From a child thou hast known the Holy Scriptures.—2 Tim. iii. 15.

Our Young People's Berean Circle.

ESIRING to encourage Bible study among our young readers, we intend each month to print a Bible Exercise, the first of which we now give. This exercise forms a review of the past Quarter's Bible Lessons. To the first boy or girl sending us the most complete list of Scripture references, we will give a One Dollar BAGSTER BIBLE, sent free of postage. Put the text in the blank space, and send us this paper, with your name, address and age at the foot of it. Rev. H. M. Parsons will act as examiner, and decide as to the merits of the reply. All answers must be sent in before 20th March.

CHRIST AND PAUL OR THE MASTER AND

THE SERVANT. Acts, Chapters 20 to 26.
Paul's life an example. 20: 34, 35 Especially in his humility, and his care for others. 20: 19, 34
Kept back nothing that was profitable.
Taught all men and everywhere. 21: 28. Knew that his testimony would not be received by the people. 22: 18.
Was obedient to God. 26: 19
26: 21 Was charged with being "beside himself." 26: 24
The people aroused against him.
Lay in wait for him. 20: 19 l.c.; 23: 16
Went about to kill him. 21: 31
men. 20: 19; comp. 2 Cor. 11: 26 Had done all in his power to win them.
20: 26 Had wept over them. 20: 19
Is falsely charged with enmity to the

law and designs against the temple. 21: 21, 28..... Foretells trouble to the church, 20:29..... Enjoins watchfulness, 20: 31..... Determines to go to Jerusalem. 20: 16..... His friends learning of the trouble to befall him, seek to dissuade him.

21: 12..... A division arises concerning him.

A conspiracy to take his life, and that by subtlety, and in this plot the Priests and Elders had a share.

23: 13, 14..... He is arrested and bound. 21: 33

Is smitten, 23: 2..... Is charged with disrespect to the High

Priest. 23: 4..... The cry is raised "Away with him." 22: 22.....

His enemies and the King say, "No fault in Him." 23:9; 26:31.....

What seed are you Sowing?

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap .- Gal. vi. 7.

WONDERFUL thing is a

The one thing deathless for-

The one thing changeless—utterly true,

Forever old and forever new, And fickle and faithless never.

Plant blessings, blessings will bloom:

Plant hate, and hate will grow; You can sow to-day, to-morrow will bring

The blossom that proves what sort of thing Is the seed, the seed that you sow.

The Forgotten One.

O think that my brother could forget me," cried Charlotte, tears coursing down her cheeks, "when I loved him so, and longed for our meeting again!" "It is because you are so changed that he does not remember you; you were so little when you parted," replied her mam-

"You will always be together now, and know and love each other as before."

"But it will always grieve me to think that he

forgot me," sobbed Charlotte.

"Did you ever forget a friend?" "I think not, mamma." "Who is your best friend?" "Jesus Christ the Saviour." "Did you never forget Him?" "O yes-often, often." "And yet He loves you far more than you love your brother. How your forgetfulness must grieve Him! Do you ever think of this? Before the throne of glory Christ remembers us. Shall we, then, forget him?"

Don't Write There.

ON'T write there," said one boy to another who was writing with a diamond pin on a pane of glass in the window of a hotel. "Why?" said he. "Because you can't rub it out."

Children, remember that you cannot rub sin out. You may make an error in arithmetic, and rub away all the marks with a sponge. But a mark upon the soul cleaves to it. We cannot rub it out. There is but One who can remove sin. Only Jesus can save from its guilt and power. If we believe in Him, He will wash away all our sins.