## SANE TALK ON LABOR PROBLEM.

BISHOP SPALDING UPHOLDS LABOR UNIONS, BUT DEPLORES STRIKES.

We are a practical people, and this We are a practical people, and this practical bent, based on common sense, will enable us to settle the labor question. The earth was not formed by cataclysms. A sudden revolution would not cure, but intensify the evil. We are rightly dissatisfied with conditions that make men work to a degree itions that make men work to a degree incompatible with the development of the higher life. We see thousands doing work that degrades and prevents and we say that this all improvement, and we say that this cannot last. We have been carried away by the mercantile spirit.

away by the mercantile spirit.

We must settle this question in obedience to the fundamental laws of our nature. I look upon Socialism as out of the question. Those who want a swift settlement are fascinated by Socialism.

SOCIALISM IMPRACTICAL. Socialism is an impractical scheme. It has failed in small communistic soci-eties. It has militated against the family. All of our support as a civilfamily. All of our support and ized people comes from the home, and except from the home the higher life cannot arise. In Europe there may be some excuses for Socialism; there is none here. Americans do not want to

dustry feel in his employes the same pride that a captain of soldiers does in his men? Why should the employes not trust and love their captain as the soldiers do their leader ?

The great trouble in mines is with the foremen. When the men come to complain the foreman sends them away or put them off or lies to them. The men feel there is no justice and no re-

other they have revealed God to me. It is evil and foolish talk of em-ployers and some newspapers in de nouncing labor and of labor in denounc ing employers. Employers have their hard times. Almost 90 per cent. of enterprises fail. Failure is often

staring them in the face.

Money is a great food; it gives independence. But intelligence, a loving heart, a pure conscience, virtue, are better.

Be Just to Your Pastor.

A good way to keep your pastor from "always taking money in the pulpit" is to step up and pay your pulpit" is to step up and pay your pew rents and other assessments for the maintenance and repairs of the church the moment they become due. The priest is not to be blamed for "taking money all the time." He "taking money all the time." He would'rt do it all if the congregation would be be prompt in meeting obligations. Be just to your pastor. Don't blame him for doing what slow people force him to do.—fowa Cath-olic Messenger.

## ADDRESS AND PURSE

SENTED TO REV FATHER QUINN BY ST ARY S CONGREGATION ON THE OCCASIO MARY S CONGREGATION ON THE OCCASIO OF HIS DEPARTURE FROM CHESTERVILLE

Chesterville Record, Jan, 10. The esteemed and b-loved pastor of St. Mary's congregation Rev. Father Quinn as has been already announced, takes his depart ure from Chestetville on Saturday next, 21st inst.

complain the foreman sends them away or put them off or lies to them. The men feel there is no justice and nor retreated there is no justice and nor retreated the put in the men feel there is no justice and nor retreated they will go away satisfied.

\*\*RESPICTS THE MINERS.\*\*

After five months' investigation of the mining trouble I brought away a more protound respect for men. They are often the victims of misunderstanding, but there is in every one telement of good. Take hold of men from the side of their virtues not of their vices. Take a man as he ought to be and he will say, "he trusts to be and he will say, "he trusts to be and he will say, "he trust he and I will not betray him."

The union makes possible an understanding between capital and labor. Trade agreements are made between them that work pretty well. If the unions violate these they lose the conditions violate the properties of the wind in the strings. There have been very foolish strikes. There have been very foolish strikes and the strikes of the many string and faitful the viscest men are sometimes foolish. How then can we expect unedicated men the territory will be the viscest men are sometimes foolish. How there have been very foolish strikes and the same make them selves ridiculous and hurt union labor. I think the Socialists striu up the viscest men only at great cost. A strike is not a frivolous thing, and frivolus men should not be allowed to lead the viscest men only at great cost. A strike is not a frivolous thing, and frivolus men should not be allowed to lead the viscest men only at great cost. A strike is not a frivolous thing, and irrivolus men shou

preached with so much insistence from the siter and practised with such excellent effect to dealy life.

This lexplains why our very keen regret at your departure is sorrowfally shared by our fellow citizen agenerally.

Our hearts have been filled with sorrow and we have shared your sathess in the death of your father and mother in the far off sand of your birth. In memory alone can we or would we call back our loved ones dead, who have gone to their great rew id after a life of strict stiplety, to erjoy 'that spiritual bulledow, that house not justed with hands, eternal in the Heaven.'

And now dear Father, as a token of our dep anothesarifelt gratitude we will saking out accept this purse as a small memento f om your parishoners and f llow citiz ne'ventr ily and which i indeed a slight and entirely inad equate recognition of the great labors you cave-formed and the many sacrifices made for the parteh.

require recognition to the many secrifices unde for the parish.

By assured that iyour parishioners shall always remember you with affection, and honoyou as a kind and "x-mplary priest, an every faithful guardin of their spiritual and temporal of sires, a devoced friend and gentleman of whom they had every reason to be proud not only in the church, but in every relation of life; and in conclusion it is the her fel prayer of the Chestervill parish that God may beyoun your new home and crown your efforts with success.

Signed on behalf of the parish at Chestervill by one undersigned this 8.h day of January 1895.

Edward Walsh, James Clement, John J Flynn, J. T. K. arns, D. M. McDonald, Elward Barrel, Thom of Flynn, W. J. Gannon James E. G.bons, J. mee M. serson, Andrew K. atos Thomas Moran, McDael M. McMahon and Patrick Masterson,

the a failed it small communicate some cities. It has millitated against the familty. All of our support as a civil itself people comment the higher life cannot arise. In Europe there may be some excesses for Socialism in the rate in some period of the source of the s

other's gain sand we trus, that they will appeciate your worth in a more outward manues than we have done.

No doubt the parting grieves you, and doubled by the recent news of the death of your old and venerable father, we heartily sympthize with you and realize that our grief is not so hard to bear.

Your exceful use of the funds we intrusted to you have placed our Altra and Sarcetary it a parent y affiting above for Him Who he e in dwells. Our comfor in trouble, and wrust that your successor will join with us in Kepting and extending the banky of his home as you have done. And, Dear Rey. Father, we now beg of you to accope this set of silver ware as a sight in sterial by ken of our appreciation, and trust that God will grant you health and long life to continue his work and service in sharever field of labor He sees that you are bettleted.

st fixed for. Signed on behalf of the Altar Society collect Mary Burns, Mary E. McDonald, Theress Materson Mary A. Coyne and S. McGloyne.

Father Quinn expressed his thanks. The children of the Separate school intend presenting an address and gift on Saturday

The financial condition of the parish is very satisfactory, as was read last Sunday. There is \$200 to the credit of the church; \$50 to the oracit of the Altar, and the Separate school has a credit of \$50 entering the New Year.

### ARCHDIOCESE OF QUEBEC. A REMARKABLE DAY AT L'HOPITAL GENERAL IN QUEBEC CITY,

letter day in the history of the General liberation, pital, Q lebec; might indeed be said to be ful of occurrences of rare precedent. It witnessed the celebra's not her Golden Justice by on and if their Diamond Jubilee by four others of the reverend Sisterhood. Following are the names of the jubilarians;

Golden Jubilee Reverend Mother St. Joseph. Superior, res. Josephine Culius Molesu, born at St. Henri de Lazon, eventy years of an Amana, 1855. Diamond profession of the control of the pital superior of the transport of the pital superior of the lazon eventy years of an annay, 1855. Diamond profession of the pital superior of the late of Rigand, cianty-four years of see, made profession on 3rd October 1814. Diamond Jubilee.—Reverend Mother St. M. ry John; H. In Horan, born in the city of Quebec, cighty-two years of age, made profession on 5th June. 1815. This lady is the sister of the late Bishot Horan of King-ton, Diamond Jubilee.—R verend Mo her St. Michel, Marie Roze Alvian Pelliter, born in Quebec, seventy-seven years of age, made profession on 2th April 1815. Diamond Jubilee.—Rv Mother St. Hubero; Adelside Esther Pare, eighty years of age, made profession on 2th April 1815. Diamond Jubilee.—Rev Mother St. Hubero; Adelside Esther Pare, eighty years of age, made profession on 3th April 1815. Diamond Jubilee.—Rev Mother St. Hubero; Adelside Esther Pare, eighty years of age, made profession on 2th April 1815. Diamond Jubilee.—Rev Mother St. Hubero; Adelside Esther Pare, eighty years of age, made profession on 2th April 1815. Diamond Jubilee.—Rev Mother St. Hubero; Adelside Esther Pare, eighty years of age, made profession on 3th April 1815. Diamond Jubilee.—Rev Mother St. Hubero; Adelside Esther pare, eighty years of age, made profession on 3th April 1815. Diamond Jubilee.—Rev Mother St. Hubero; Adelside Esther Pare, eighty years of age, made profession on 3th April 1815. Diamond Jubilee,—Rev Mother St. Hubero; Archishon Begin reached the bepital, and immediately thereafter celebrated Mass in the venerable cha

## Free, to any Woman who bakes her own Bread

Thousands of women are writing in every week for the "Royal Household" Recipes—they explain the new and easier way of making bread. Make a trial with the new Royal Household Flour, which is purified by electricityyou would not believe there could be such a difference in flour—these receipes are certainly worth asking for. Send a postal card to-day.

HERE IS JUST ONE TESTIMONIAL OUT OF MANY THOUSANDS RECEIVED.

SAVONAS, THREE MILE CREEK, B.C., November 28th, 1904.

I have been using your flour exclusively since I came to Canada, fourteen years ago, and have been using "Royal Household" since its introduction. To show you how I value it, my grocer lately could not supply me with it, and rather than use another brand, even temporarily, I sent to Kamloops, twenty-five miles away, and had it shipped to me per C. P. R., preferring to pay the railway charges rather than use an inferior brand. In fact, if I could not get it otherwise, I would ship it direct from the milis. I can always rely on having good bread when using it and nothing tends more to keep harmony in a home.

(Signed)

THE OGILVIE FLOUR MILLS COMPANY, LIMITED MONTREAL

HAFFEY, -At 119 Strachan avenue, Toronto, Bringert Haff y, wife of Peter Haffey, May she rest in peace! CARROLL - At St. Catharines, on Jan. 13 FINUCANE-At Sharnrock, on Jan 22nd Mrs. J. Finucane aged seventy-six years, May she

rest in peace ! No prayer is lost. There are so many earnest souls outside the Church! Surely every day brings them nearer to it.

Ceremonial for Altar Boys by Ray. Matthaw Britt, O.S. B. Price, 35 cents. With Imprim-stur of Archbishop Faries, Published by Benziger Bros.

TEACHER; WANTED TEACHER WANTED FOR R C S S, Ser ton No 1 Emily, County of Victoria. Salary 875. Applicants will kindly send testi moni is and r ferperces on or before Jan. 30th to Rev. C. S Bretherton, Downeyville, P. O.

C. M. B. A.—Branch No. 4. London Meets on the 2nd and 4th Thursday of every month, at 8 o'clock, at their hall, on Albio' Block Richmond Street. Rev. D. J. Egan. President: P F Royle Sacroscas.

"A SPOILED PRIEST." by Re Father Sheehan. This, the latest work of the celebrated Irish litterateur, is row on sa e at the Ca holic Record Office. Mailes to any address on receipt of one dollar.

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191 Yonge St., Toron'o.

Gentlemen,—Enclosed find \$1.00 as first payment on one Crown
Melophone and Outfit. If perfectly satisfactory in every particular, I
agree to pay you \$2.00 a month for five and a half months. If un
axisfactory, it is understood that I can return the Outfit and this
order will be cancelled.

Age..... C.F.,14; Nearest Express Office

A payment of only \$1 and your promise to pay the balance (\$11\$) in five and a half monthly payments of \$2 each will buy the new Crown Melophone, guaranteed to be equal in every respect, and experior in wany important respects, to machines sold for \$17\$ without records, also a Needle Box, 300 finest quality blaimond Steel Needles, and exis brand new Seven-inch 50c. Records—good \$20\$ value for only \$12\$ on easy payments or \$10\$ cash. great volume, clearness and trilliancy of tene. They will wear twice as consumption of tene. They will wear twice a consumption of tene. They will wear twice they will be completed to the same trien of the consumption of the twice they will be completed to the tener of the tener of the twice they will be consumption. The new twice they were they will be consumption to the twice they are they were the twice they are they were they are the they are the they are the they are the they are they are they are they are they are they are they are

Dear Sirs:—

Dear Sirs:—

Town Die Machine to hand. I must say that it has all the qualities that you crown Die Machine to hand. I must say that it has all the qualities that you can be the properly a stated with the results, and all who have the art the rough real it. I have given the art to the same optimized with the results, and all who have heard it are of the same optimized by the property. Fig. — You can use this letter as a recommendation.

Dear Sirs:—

Trocsived my Crown Outfit, and am very much pleased with it. I milit it one for the best, and loudest, and clearest Talking Machines I have see the hear My family are all chairned with it.

SAMUEL FAWCETT.

Pear Sirs:—

Plant Course, Max. Ash. 67H. 1906

Trocsived my crown Outfit a few days ago, and am well pleased with it.

Enclosed find money order for all for another Universities and more and it is the records.

RUDGLE, Max. Ash. 67H. 1906

If there is any further information you fit there is any further information you

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