

Lesson XIII.

REVIEW

June 30, 1912

TO MAKE READY FOR THE REVIEW—The Scholar should read over each Lesson carefully, and know by heart the Lesson Title, Golden Text, and Lesson Plan, as given below. The Supplemental Bible Work, Scripture Memory Passages, and Shorter Catechism (Questions 12 to 20), and the Question on Missions for the Quarter should be revised.

GOLDEN TEXT—I am not come to destroy, but to fulfil.—Matthew 5 : 17.

Daily Readings—(Courtesy, I.B.R.A.)—M.—The use of the Sabbath, Mark 2 : 23 to 3 : 6. T.—The Beatitudes, Matt. 5 : 1-12. W.—Poverty and riches, Luke 6 : 20-26. Th.—The law of love, Luke 6 : 27-38. F.—Truthfulness, James 3 : 1-12. S.—Hearing and doing, Luke 6 : 39-49. S.—The penitent woman, Luke 7 : 36-50.

Prove from Scripture—*That Jesus fulfilled the scriptures.*

Lesson Hymns—Book of Praise, 351 (Sup. Lesson) ; 522 ; 89 (Ps. Sel.) ; 559 (from PRIMARY QUARTERLY) ; 32.

Lantern Slides—Use all the Slides for the Quarter. (Slides are obtained from the Presbyterian Lantern Slide Department, Weston, Ont., at \$2.00 a dozen.)

Stereograph—For Lesson (Review), no new stereograph. Repeat certain visits made during the Quarter (Underwood & Underwood, see page 261).

REVIEW CHART—SECOND QUARTER

LIFE OF CHRIST IN SYNOPTIC GOSPELS	LESSON TITLE	GOLDEN TEXT	LESSON PLAN
I.—Isa. 2 : 2-4 ; 11 : 1-10.	Missionary Lesson.	The earth shall be full.—Isa. 11 : 9.	1. The kingdom. 2. The King.
II.—Mark 2 : 23 to 3 : 6.	The Use of the Sabbath.	The Sabbath was made for man.—Mark 2 : 27.	1. Sabbath labor. 2. Sabbath healing.
III.—Mark 3 : 7-19 ; Matt. 5 : 13-16.	The Appointment of the Twelve.	Ye did not choose me.—John 15 : 16.	1. The choosing of the Twelve. 2. The work of the Twelve.
IV.—Matt. 5 : 1-12.	The Beatitudes.	Blessed are the pure in heart.—Matt. 5 : 8.	1. Beatitudes of character. 2. Beatitudes of conduct.
V.—Luke 6 : 20-26 ; 16 : 19-31.	Poverty and Riches.	A man's life consisteth not in the abundance of the things which he possesseth.—Luke 12 : 15.	1. The Teaching. 2. The Illustration.
VI.—Luke 6 : 27-38 ; Rom. 13 : 8-10.	The Law of Love.	Thou shalt love thy neighbour.—Rom. 13 : 9.	1. Love and life. 2. Love and law.
VII.—Matt. 5 : 17-26.	The Old Law and the New Life.	He that loveth his neighbour.—Rom. 13 : 8.	1. The law fulfilled. 2. The law enlarged. 3. The law explained.
VIII.—Matt. 5 : 33-37 ; James 3 : 1-12 ; 5 : 12.	Truthfulness.	Putting away falsehood.—Eph. 4 : 25.	1. The truthful tongue. 2. The powerful tongue. 3. The double tongue.
IX.—Matt. 6 : 1-18.	Hypocrisy and Sincerity.	Take heed that ye do not your righteousness.—Matt. 6 : 1.	1. Almsgiving. 2. Prayer. 3. Fasting.
X.—Luke 6 : 39-49.	Hearing and Doing.	Be ye doers of the word.—James 1 : 22.	1. The blind leading the blind. 2. The mote and the beam. 3. The good and bad trees. 4. The wise and foolish builders.
XI.—Matt. 11 : 2-19.	Christ's Witness to John the Baptist.	Among them that are born of the water and of the Spirit.—Luke 7 : 28.	1. John questioning. 2. John answered. 3. John praised. 4. John defended.
XII.—Luke 7 : 36-50.	The Penitent Woman.	Faithful is the saying.—Tim. 1 : 15.	1. The sinful woman. 2. The fault-finding Pharisee. 3. The forgiving Saviour.

The Catechism—Ques. 12-20. (Review)—The Questions for the Quarter make a story in five chapters. In the first chapter (Ques. 12), we see God creating our first parents holy and happy, and promising to them an enduring and blessed life, on condition of obedience to the Creator's command. Dark shadows begin to fall in the second chapter (Ques. 13-15), for it shows us the pair whose lives God had so filled with good things, sinning against Him, by disobeying the command he had laid upon them. The third chapter (Ques. 16) tells of the descendants of the first man and woman. Every one of these comes into the world with a sinful nature, and this at once shows itself in sinful deeds. Sad beyond words is the fourth chapter (Ques. 17-19), for it pictures the misery brought by sin on the whole human race. But the story has a happy ending ; for the fifth chapter (Ques. 20) points us to the Saviour whom God sent to deliver men from sin and all its misery.