THE PARISH GUIDE.

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Maclate A DIRECTORY of our parishioners is, after a great deal of labor, published herewith. Please inform us of any inaccuracies.

At the request of the Rev. W. E. Carroll, the Rector conducted a six days' mission at S. Andrew's Church, Alliston, from Feb. 22 to 28.

HAVE some of our parishioners forgotten that the Wednesday evening service is still held?

Your clergy would like to know all the men personally. How can they accomplish this? Pastoral visits are made in the day-time when the men are engaged in business, and only a few evenings are free to the clergy for this purpose. Will parishioners help in this matter by making themselves known, either before or after the services?

A Historical Sketch of our Parish.

(Continued.)

N writing this short sketch of the Church of the Ascension and its originators we feel that we cannot omit to mention here the name of one who, while occupying the position of assistant minister, did much both by his faithful services and generous liberality to build up and strengthen the work of God in the Parish. The Rev. Charles L. F. Haensel came to the congregation in 1857. He had previously been assistant master in a private academy in Quebec, occupying at the same time the position of evening

lecturer in Trinity Church, of that city.

Mr. Haensel was born in Germany in 1706. Feeling that he was called to enter the sacred ministry and evincing a strong desire to enter upon work in the foreign field, after due preparation he was finally accepted, ordained and sent out by the Church Missionery Society as its missionary to Sierra Leone. The unusually trying climate of that country, however, soon began to tell seriously upon his health and he was obliged, after only a few years' service, to relinquish his work there. After some time spent in travel he came to Quebec and thence to Hamilton. For nine years he held the position of assistant minister of the Church of the Ascension, discharging with exemplary faithfulness and zeal the duties of his office, and endearing himself to all with whom he was brought in contact by his hearty geniality and the christian kindliness of his character.

Leaving Hamilton in 1866 he again sought work in the eastern provinces, going first to Quebec and thence to New Brunswick.

For many years before his decease it had been his wish and prayer that he might be permitted to die in harness and be spared from becoming, by lingering illness, a burden upon his friends. His wish was fully realized. On Sunday, the 9th of January, 1876, while officiating at Carleton, N B., he was suddenly taken ill and passed quietly away on the following Thursday (Jan. 13), in

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