## THE WESLEYAN.



\{Thinte © Ponce:

| Meetings mizht be held in ratious parts all parts of the world might communicate information respectiog the religious state and Epiritual wante of the country they come irom; received and imparting advice, anul sympathy, and consolation. By byis nutual intercourse, a apirit of love and unity may lue stirred up, such as bas not existel since apos- <br> The Christians in this country to whom I have mentioned the above suqestion, hanve hailed it mat tha bring the poposition, by fore, induced to means of the public prese, before the Cliristians of all nations, requesting them, when they read this letter, 10 giv the sutyicet their serious and prayerful consideration; their serious and prayerful eonsideration; and begging, as many as are io inclined, ta commanicule with me by leteron the subject. | in the last number of the "Echo do l'Alli- ance Fwang.ifluce," publisted at Fontainebleau, you will ree ithat ourp German bre thren complaid, that sufficient noturiety, and ou the occazion of the meeting in lott. <br> I hoph that you will receive an extensiv repponse to your appral. Your are well you have access to all parties, you hare per sonal acquaintances milh Christians in many counutries in both hemisplacres, you are a Jew, respected by your brethren nocoording to the flest, as well as by your brethren in the faith of Christ. May Geal blice you in your labour, and give you wisdom at each step! Beliere me ever, your sincere friend, <br> C. E. EARDLEY. <br> To the Rev. R. II. Ilerachell: |
| :---: | :---: |

The Powreol Eeligion to surengiven the Imma We would remind you that the truth are the most sublkime and spirit-stirring of all that oan engryo the altention of manind. They are the truthe of etornity, nux their dimensions correstond. with their du-
ration.. And we feel that thero mouet be an amaxing demand upon the mind, when anor
long years of continoment to the petty of. long years of continement to the petty of.
fairs of this perishing ame, $u$ is summoned to the sarvey of those unuieasured wonder Which erowd of tho platiform of the future. ako a man whose attention hae been. oso

 sion of this man's soail,' thero witt oscurt an
extrioudinary mental; revolation ; and that too, brought round by the magnificence of
the suljects with which his spirit bas newly the suljectu with which his spirit bas newly
grown converean ? In
can lace of oceans whieh can be fathomed, and weighech and-mon
anreel, here is in expanae before him will out a shore. In place of crarying on inter-
course vith none lat the bienes of hiv own race, sepratated from him by a few le agure of listance, he sende his vesestels, as it wern plorions statlizence, and hity return to hien reiphted with a produre eontier, and bright
 the vast rolume of dowinaduy, and his gaz. ings are oftion on the final Cadance-sbieet of
the human population. Ad the human population. And we nimply de.
mand whether you think it poosilite, thas
 and yet that thee nind which ofechpy the minin, and enlarge, und stoe pgithen: The mind
which draid with loth worlds cunnot, in the

 standing have grag d nothlty,
of au hour a:d a leagnc, and in.
$\qquad$
pot have taken phe a s scarcely,
 judgment upon anunder aund evorese correvt
 cond causes. There will be a Tin're ionkest deliberation, when the $p$



its former dwartahose. Thus the opening
of Godis worto io mecompanied, or followed, the the rousing ap of dormane energies.the sphere, which the sand-grain seemed to ailh in required to dilere, and tuke in inmen-
sity. Tha are which plucked a leaf, or
sing
 oakd, aed nies the mountain. And is Atri-
ving it strongthee. ving it strongtione. The mind, employod
on what is greoc, besomes itself greater on what is groat, becomee ithelf greance
busied with mhan is bright, it becomes itsoil brighter. Ijet tho man, therefore, have been even of wead mental cappocity-conver-
sion will give somedting of nerve and woue sion will give somenting of
ta that capady.-Novill.

## Meter of the coupl.









 acen wrigd- ase tisied all this hour, and all th pensed ary is, Oiviva, pive ! There io a afical



 portion. If introdisceen un into hio preceace nid anking to reccive, that nur cult. It brepps us under his eye ; murround a with hin arm: feeds un upon ifing bread which he giver fro:a heaven $:$ wecle us up to
 dhion them in leauly whimh slumpluse, and avent. It is comochl. M pravere and niren can go no frither : i banve pot to the cent, 0 my monil, for the lard hath diny uatifully will wee.-Dr. J. M. Nuam.

Behfifonn /:anl.
Christian zeal in an iuldecic.ind nrdour
in the service of fod, and in the cause of

 Ift hat in
shat is $r x$






