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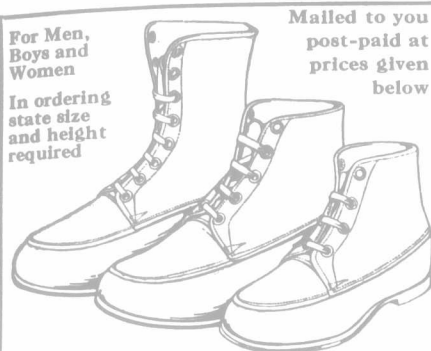
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Freedom From Sore Feet, Blisters, Corns

These come to you because you wear ordinary boots when working around the farm, in the soft earth and mud of field and barnyard. No man should be more careful about his footwear than the farmer. He must do his chores in all kinds of weather, and when working in the fields is on his feet, walking over uneven ground, from daylight almost till dark.

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Fitted with tap soles, men's, 70c. extra.
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Herd headed by The Duke, the great, massive, 4-year-old sire, whose dam has 13,599 lbs. of milk and 474 lbs. of butter-fat in the R.O.P. test. I have at present two exceptionally good young bulls ready for service, and others younger as well as females all ages. Some are full of Scotch breeding, and all are priced to sell. Write or call. Thos. Graham, R.R. No. 3, Port Perry, Ont.

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Offering two, ten month bulls by St. Clare; also pure-bred Cotswold lambs, both sexes.

S. W. JACKSON, R.R. 4, Woodstock, Ont.

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CHARLES GRAHAM - - Port Perry, Ont.

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Herd headed by the Butterfly-bred bull, Roan Chief Imp. = 60867 = Young bulls, cows, and heifers of all ages, of good breeding and quality.
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WHEN writing advertisers please mention The Farmer's Advocate.

Moral Education in the Schools.

We regard the Public School as the centre pillar in the structure of Character Formation, the home and the church being two of the outer pillars. Such being the case we may call the School "the Moral Foundation of the Nation." Thus the supreme function of the school is "Moral Education".

Many people believe that there can be no moral instruction apart from religious instruction, and to quote the words of a great divine, "there can be no positive religious teaching where the principle of non-sectarianism rules." Immediately, therefore, one begins to talk of "moral training" in the schools the old bug-a-boo of sectarianism is raised.

This arises from the false distinction we have ever been prone to make between the secular and the sacred. We have spoken of instruction in Bible History, etc., as sacred, but of Arithmetic, Geography and the other subjects of the school curriculum as secular. Shall we dare to say, however, that mathematics, language, history, elementary science, manual training, etc., are purely secular, and are, therefore, unmoral and non-religious? Do not the teaching and practice of these things become a very part of the warp and woof of life and enter into the very fibre of our being? Does not the careful discipline in these things react upon character and help in forming right habits of thought and action, and is the formation of right habits of thought and action, in other words "the building of character," irreligious? One would fain conclude that the instruction in the ordinary subjects of the school curriculum lends itself to the positive religious teaching of the highest kind. The whole life of the school lends itself to this end. As Prof. Perry points out:

"An unconscious preparation for the life of the outside world is given to the pupil merely through his living, during school hours, in a miniature community.

The school plant has grown greatly in size and has become wondrously diversified. . . . The modern school has become a more complete microcosm of society than is found in any other single institution."

In an article that appeared some time ago in the Hibbert Journal, Prof. John Dewey, of Columbia University, said:

"Our schools, in bringing together those of different nationalities, language, tradition and creeds, in assimilating them together upon the basis of what is common and public in endeavor and achievement, are performing an infinitely significant religious work. They are promoting the social unity out of which in the end genuine religious unity must grow."

Or again:
"Our schools serve best the cause of religion in serving the cause of social unification."

Who can over-estimate, then, the power of the Public School as a preparation for life, and, therefore, for the most effective citizenship? The wise teacher has abundant opportunity of bringing out the moral nature of the child in every subject of the school course. Carefulness and thoroughness in work, honesty in endeavor, honor in relations to one's fellow pupils, a sense of responsibility to others—in fact, all the cardinal virtues are gained in the best possible way, that is through action, in the life of the school.

A few years ago I had the privilege of meeting in conversation and observing in work Mr. F. J. Gould, of the Moral Instruction League, England. In the following year, 1912, the British Government thought so highly of his work that he was sent to India to institute courses of Moral Instruction in the schools under the control of the British Government. Ever since meeting him I have been a firm convert to the idea of Moral Instruction as a definite part of the school curricula. If all I have said is true that the Public School plays the leading part in the formation of character of the nation, its whole course should be laid out to that end. I am convinced this can be done apart from all the much discussed questions of sectarianism and dogma. Moral Education as a matter of fact does not need a theological foundation. Courtesy, Kindness, Brotherliness, Honor, Honesty, Duty to the home, the neighbor, the State, Justice, Personal Purity, Temperance, Self-sacrifice, Loyalty and Truthfulness, and the principles upon which these are based can

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Wednesday, November 6th, 1918

TO THE WESTERN ONTARIO

Shorthorn Sale

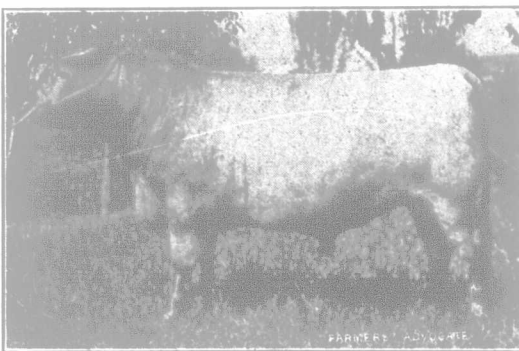


Such standard Scotch sorts as Rosewood, Augusta, Broadhooks, Duchess of Gloster, Lancaster, Princess Royal, Roan Lady and Nonpareil in the offering. The sixty-five young cows and heifers contain many choice specimens, and the offering is of higher average merit than any previous sale of this company.

Among the 20 young bulls are several tip-top herd bull prospects. Sale will be at the barns of the former Fraser House, one block directly north of the G. T. R. depot. For catalogue and other information write Harry Smith, Hay, Ont., Sales Manager.

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Harnelbel Shorthorns

Herd headed by Gainford Supreme, son of the great Gainford Marquis and Jealously the Fourth.

All my cows and heifers are bred to this young bull. Inspection invited.

SAM'L TRUESDALE, Farm Manager, Islington, Ont.

HARRY McGEE, Proprietor, 61 Forest Hill Road, TORONTO

SHORTHORNS

For Profits

Shorthorn steers dressed the highest percentage at the Chicago International in 1917. Shorthorn steers are preferred by the largest buyers of feeders on the Chicago market. Shorthorn steers show greatest weight for age.

THE BREED FOR FARM OR RANCH

DOMINION SHORTHORN BREEDERS' ASSOCIATION

W. A. DRYDEN, Pres., Brooklyn, Ont. G. E. DAY, Sec., Guelph, Ont. 10

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FOR SALE

A good red bull, calved September 1917 (grandsire and grandam imported) in good condition, a show bull, if fitted. Two cheaper bulls about the same age, from milking dams.
J. T. GIBSON, DENFIELD, ONTARIO.

GERRIE BROS.' SHORTHORNS

Herd headed by Gainford Matchless, one of the very best sons of the great Gainford Marquis. Our breeding cows are Missies, English Ladies, Duchess of Glosters, etc. Present offering of young bulls are by our former herd sire, Master Missie, Junior Champion at Brandon last summer.
GERRIE BROS., ELORA, ONT.

GLENGOW SHORTHORNS

We have a choice offering in young bulls, fit for service. They are all of pure Scotch breeding and are thick, mellow fellows, bred in the purple.
WM. SMITH, COLUMBUS, ONTARIO. Myrtle, C.P.R.; Brooklyn, G.T.R.; Oshawa, C.N.R.

ESCANA FARM SHORTHORNS

Five Bulls For Sale. One roan senior yearling; one choice twelve months white calf; by Right Sort (Imp.); one select, dark roan, ten months calf; one roan yearling, by Raphael (Imp.); one roan red yearling, for grade herd. Farm 1/2 mile from Burlington Jct., G. T. R.
J. F. MITCHELL, Limited BURLINGTON, ONT

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Ten bulls from 8 to 20 months of age, of the good kind. Also must sell about 25 females before winter. They are the prolific kind and all registered and priced at about half their value to move them. Crown Jewel 42nd still heads this herd. JOHN ELDER, HENSALL, ONTARIO.