The Love of God.

t first I prayed for light; could I but see the way,
ow gladly would I walk to everlasting day!
ow gladly would I walk to everlasting day!
saked the world's deep law before my eyes to ope,
and let me see my prayer fulfilled and realize my hope.
But God was kinder than my prayer,
And darkness valled me everywhere.

y lower. And God is kinder than my prayer.: Love fills and blesses everywhere.

MINNIE MAY'S DEPARTMENT

MY DEAR NIECES,—
An astronomer has said: "Each floating body in the sky, whether sun or world, has a curious power to pull other suns or world, has a curious power to pull other suns or world towards itself. When a world is moving onward with another world somewhere in advance, it goes faster, because it is drawn forward; but if the other world is in its rear, then it is dragged back and made to go more slowly." Now, the rule which governs the solar system is somewhat the same as that which acts in our comparatively little social world. We are all moving in our appointed course, like the sun, moon and stars, and each one of us is a help or a hindrance to those around us, our influence reaching much farther than we imagine.

We know that we ourselves are helped or hampered by other people, how their will comes between us and our aims, or how they encourage us on our way. Suppose we have the wish to do something important, we talk of it to others and ask their advice and, straightway we are in a quandary, some advising one thing, others proposing the very opposite, till we are swayed hither and thither in a wretched state of indecision. We know how great are the difficulties that accompany the first steps towards anything, but when once we have swung ourselves free and established our own course these very obstacles sometimes prove great help to us, and in the wake of some great influence we in our turn become an influence too.

It may be that our circle is a small one—
perhaps we are recognized only in the home, or in perhaps we are recognized only in the home, or in

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Too.

It may be that our circle is a small one—perhaps we are recognized only in the home, or in the office, or in the store where our daily labor is—but our influence is there all the same whether we but our influence is there all the same whether we but our influence is there all the same whether we but our influence is there all the same whether we but our influence is there all the same whether we or unconsciously, affecting the lives of those or unconsciously, affecting the lives of those around us, setting them an example to avoid or to follow. Which is it, girls?

It is a wonderful incentive to progress to realize that we possess influence. If we make others think little of themselves, force upon them the think little of themselves, force upon them the them they can never be or do anything,—unless they they can never be or do anything,—unless they are very strong minded indeed, probably they will are very strong minded indeed the very strong minded indeed indeed.

are very strong minded indeed, probably they will begin to see through our spectacles and think that it must be so. Oh! what power we have to hinder our neighbor. But let us acknowledge their influence, let them know how they have helped us here and there, how they have sometimes unconsciously cheered and encouraged us, and behold! they will in their turn be strengthened to go on and their life will acquire a new meaning.

We all wish to have influence, but do we realize its responsibility? If we are narrow-minded, vulits responsibility? If we are narrow-minded, vulits responsibility? If we are narrow-minded, vulits responsibility, that a deplorable thing it is for those who must come in contact with us! Better, far better, would it be if we could exercise no influence at all than be the means of dragging others down. But this position of no-influence is an impossibility, for, without exception, every one of us to a certain extent affects our neighbor.

We acquire the greatest upward influence when we forget to think of the impression we make or to wonder if we are making any. Our highest aim should be not to help others to do something so much as to help them to be something. It is not much as to help them to be something. It is not much as to help them to be something. It is not much as to help them to be something. It is not much our life, but simply little things which we encounter are incidental, not in any way bound up encounter are incidental, not in any way bound up enth our life, but simply little things which we with our life. but simply little things which we meet en passant—occurrences which we do not look on the street—a word dropped by somebody without a thought of how far it may be somebody without a thought of how far it may be always kindly, hopeful and cheery to everyone; to be, if possible, like a br

Then, too, we must remember that "contact with the good never fails to impart good." We ought to "seek the fellowship of the good and aim

at a higher standard than ourselves." Thus will we not only be influenced for good, but we in our turn shall be the medium of imparting that good to others. Such is the action and reaction of one mind upon another. May we all try to be true women, each moving in her own circle, wherever that may be, and each trying to wield the best and highest influence on all around—"You in your small corner and I in mine."

Your loving old auntie. MINNIE MAY.

1.—NUMERICAL-Take something made from 1, 2, 3, 4, 5, And apply a little 2, 3, 4, 5, Then sit down and 3, 4, 5. The "staff of life" 4, 5, 5. "MA

The "staff of life" 4, 5, 5.

The "staff of life" 4, 5, 5.

2.—PUZZLING PROBLEMS OR PROULIAR PUZZLES.

I am a puzzled puzzler, from Puzzledom I came,
To me the puzzles are so mixed I cannot find a name.

(1) There's one made of a vowel and animals two,
I greatly abhor it, I wonder do not you?

(2) But worse than it is I O U. A GOLil LAD, BEN;

(3) Another is part of a tree with all of nothing, then
The letter G, and a word that means to force, drive, or staffe letter G, and a word that means to force, drive, or staffe letter in partnership is found, and "in a cloister" rou

(4) The next in partnership is found, and "in a cloister" rou

Though it only is completed by an instrument in the ba

(5) Next a Latin prefix, head dress, pronoun, preposition,
The all-important letter and another preposition,
To answer all these puzzles is a todious commission.

(6) Another one might be described as a cranky little insect.

(7) The seventh is a seize, which often is with im deak'd.

(8) Yet another I will give you, it is ONIONS RAT PITS.

If you succeed in answering these we will then cry "quit

The primals give the name of a village of special interes.

"Our Cousins."

1. Traveller stop! rest on this mossy bank.

2. The evidence of this witness is a fact on which I rely.

3. The tourists will sleep, I think, in oar, dine at hotel, an on go aboard ship.

4. It is a choice between a level or a rough, hilly road.

5. The name of the actress is Madame Calanapa, nee Margith.

mith.

6. The parcel was sent by Tom Harris to Nathaniel Dale.

7. Should it be called a contaur or a centipede;

8. He helped the Queen to dismount, forestalling the night Sir John Cavalior.

Knight Sir John Cavalle.

4.—Rhombold.

Across.—1. A heavenly spirit. 2. Greased. 3. Parchment.

4. Wiser. 5. Ghastly. 6. One of the senses.

4. Wiser. 5. Ghastly. 6. One of the senses.

Up.—1. A vowel. 2. Over. 3. An animal. 4. A story. 5. Part of a coat. 6. Kept account of the speed. 7. Affirm. 8. A title of respect. 9. Doctor of Theology. 10. A vowel. OGMA."

Across.—1. Pertaining to the passover.
2. To put to anguish.
3. Mirthful.
Down.—1. A High Priest.
2. One versed in the
science which shows
the properties of
bodies. X X XXXXXXX X x X " DICK."

XXXXXXX

7.—NUMERICAL ENIGMA.

My (1) is in lady, but not in gent;
"(2) is in straight, but not in bent;
"(3) is in day, but not in night;
"(4) is in loose, but not in tight;
"(5) is in eve, but not in morn,
Also in eagle, but not in shorn.
My whole is an article useful and goo It is sometimes used to handle food. C. B. M.

8.-DECAPITATION.

I am an island. Behead, I am to put ashore anything embarked. Behead again, I am a large species of ruminating animals. Behead again, I am the inhabitants of any country. Behead again, I am add. Behead again, I am 1400. Behead again, I represent a certain sound.

9.—AMERICAN TOWNS AND CITIES IN CHARADE. 9.—AMERICAN TOWNS AND CITIES IN CHARADE.

1.—(1) A letter. (2) An abbreviation for a country. (3) A small Spanish denomination of monay.

2.—(1) Denotes progression or direction. (2) A consonant.

(3) An insect dwelling in the ground. (4) A vowel.

(3) An insect dwelling in the ground. (4) A vowel.

(4) Year (abbr.).

4.—(1) Not habituated. (2) Expresses an alternative of terms. (3) To deviate from the perpendicular. (4) A consonant.

5.—(1) To carry in form. (2) A period of human life. (3) Behold. (4) An extensive tract of land destitute of trees.

THE KHAN.

Behold. (4) An extensive tract of IRRI destricts.

10.—CROSS.

1. A Swiss money of account. 2. A liquor of galls, vitriol and gum. 3. Enjoyed. 4. A student of the science of the structure of lower animals. 5. Pertaining to the science of structure of lower animals. 5. Pertaining to the science of structure of lower animals. 5. Pertaining to the science of structure of lower animals. 5. Power by which they cohere, 7. A Turkish enief officer. 8. Power by which matter resists change of state. 9. A state in opposition to a possibility.

THE KHAN.

(i) To make one's self master of; (2) slender rods of cast lead; (3) to desert one's former party; (4) elements appearing at the pales in an electrical decomposition. WHOLE—Act of laying a concave over:

12.—RIVERS IN AMERICA.

Answers to August 15th Puzzl

8 on 8 RaiN t m ohill, Nelson, Whale,

VAN

Solvers to August 15th Puzzles.

Lizzie Conner, H. C. G., "Dennis," "Telede," "Mobert J. Bryan, Jessie Hyde, Martha E. Patterson, iagle, Peter Hyde, Maud Weld, M. R. G., "Margareta.

ADDITIONAL SOLVERS TO AUGUST 15T PUZZLES.

"Tolede," "Madge," H. C. G., John Kenney, Peter Winners of prizes for original puzzles during July, and September are: 1st brise (1), "Ogma" (F. L. Seitchell, Ont.; 2nd (75c.), Richard H. Stinson ("Diok stoe, Ont.; and 3rd (50c.), T. Gray Phelu ("The K. Seitchell, Ont.; and 3rd (50c.), T. Gray Phelu ("The K. Seitchell, Ont.; and 3rd (50c.), T. Gray Phelu ("The K. Seitchell, Ont.; and 3rd (50c.), Richard H. Stinson ("Diok stoe, Ont.; and 3rd (50c.), Richard H. Stinson ("Diok stoe, Ont.; and 3rd (50c.), Richard H. Stinson ("Diok stoe, Ont.; and 3rd (50c.), Richard H. Stinson ("Diok stoe, Ont.; and 3rd (50c.), Richard H. Stinson ("Diok stoe, Ont.; and 3rd (50c.), Richard H. Stinson ("Diok stoe, Ont.; and 3rd (50c.), Richard H. Stinson ("Diok stoe, Ont.; and 3rd (50c.), Richard H. Stinson ("Diok stoe, Ont.; and 3rd (50c.), Richard H. Stinson ("Diok stoe, Ont.; and 3rd (50c.), Richard H. Stinson ("Diok stoe, Ont.; and 3rd (50c.), Richard H. Stinson ("Diok stoe, Ont.; and 3rd (50c.), Richard H. Stinson ("Diok stoe, Ont.; and 3rd (50c.), Richard H. Stinson ("Diok stoe, Ont.; and 3rd (50c.), Richard H. Stinson ("Diok stoe, Ont.; and 3rd (50c.), Richard H. Stinson ("Diok stoe, Ont.; and 3rd (50c.), Richard H. Stinson ("Diok stoe, Ont.; and 3rd (50c.), Richard H. Stinson ("Diok stoe, Ont.; and 3rd (50c.), Richard H. Stinson ("Diok stoe, Ont.) ("The Archard H. Stinson ("The Archard H

pussles is for the best collection sent during the quarter.

M. E. P.—The Manitobans will soon outnumber the Ontario coucles; new ones arrive every day. Well, they are welcome, were all Canadians alike.

"Dennis."—Shure, now, don't ye think 'twas yerself was mistaken; but niver mind, that same don't often happen.

"Lon."—What is it? Montal telegraphy, do you think? We were writing to one another at the very same time. Which name shall I publish? Where is the other solver; she should be all O. K., eh?

"Margareta."—I was never at that Park. No, indeed, "Mai" did not write; she never does. Indeed we have many new puzzlers, and our Corner is putting on a very cheer; aspect, is it not? You'd like to find out who "D—" is, now, wouldn't you; but that would be telling, you know?

Howland T.—Your answers were very good and came in good time. The form is correct, but you need not have men