, us that that attitude, which was the teaching us that the teaching us that that attitude, which was the teaching us that teaching us that that attitude, which was the one commonly assumed by the Jews in the temthan sumptuous banquets afford. Light is the stout, broad man, a little stooped, with great stations have zealously and rejoicingly entered our stations have zealously and rejoicingly ent one commonly assumed by the Jews in the temthan sumptious bands instead of giving support, have we not en

self-preserbashun am de fust law wid me."

Self-preserbashun am de fust law wid me."

To settly this questions have sealously and rejoicingly entered our stations have s

meanness modestly decline the invitation to enter. Men often, very often speak more eloquentter. Men often, very often speak more eloquently by acts than words; and in the arrestment of
ly by acts than words; and in the arrestment of
his steps, in the reverential distance at which he
stands, the poor publican seems to say, "I am
stands, the poor publican seems to say attained less than the least of all thy mercies."

Blessed

Given the invitation to the invitation to the word speak more eloquentinterpolate of the excellency of his character and
adoptation to his work. I hope the Lord will
adoptation to his work of the excellency of his character and
adoptation to his work of the excellency of his character and
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adoptation to his work of the excellency of his character and
adoptation to his work of the excellency o

pit to gull the savans; but simply to declare that tim to some new plan of plagueing! How much

- " Stood your ground, did you ?"
- " Run at the first fire, did you ?"

construction of the control of the c

Stere